

2

THE WHOLE
BOOKE OF
BIBLE PSALMES:
Collected into English
Meeter by *Thomas Sternhold,*
John Hopkins, and others.

Set foorth and allowed to be sung in all
Churches, of all the people together, be-
fore and after Morning and Evening
Prayer; and also before & after Sermons,
and moreover in private houses for their
godly solace and comfort: laying apart
all ungodly songs and ballades, which
tend onely to the nourishing of vice,
and corrupting of youth.

JAMES V.

If any be afflicted, let him pray; and if
any be merris, let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell plenteously in
you, in all wisedome, teaching and exhort-
ing one another in Psalmes, Hymnes,
and spirituall songs, singing unto the
Lord with grace in your hearts.

LONDON,
Printed by G. M. for the
Companie of Stationers.

1644.

Cum Privilegio Regis Regali

Mary withdraw her Book
God give her grace
Pleasure into Look
not to Look but
for to understand
that learning is
better then house
or land for
when house and
land is gone and
spirit then learning
is most exalent

June the 9 1721
Richard Phipps
is my name
and with my
pen I write the
same and if my
pen had been better
I should a mended
every letter 1721



VENI CREATOR.

Come Holy Ghost eversall God,
proceeding from aboye:
Both from the Father and the Sonne,
the God of peace and love.
Visit our minds, and into us
thy heavenly grace insprie:
That in all truth and godisacafe
we may have true desire.

Thou art the very Comforter
in all wo and distreffe:
The heavenly gift of God most high,
which no tongue can exprefse.
The fountaine and the living spring
of joy celestiall.
The fire so bright, the love so cleare,
and unio[n] spirituall.

Thou in thy gifts art manifold,
whereby Chrits Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promife made,
thou givest speech of grace:
That through thy help the praise of God
may stand in every place.

O Holy Ghost into our wits
send down thy heavenly light:
Kindle our hearts with fervent love,
to serue God day and night.
Strenght and stabilit[er] all our weaknesse,
so feeble and so fraile:
That neither flesh, the world nor diuell
against us do prevale.

Put back our enemies far from us,
and grant us to obtaine
Peace in our hearts with God and man,
without grudge or disdaine.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snares of sin,
and from thee never slide.

To us such plenty of thy grace
good Lord grant we thee pray:
That thou maist be our Confermer,
at the last dreadfull day.
Of all strife and dissencion
O Lord dissolve the bands:
And make the knots of peace and love
throughout all Christian lands.

Grant us O Lord through thee to know
the Father most of might:
That of his deare beloved Sonne
we may attaine the sight.
And that with perfect faith also
we may acknowledge thee
The Spirit of them bothe alway,
one God in persons three.

Laud and praise be to the Father,
and to the Son equal:
And to the Holy Spirit also,
one God coeternall.
And pray we that the only Son
vouchsafe his Spirit to send
To all that do profess his Name,
unto the worlds last end.

The humble suit of a sinner. M.

O Lord on whom I do depend,
bekold my carefull heart:
And when thy will and pleasure is,
release me of my smart.
Thou seest my sorowes what they are,
my grieve is known to thee:
And there is none that can remove,
or take the same from me.

But onely thou whose aid I crave
whose mercy still is preft,
To ease all thofe that come to thee,
for succour and for rest.
And fith thou seest my restlesse eyen,
my teares and grievous groanes:
Attend unto my lute O Lord,
mark well my plaint and moane.

For finnach so incloſed me,
and compaſt me about:
That I am now remedelſe,
if mercy help not out.
For mortall man cannot release,
or mitigate this paine:
But even thy Christ, my Lord and God,
who for my sins was slaine.

Whose bloudy wounds are yet to ſee,
though not with mortall eye,
Yet do thy Saints behold them all,
and ſo I trust ſhall I.

Venite exultemus.

Though sin doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
do now behold the same,
So trust I to possess that place,
with them to praise thy Name.
But whilst I live here in this vale,
where sinners do frequent:
Assit me ever with thy grace,
my sins still to lament,

Left that I tread the sinners race,
and give them my consent,
To dwell with them in wickednesse,
whereto nature is bent.
Only thy grace must be my stay,
lest that I fall down flat:
And being down, then of my selfe
cannot recover that.

Wherefore this is yet once againe
my suit and my request,
To grant me pardon for my sin,
that I in them may rest.
Then shall my heart and tongue also
be instruments of praise:
And in thy Church and house of Saints
sing Psalms to thee alwaies.

Venite exultemus.

Q Come and let us now rejoice,
And sing unto the Lord:
And to our only Saviour,
Also with one accord.
O let us come before his face,
With inward reverence,
Confessing all our former sins,
And that with diligence.

To thank him for his benefits,
Alwaies distributing:
Wherefore to him right joyfully
In Psalms now let us sing.
And that because that God alone
Is Lord magnificent,
And eke above all other gods,
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his loving countenance
He looketh every where:
And doth behold the tops of all
The mountaines faire and neare.

The sea and all that is therin,
Are his, for he them made:

Te Deum.

And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him:
And down before him fall:
And let us kneele before the Lord,
The which hath made us all.

He is our God, our Lord and King
And we his people are:
His flock, and sheep of his pasture,
Of whom he taketh care.
This day if ye will hearre his voices,
Then harden not your heart:
As in the bitter murmuring,
When ye were in deuert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wildernesse,
A great and grievous crime,
Whereas your fathers tempted me:
And tri'd me every way:
They proved me and saw my works,
What I could do or say.

These forty yeares I have beene griev'd
With this generation:
And evermore I said they er'd
In their imagination, (brede
Wherewith their hearts were sore cum-
Long time and many daies:
Wherefore I said assuredly,
They have not known my waies.

To whom I in mine anger swore,
That they shold not be blest,
Nor see my joy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Son,
and to the Holy Ghost.
As it is in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

The song of Saint Ambrose, called Te Deum.

We praise thee God, we knowledge
the only Lord to be: (thee
And as eternall Father all
the earth doth worship thee.
To thee all Angels cry, the heavens
and all the powers ther in:
To thee Cherub and Seraphim,
to cry they do not hin.

O holy, holy, holy Lord,

The Song of the three Children.

of Sabbath Lord the God :
Through heaven and earth thy praise is
and glory all abroad. (spread,
Th' Apostles glorious company
yield praises unto thee:
The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee alwaies.
Father of endless Majesty
they do acknowledge thee,
Thy Christ thine honourable, true,
and onely Son to be.

The Holy Ghost the Comforter,
of glory thou art King,
O Christ, and of the Father art
the Son everlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclos'd in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death
the sharp and cruell might:
Thou heavens kingdome didst set ope
to each beleeving wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our Judge
our cause to understand.

Lord help thy servants whom thou hast
bought with thy precious blood:
And in eternall glory set
them with thy Saints so good.
O Lord do thou thy people save,
bleffe thine inheritance:
Lord govern them, and Lord do thou
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name : O Lord
vouchsafe us to defend
From sin this day: have mercy Lord,
have mercy on us all:
And on us as we trust in thee,
Lord let thy mercy fill.

O Lord I have repos'd all
my confidence in thee:
Put to confounding shame therefore,
Lord let me never be.

The Song of the three children.

O All ye war's of God the Lord,
bleffe ye the Lord, praise him,
and magnifie him for ever.

- 2 O ye the Angels of the Lord,
bleffe ye the Lord, praise him,
and magnifie him for ever.
- 3 O ye the starry heavens high,
bleffe ye the Lord, praise him,
and magnifie him for ever.
- 4 O ye waters above the skie,
bleffe ye the Lord, praise him,
and magnifie him for ever.
- 5 O all ye powers of the Lord,
bleffe ye the Lord, praise him,
and magnifie him for ever.
- 6 O ye the shining Sun and Moone,
bleffe ye the Lord, praise him,
and magnifie him for ever.
- 7 O ye the glistering starres of heaven,
bleffe ye the Lord, &c.
- 8 O ye the showers and dropping dew,
bleffe ye the Lord, &c.
- 9 O ye the blowing winds of God,
bleffe ye the Lord, &c.
- 10 O ye the fire and warming heat,
bleffe ye the Lord, &c.
- 11 Ye winter and the summe tide,
bleffe ye the Lord, &c.
- 12 O ye the dews and binding frost,
bleffe ye the Lord, &c.
- 13 O ye the frost and chilling cold,
bleffe ye the Lord, &c.
- 14 O ye congealed ice and snow,
bleffe ye the Lord, &c.
- 15 O ye the nights and lightsome daies,
bleffe ye the Lord, &c.
- 16 O ye the darknesse and the light,
bleffe ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
bleffe ye the Lord, &c.
- 18 O let the earth eke bleffe the Lord,
yea bleffe the Lord, &c.
- 19 O ye the mountaines and the hills,
bleffe ye the Lord, &c.
- 20 O all ye green things on the earth,
bleffe ye the Lord, &c.
- 21 O ye the ever springing wels,
bleffe ye the Lord, &c.
- 22 O ye the seas and eke the flouds,
bleffe ye the Lord, &c.
- 23 Whales and all that in waters move,
bleffe ye the Lord, &c.
- 24 O all ye flying fowles of the aire,
bleffe ye the Lord, &c.
- 25 O all ye beasts and cattell eke,
bleffe ye the Lord, &c.
- 26 O ye the children of mankind,
bleffe ye the Lord, &c.
- 27 Let Israel eke bleffe the Lord,
yea bleffe the Lord, &c.
- 28 O ye the Priests of God the Lord,
bleffe ye the Lord, &c.
- 29 O ye the servants of the Lord,
bleffe ye the Lord, &c.
- 30 Ye spirits and soules of righteous men
bleffe ye the Lord, &c.
- 31 Ye holy and ye meek of heart,
bleffe ye the Lord, &c.

Benedictus.

- 32 O Azarias blesse the Lord,
 blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
 blesse thou the Lord, &c.
34 And Mizael eke blesse the Lord,
 blesse thou the Lord, &c.

The Song of Zacharias, called Benedictus.

THe only Lord of Israel
 be praised evermore:
For through his visitation
 And mercy kept in store;
His people now he hath redeemed,
 That long have been in travail:
And spread abroad his saving health
 Upon his servants all.

In Davids house his servant true,
According to his mind:
And also his anointed King,
As we in Scripture find.
As by his holy Prophets all
Our times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be delivered
From thoes that make debate:
Our enemies, and from the hands
Of all that do us hate.
The mercy which he promised
Our Fathers to fulfill:
And think upon his covenant made,
According to his will.

And also to performe the oath
Which he before had sworne,
To Abraham our Father deare,
For us that were forlorn.

That he would give himselfe for us,
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner feare,
And eke in righteousness:
And also for to lead our lives
In steadfast holiness:
And thou (O Child) which now art born,
And of the Lord elect:
Shalt be the Prophet of the Highest,
His waies for to direct.

For thou shalt go before his face
For to prepare his waies:
And also for to teach his will,
And pleasure all thy daies.
To give them knowledge how that their
Salvation is neare:
And that remission of their sins
Is through his mercy neesse.

Magnificat.

Whereby the day-spring from on high
Is come us for to visit:
And those for to illuminate,
Whick do in darknesse sit
 To lighten those that shadowed be
With death and eke opprest:
And also for to guide our feet
 the way to peace and rest.

The Song of blessed Marie, called Magnificat.

MY soul doth magnifie the Lord,
My spirit eke evermore:
Reioyceith in the Lord my God,
Which is my Saviour.
And why? because he did regard
And gave respect unto:
So late estate of his handmaid,
And let the mighty go.

For now behold all nations,
And generations all,
From this time forth for evermore
Shall we right blessed call:
Because he hath me magnified,
Which is the Lord of might:
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth inflame:
Throughout all generations,
To such as feare his Name.
He shewed strength with his great armes;
And made the proud to start,
With all imaginations
That they have in their heart.

He hath put downe the mighty ones
From their supernall seat:
And did exalt the meke in heart,
As he hath thought it meet.

The hungry he repeniteth
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy every deale:
Hath holpen up afflyntly
His servant Israel.

According to his promise made
To Abraham before:
And to his seed successively,
To stand for evermore.

The Song of Simeon, called Nunc dimittis.

O Lord because my hearts desire
Hath wished long to see:

Nunc dimittis.

My only Lord and Saviour,
Thy Sonne before I die.
The joy and health of all mankind,
Desir'd long before :
Which now is come into the world,
Of mercy bringing store.

Thou sufferest thy servant now
In peace for to depart,
According to thy holy Word,
Which lightenth my heart.
Because mine eyes which thou hast made
To give my body light,
Have now beheld thy faving health,
Which is the Lord of might.

Whom thou mercifully hast set
(Of thine abundant grace)
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Satan over-quell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athanasius, called Quicunque vult.

What man soever he be that
salvation will attaine :
The Catholike beliefe he must
before all things retaine.
Whiche faith unlesse he holy keeps,
and undefiledly :
Without all doubt eternally
he shall be sure to die.

The Catholike beliefe is this,
that God we worship one
In Trinity : and Trinity
... in Unity alone,
So as we neither do confound
nor mise the Persons three:
Nor yet the substance whole of one
in sunder parted be.

One person of the Father is,
another of the Son:
Another person proper of
the Holy Ghost alone,
Of Father, Son and Holy Ghost
but one the God-head is
Like glory, eternall eke
the Majesty likewise.

Such as the Father is, such is
the Son in each degree:
And such also we do believe
the Holy Ghost to be:
Uncreate is the Father and
uncreate is the Son:

Quicunque vult.

The Holy Ghost uncreate is
uncreate is each one.

Incomprehensible Father is
incomprehensible Son
And comprehensible also is
the Holy Ghost of none.
The Father is eternall and
the Son eternall so:
And in like sort eternall is
the Holy Ghost also.

And yet though we believe that each
of these eternall be:
Yet there but one Eternall is,
and not eternall three.
As ne incomprehensible wes,
ne yet uncreate three:
But one incomprehensible, one
uncreate hold to be:

Almighty so the Father is,
the Son almighty so:
And in like sort almighty is
the Holy Ghost also.
And albeit that every one
of these almighty be:
Yet there but one almighty is,
and not almighty three.

The Father God is, God the Son,
God Holy Ghost also:
Yet are there not three Gods in all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Son:
And Lord the Holy Ghost, yet are
there not three Lords, but one.

For as we are compel'd to grant
by Christian verity,
Each of the persons by himselfe
both God and Lord to be.
So Catholik Religion
forbideth us alway,
That either Gods be three, or that
three Lords be there to say.

Of none the Father is, ne made,
ne create nor begot:
The Son is of the Father, not
create, ne made, but got.
The Holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create nor begot,
but doth proceed alone.

So we one Father hold, not three:
one Sonne also, not three:
One Holy Ghost alone, and not
three Holy Ghosts to be,
None in this Trinity before
nor after other is:

The Lamentation of a sinner.

Ne greater any than the rest
ne lesser be likewise.

But every one among themselves
of all the Persons three,
Togher coeternal all
and all coequall be.
So Unity in Trinity,
as said it is before:
And Trinity in Unity,
in all things we adore.

Therefore what man foever that
Salvacion will attaine.
This faith touching the Trinity,
of force he must retaine.
And needfull to eternall life
it is that every wight
Of the incarnating of Christ
our Lord believe aright.

For this the right faith is, that we
believe, and eke do know,
That Christ our Lord the Soane of God,
is God and man also.
God of his Fathers substance, got
before the world began:
And of his mothers substance born,
in world a very man.

Both perfect God and perfect man,
in ony one Iesus Christ,
That doth of reasonable soule,
and humane flesh substitt.
Touching his God-head equall with
his Father God is he:
Touching his Man-hood, lower than
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of God-head
into the flesh of man:
But by taking Man-hood to God,
this being one began.

All one, not by confaounding of
the substance into one:
But onely by the unity
that is of one person.
For as the reasonable soule
and flesh but one man is,
So in one person God and Man
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend:
The third day rose againe from death,
to heaven he did ascend.
He sits at the right hand of God,
th' Almighty Father there:
From thence to judge the quick & dead.

againe he shall appear.

At whose return all men shall rise
with bodies new restor'd:
And of their own works they shall give
account unto the Lord.
And they into eternall life
shall go that have done well,
Who have done ill, shall go into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Believe the same, without all doubt
he fayed cannot be.
To Father, Son, and Holy Ghost
all glory he therefore:
As in beginning was, is now,
and shall be evermore.

The Lamentation of a sinner.

O Lord turne not away thy face
From him that lies prostrates
Lamenting sore his sinfull life,
Before thy mercy gate:
Which gate thou openest wide to shott
That do lament their sin:
Shut not that gate against me Lords
But let me enter in.

And call me not to mine account,
How I have lived here:
For then I know right well O Lord,
How vile I shall appear.
I need not to confesse my life,
I am sure thou canst tell,
What I have beene and what I am,
I know thou know'st it well.

O Lord thou know'st what things be past
And eke the things that be:
Thou know'st also what is to come,
Nothing is hid from thee.
Before the heavens and earth were made,
Thou know'st what things were them:
As all things else that have beeue hince,
Among the sonnes of men.

And can the things that I have done,
Be hidden from thee then?
Nay nay, thou know'st them all O Lord,
Where they were done, and when,
Wherfore with teares I come to thee,
To beg and to intreat:
Even as the child that hath done ill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sin

The Lords Prayer.

To heale my deadly wound.
O Lord I need not to repeat,
What I do beg or crave:
Thou know'it (O Lord) before I ask,
The thing that I would have.

Mercy good Lord, mercy I ask,
This is the totall summe,
For mercy Lord is all my suite
Lord let thy mercy come.

The Lords Prayer, or Pater noster.

Our Father which in Heaven art,
Lord hallowed be thy Name:
Thy Kingdome comesthy will be done
in earth,even as the same
In Heaven is; Give us O Lord,
our daily bread this day.
As we forgive our debtors, so
forgive our debts we pray.
Into temptation leade us not,
from evill make us free:
For kingdom,power and glory thine
both now and ever be.

The x. Commandements. Audi Israel.

Hark Israel and what I say
I give heed to understand:
I am the Lord thy God that brought
thee out of Egypt land;
Even from the house wherin thou didst
in thralldome live a slave:
None other God at all before
my presence shalt thou have.

No manner graven image shalt
thou make at all to thee:
Nor any figure like by thee
shalt counterfeited be,
Of any thing in Heavens above,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serve, the Lord thy God
a jealous God am I:
That punish parents faults, unto
the third and fourth degree,
Upon their children that me hate
and mercy do display
To thou finds of such as me love,
and my preceptes obey.

The Name thou of the Lord thy God
in vaine shalt never use:
For him that takes his Name in vaine
the Lord will not excuse.

The X. Commandements.

Remember that thou holy keep
the sacred Sabbath Day:
Six daies thou labour shalt, and do
thy needfull works alway.

The seventh day the Lord thy God
hath set to rest upon:
No work then shalt thou do in it,
ne thou nor yet thy sonne,
Thy daughter,servant, nor thy maid,
thine oxe, nor yet thine ass:
Nor stranger that within thy gates
hath his abiding place.

For in six daies, God heaven and earth
and ali therein did make:
And after those his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine:
And caused to humblele alone
appointed to remaine.

Yeeld honour to thy parents, that
prolong'd thy daies may be
Upon the lande, the which the Lord
thy God hath given thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale. Nor wit neſte falle
against thy neighbour be.

Thou shalt not covet house that to
thy neighbour doth belonget:
Ne covet shalt, in having of
his wife to do him wrong:
Nor his man-servant nor his maid,
nor Oxe nor Ass of his:
Nor any other thing that to
thy neighbour proper is.

The complaint of a sinnes.

W here right euenesse doth say,
Lord for my sinfull part,
In wrath thou shouldest me pay
Vengeance for my desert.
I can it not deny,
But needs I must confess,
How that continually
Thy lawes I do transgresse.

But if it be thy will
With sinners to contend:
Then all thy flock shall spill
And be lost without end.
For who lives here so right,
That rightly he can say,
He sins not in thy sight,
Full oft and every day?

The Scripture plaine tells me,
The righteous man offendeth

The Complaint of a sinner.

Seven times a day against thee
Whereon thy wrath dependeth
So that the righteous man
Doth walk in no such paths
But he falleth now and then
In danger of thy wrath.

Then falleth the curse so stounde,
That even the man right wise
Falleth in sinfull bands,
Whereby thy wrath may rise
Lord, I that am unjust,
And righteousnesse none have
Whereto then shall I trust,
My sinfull soule to save?

But truly to that poest,
Whereto I cleave and shalles,
Which is thy mercy most,
Lord let thy mercy fall,
And mitigate thy mood,
Or els we perish all.
The price of this thy blood,
Wherin mercy I fall.

The Scribes doth declare,

No drop of bloud in thee:
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet
So moist my heart to drie,
That I with sin repleat,
May live and sin may die.

That being mortified,
This sin of mine in me,
I may be sanctified,
By grace of thine in these
So that I never fall
Into such mortall sin:
That my foes infernall
Rejoyce my death therein.

But vouchsafe me to keep
From those infernall foes,
And from that lake so deep,
Whereas no mercy growes,
And I shall sing the songs
Confirmed with the just
That unto thee belongeth,
Which art my only traff.

The



THE PSALMES OF DAVID. IN MEETER.

PSAL. I. T.S.

1 The man is blest that hath not bent
to wicked read his eare:
Nor led his life as sinners do,
nor sitte in scorners chair.
2 But in the law of God the Lord
dorthe set his whole delight:
And in that law dorthe exercyle
himselfe both day and night.

3 He shall be like the tree that growes
fast by the rivers side,
Which bringeth forth most pleasant frukt
in her due time and tido.
Whose leafe shall never fade nor fall
but flourish still and stand:
Even so all things shall prosper well
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing so
But as the dust which from the earth
the wind drives to and fro.
5 Therefore shall not the wicked men
in judgement stand upright:
Nor yet the sinners with the just,
shall come in place or sight.

6 For why? the way of godly men
unto the Lord is known:
And eke the way of wicked men
shall quite be overthrown.

PSAL. II. T.S.

1 Why did the Gentiles tumults raise,
what rage was in their brains?
Why did the Jewith people muse,
seeing all is but vaine?
2 The Kings and Rulers of the earth
conspire and are all bent,
Against the Lord and Christ his Son,
which he among us sent.

3 Shall we be bound to them say they?
let all their bonds be broke:
And of their doctrine and their law,
let us reject the yoke.
4 But he that in the heaven dwells,
their doings will deride:

And make them all as mocking strokis
throughout the world so wide.

5 For in his wrath the Lord will say
to them upon a day:
And in his fury trouble them,
and then the Lord will say:
6 I have anointed him my King
upon my holy hill:
I will therefore Lord preach thy Law,
and eke declare thy will.

7 For in this wise the Lord himself
did say to me I wot:
Thou art my deare and onely Son,
to day I thee begot.
8 All people I will give to thee,
as heires at thy request:
The ends and coasts of all the earth
by thee shall be possest.

(maces)
9 Thou shalt them bruse even with a
as men under foot trod:
And as the potters heards shal break
them with an iron rod.
10 Now ye O Kings and Rulers all,
bewise therefore and learn'd:
By whom the matters of the world
be judged and discern'd.

11 See that ye serve the Lord above
in trembling and in feare:
See that with reverence yes rejoyce
to him in like manner.
12 See that ye kisse and eke embrase
his blessed Son I say:
Left in his wrath ye suddenly
perish in the mid way.

13 If once his wrath never so small
shall kindle in his breft:
O then all they that trust in Christ
shall happy be and blest.

PSAL. III. T.S.

O Lord how are my foes increasid
which vexe me more and more:
2 They kill my heart when as they say,
God can him not restore.
3 But thou(O Lord) art my defence,

when

Psalm iiiij.v.vj.

2

- when I am hard beset:
My worship and mine honour both,
and thou holdst up my head.
- 4 Then with my voice upon the Lord
I did both call and cry:
And he out of his holy hill
did hear me by and by.
- 5 I laid me down and quietly
I slept and rose again:
For why I know assuredly,
the Lord will me sustaine.
- 6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
Rise up therefore, save me, my God,
for now to thee I call:
- 7 For thou hast broke the cheeks & teeth
of these wicked men all.

- 8 Salvation only doth belong
to thee O Lord above:
Thou dost bestow upon thy folk
thy blessing and thy love.

PSAL. IIII. T.S.

- O God that art my righteousness,
Lord heare me when I call,
Thou hast set me at liberty,
when I was bound and thrall.
- 2 Have mercy Lord therefore on me,
and grant me my request:
For unto thee unceasantly,
to cry I will not rest.

- 3 O mortall men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?
- 4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

- 5 Sin not, but stand in awe therefore,
examine well your hearts:
And in your chamber quietly,
see you your selves convert.
- 6 Offer to God the sacrifice
of righteousness I say:
And look that in the living Lord
you put your trust alway.

- 7 The greater sort crave worldly goods,
and riches do embrase:
But Lord grant us thy countenance,
thy favour and thy grace.
- 8 For thou thereby shalt make my heart
more joyfull and more glad,
Then they that us their come and wins

full great increase have had.

- 9 In peace therefore lie down will I,
taking my rest and sleep:
For thou onely wilst me O Lord,
alone in safty keep.

PSAL. V. T.S.

Incline thine ears unto my words,
O Lord my plain consider
2 And heare my voice, my King, my God,
to thee I make my prayer.

- 3 Hear me before me, Lord tarry not,
for I will have respect,
My prayer early in the morn
to thee for to direct.

- 4 And I will trust through patience
in thee my God alone:
Thou art not plea'd with wickednesse
and ill with thee dwells none.
- 5 And in thy sight shall never stand
these furious fooles O Lord:
Vaine workers of iniquity,
thou hast alwaies abhor'd.

- 6 The lyars and the flatterers
thou shalt destroy them than:
And God will hate the blood-thirsty,
and the deceitfull man.
- 7 Therefore will I come to thine house,
trusting upon thy grace:
And reverently will worship thee,
toward thine holy place.

- 8 Lord leade me in thy righteousness,
for to confound my foes:
And eke the way that I shall walk,
before my face disclose.
- 9 For in their mouthes there is no truth,
their heart is foule and vain:
Their throat an open sepulcher,
their tongues do glose and faine.

- 10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heapes of sin,
which have rebellion wrought.
- 11 But those that put their trust in thee:
let them be glad alwaies:
And render thanks for thy defence,
and give thy Name the praise.

- 12 For thou with favour wilt increase
the just and righteous still:
And with thy grace as with a shield,
defend him from all ill.

PSAL. VI. T.S.

Lord in thy wrath reprove me not,
though I deserve thine ire:

Ne yet corre& me in thy rage,
O Lord I thee desire,
2 For I am weak, therefore O Lord,
of mercy me forbear:
And heale me Lord, for why thou knowest
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently
But Lord how long wilt thou delay,
to cure my miery?
4 Lord turn thee to thy wanted grace,
my silly soule up rake:
O save me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead
remembreth thee one whit:
Or who shall worship thee (O Lord)
in the infernal pit?
6 So grievous is my plaint and mone,
that I was wondrous faint:
All the night long I wash my bed
with teares of my complaint.

7 My sight is dim, and waxeth old
with anguillish of my heart:
For fear of those that be my foes,
and would my soule subvert.
8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request
and prayer of my heart:
But it received at my hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord will soon defaine:
And suddenly confound them all
to their rebuke and shame.

PSALM VII. T.S.

O Lord my God I put my trust,
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.
3 Left like a Lion he me teare,
and rend in peeces small,
While there is none to succour me
and rid me out of thrall.

3 O Lord my God if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.
4 Or to my friend rewarded ill,
or left him in distresset
Whiche me puris'd most cruelly,
and hated me causeless.

5 Then let my foes pursue my soule,
and eke my life down thrust
Unto the earth, and also lay
mine honour in the daft.
6 Start up O Lord now in thy wrath,
and put my foes to paine:
Performe the kingdome promised
to me which wrong sustaine.
7 Then shall great nations come to thee,
and know thee by this shing,
If thou declare for love of them,
thy selfe as Lord and King.
8 And as thou art of all men Judge,
O Lord now judge thou me
According to my righteousness,
and mine integrity.

The second Part.

9 Lord cesse the hate of wicked men,
and be the iust mans guide:
By whom the secrcts of all hearts
are searched and defri'd.
10 I take my help to come of God
in all my paine and smart:
That doth preferre all thole that be
of pure and perfect heart.

11 The just man and the wicked bold
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.
12 Except he change his mind, I die,
for even as he shoulde smite
He whets his lward, his bow he bends,
aiming where he may hit.

13 And doth prepare his mortall darts
his arrowes keene and sharp,
For them that do me persecute,
whilst he doth mischief warp.
14 But lo though he in travell be
of his divelish fore-cast:
And of his mischief once conceiv'd,
yet brings forth nought at last.

15 He digis a ditch and delves it deep,
in hope to hurt his brothers
But he shal fall into the pit
that he dig'd up for other.
16 Thus wrong returneth to the hart
of him in whom it bred:
And all the mischief that he wrought,
shall fall upon his head.

17 I will give thanks to God therefore,
that judgeth righteouslly:
And with my song will praise the Name
of him that is most high.

PSALM VIII. T.S.

O God our Lord how wonderfull
are thy works every where:

Whole

- Whose fine firmaments in dignity,
above the heavens cleare!
 3 Even by the mouthes of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they discloset.
- 3 And when I see the heavens high,
the works of thine owne hand:
The Sun, the Moon and all the staves,
in order as they stand.
 4 What thing is man (Lord) think I then
that thou dost him remember?
Or what is man's posterity,
that thou dost it consider?
- 5 For thou hast made him little lesse
then Angels in degree:
And thou hast crowned him also
with glory and dignity.
 6 Thou hast prefered him to be Lord
of all thy works of wonders:
And at his feet hath set all things,
that he should keep them under.
- 7 As sheep, and neat and all beasts else
that in the fields do feed:
 8 Fowles of the ayre, fish in the sea,
and all that therein breed.
 9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull
are thy works through the world.

PSAL. IX. T.S.

- With heart & mouth unto the Lord
will I sing laud and praise:
And speak of all thy wondrous works,
and them declare alwayes.
 3 I will be glad and much rejoice,
in thee O God most hie:
And make my songs extolle thy Name
above the starrie skie.
- 3 For that my foes are driven back,
and turned unto flight:
They fall down flat, and are destroide
by thy great power and might.
 4 Thou hast revenged all my wrong,
my griefe and all my grudget:
Thou dost with justice heare my cause
most like a righteous Judge.
- 5 Thou dost rebuke the heathen-folk
and wicked so confound:
That afterward the memory
of them cannot be found.
 6 My foes thou hast made good dispatch,
and all their towns destroide:
Thou hast their fame with them defac'd,
through all the world so wide.

- 7 Know thou that he which is above
for evermore shall raigne,
And in the seat of equity
true judgement will maintaine.
 8 With justice he will keep and guide
the world and every wight:
And so will yeeld with equity
to every man his right.

- 9 He is protector of the poore,
what time they be opprest:
He is in all adversity
their refuge and their rest.
 10 All they that know thy holy Name
therefore shall trut in thee:
For thou forsakest not their faint
in their necessity.

The second Part.

- 11 Sing Psalms therefore unto the Lord,
that dwels in Sion hille
Publish among all nations,
his noble acts and will.
 12 For he is mindfull of the blood
of those that be opprest:
Forgetting not th'afflicted heire
that seeks to him for rest.
- 13 Have mercy Lord on me poore wretch
whose enemies still remaine:
Which from the gates of death are wont,
to raise me up againe.
 14 In Sien that I might set forth
thy praise with heart and voice:
And that in thy saluation Lord,
my soule might still rejoice.

- 15 The heathen flock fash in the pit
that they themselves prepared:
And in the net that they did set,
their own feet fast are snared.
 16 God shewes his judgements, which were
for every man to mark:
When as ye see the wicked man
lie trap'd in his own wark.

- 17 The wicked and deceitfull men
go down to hell for ever:
And all the people of the world
that will not God remembre.
 18 But sure the Lord will not forgoe
the poore mans griefe and paine:
The patient people never look
for help of God in vaine.

- 19 O Lord arise let men preuale
that be of worldly might:
And let the heathen folk receive
their judgement in thy fight.
 20 Lord strike such terror, feare and dread
into the hearts of them:
That they may know assuredly,
they be but mortall men.

PSAL.

P S A L . X . T . S .

WHAT is the cause that thou O Lord art now so farre from thine And keepest clost thy countenance from us this troublous time?

2 The poore do perish by the proud and wicked mens desire: Let them be taken in the craft that they themselves conspire.

- 3** For in the lust of his own heart th'ungodly doth delight: So doth the wicked praise himselfe, and doth the Lord despigne:
- 4** He is so proud, that right and wrong he setteth all apart: Nay,nay,there is no God faith he, for thus he thinks in heart,
- 5** Because his waies do prosper still, he doth thy lawes neglect: And with a blast doth poufe against such as would him correct.
- 6** Tush tush faith he, have no dread, lest mine estate should change: And why? for all adversty to him is very strange.
- 7** His mouth is full of cursednesse, of fraud,deceit and guile: Under his tonge doth mischif fit, and travell all the while.
- 8** He lieth hid in waies and holes, to slay the innocent: Against the poore that passe him by, his crachl eyes are beat.
- 9** And like a Lyon privily lies lurking in his den: If he may snare them in his net, to spoile poore simple men.
- 10** And for the nonce full craftily he croncheth down I say: So are great heapes of poore men made by his strong power his prey.

The second Part.

- 11** Tush God forgetterh this,finch he therefore I may be bold: His countenance is cast aside, he doth it not behold.
- 12** Arise O Lord,O God,in whom the poore mans hope doth rest Lift up thy hand,forget not Lord, the poore that be oppress.
- 13** What blasphemie is this to thos, Lord dost thou not abhorre it? To heate the wicked in their heart say tush,thou car'st not for it?
- 14** But those feele all their wickednesse, and well doth understand That friendlesse and poore fatherlesse

are left into thy hand.

- 15** Of wicked and malicious men, then break the power for ever: That they with their iniquity may perish altogether.
- 16** The Lord shal raigne for evermore, as King and God alone: And he will chafe the heathen folk out of the land each one.

- 17** Thou hearft(O Lord)the poore mans their prayer and request: Their hearts thou wilt confirme untill thine eares to heare be prest.
- 18** To judge the poore and fetherlesse, and help them to their right: That they may be no more opprest by men of worldly might.

P S A L . XI . T . S .

- I** Trust in God,hew dare ye then say thus my soule untill? Flie hence as fast as any soule, and hide you in your hill.
- 2** Behold the wicked bend their bowes, and make their arrowes prest, To shooe in secret, and to hurt the sound and hameleffe best.

- 3** Of worldly hope all staires were shrank, and clearely brought to nougts Alas the just and righteous man, what evill hath he wrought?
- 4** But he that in his Temp[le] is most holy and most high, And in the heavens hath his seat of royll majesty.

- T**he poore and simple mans estate considereth in his mind: And seachereth out full narrowly the manners of mankind:
- 5** And with a chearfull countenaunce the righteous man will use: But in his heart he doth abhore all such as mischiefe muse.

- 6** And on the sinners cratche flares, as thick as any raine: Fire and brimstone,& whirle-wind thick appointed for their paine.
- 7** Ye see then how a righteous God doth righteousness embrace: And to the just and upright men shewes forth his pleasant face.

P S A L . XII . T . S .

- H**elp Lord for good and godly men do percul and decay:

- And faith and truch from worldly men
is parted cleane away.
 2 Who so doth with his neigbours talk,
his talk is all but vaine
For every man berhinketh how
to flatter, lie, and faine.
 3 But flattering and deceitfull lips,
and tonges that be so float, (bragi)
To speak proud words and make great
the Lord soon cuts them out.
 4 For they say still we will preuale,
our tonges shall us exall:
Our tonges are ours we ought to speake
what Lord shall us controll?
 5 But for the great complaint and cry
of poore ad men opprest:
Arise will I now faith the Lord,
and them reforre to rest.
 6 Gods Word is like to silver pure,
that from the earth is tri'd:
And hath no leste then seven times
in fire been purif'd.
 7 Now faith thy promise is to help,
Lord keep thy promise then:
And save us now and evermore,
from this ill kind of men.
 8 For now this wicked world is full
of mischiefs manifold:
When vanity with worldly men
so highly is extold.

PSAL. XIII. T.S.

- H**ow long wilt thou forget me Lord?
Shall I here be remembred?
How long wilt thou thy selfe hide,
as though thou were offendē?
 3 In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly foes
thus triumph over me?
 8 Behold me now my Lord my God,
and heare me sore opprest:
Lighten mine eyes, lest that I sleep
as one by death possest.
 4 Lest that mine enemies say to me,
behold I do prevale:
Lest they also that hate my soule,
rejoyce to see me qual.
 5 But from thy mercy and goodnesse,
my hope shall never faint:
In thy reliete and saving heale
right glad shall be my heart.
 6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

PSAL. XIV. T.S.

- T**here is no God as foolish men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
 2 The Lord beheld from heaven high
the whole race of mankind:
And saw not one that sought indeed
the living God to find.
 3 They went all wide and were corrupt,
and truly there was none
That in the world did any good,
I say, there was not one.
 4 Is all their judgement so farte lost,
that all work mischieffull?
Eating my people even as bread,
not one to seek Gods will?
 5 When they thus rage then suddenly
great feare on them shall fall:
For God doth love the righteous men,
and will maintaine them all.
 6 Ye mock the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call upon his name.
 7 But who shall give thy people health,
and when wile thou fulfille
Thy promise made to Israel,
from out of Sion hill?
 8 Even when thou shalt restore againe
such as were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

PSAL. XV. T.S.

- C**Lord within thy Tabernacle,
who shall inhabit still!
Or whom wile thou receive to dwell
in thy most holy hill?
 2 The man whose life is uncorrupt,
whose works are just and straight:
Whose heart doth think the very truth,
whose tongue speakes no deceit.
 3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth move false tales,
which might empaire the same.
 4 That in his heart regardeth not
malicious wicked men:
But those that love and feare the Lord,
he maketh much of them.
 5 His oath and all his promises
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.
 6 That putteth not to usury
his money and his coynes.

Psalmes XVI. xvij.

7

Ne for to hurt the innocent,
doth bribe or else parloyne,

7 Who so doth all things as you see,
that here is to be done:
Shall never perish in this world,
nor in the world to come.

PSALM. XVI. T.S.

Lord keep me, for I trust in thee,
and do confesse indeed
Thou art my God, and of my goods
O Lord thou hast no need.
2 I give my goods unto the Saints
that in the world do dwell:
And namely to thee faithfull flock
in vertue that excell.

3 They shal heap forrowes on their heads,
which run as they were mad,
To offer to the idoll gods,
alas it is too bad.
4 As for their bloody sacrifice,
and offrings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doft maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine herit: ge a sign'd to me,
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right:
For by his meanes my secret thoughts
do teach me every night
8 I set the Lord still in my sight,
and truff him over all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
do both rejoice together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leave my soul in grave,
for Lord thou lovest me:
Nor yet wilt give thy holy one,
corruption for to ice.

11 But wilt me teach the way to life,
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

PSALM. XVII. T.S.

O Lord give eare to my just cause,
attend when I complaine;

And heare the prayer that I put forth,
with lips that do not faile.
2 And let the judgement of my cause
proceed alwaies from thee:
And let thine eyes behold and cleare
this my simplicitey.

3 Thou hast well tri'd me in the night,
and yet couldſt nothing find
That I have ſpoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy Name,
I have refrained full.

5 Then in thy paths that be moft pase,
ſay me Lord and preservet
That from the way wherein I walke
my ſteps may never ſwerve.
6 For I do call to thee O Lord,
ſurely thou wilt me aide:
Then heare my prayer & weigh right-well
the words that I have ſaid.

7 O thou the Saviour of all them
that put their truft in thee:
Declare thy strength on them that ſpurn
againſt thy Majeſty.
8 O keep me as thou wouldest keep
the apple of thine eye:
And under covert of thy wings
defend me ſecretly.

The ſecond Part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth
ſo full are they and fat:
That in their pride they do not ſpare
to ſpeak they care not what.

11 They lie in wait where I ſhould paſſe
with craft me to confound:
And muſing miſchief in their mind
to caſt me to the ground.
12 Much like a Lion greedily
that would his prey embraces
Or lurking like a Lions whelp,
within ſome ſecret place.

13 Up Lord, in haſt prevent my foe,
and caſt him at thy feet:
Save thon my ſoule from the ill man,
and with the word him ſmitte.
14 Deliver me Lord by thy powers
out of theſe tyrants hands:
Which now so long time raigned haue,
and kept us in their bands.

15 I meane from worldly men, to whom
all

all worldly goods are rife:
That have no hope nor part of joy,
but in this present life.
26 Thou of thy store their bellies fill'd
with pleasure to their mind:
Their children have enough and leave
to theirs the rest behind.

17 But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

P S A L. X V I I I. T S.

O God my strength and fortitude,
of force I must love thee:
Thou art my castle and defence
in my necessity.
2 My God, my rock in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
the horne of all my health.
3 When I sing laud unto the Lord,
most worthy to be serv'd:
Then from my foes I am right sure,
that I shall be preserv'd:
4 The pangs of death did compass me,
and bound me every where:
The flowing waves of wickednesse
did put me in great feare.
5 The slie and subtill snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 I thus belet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint
out of his holy place.
7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Iacob for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coles
of hot consuming fire.
9 The Lord descended from above,
and bowed the heavens high:
And underneath his feet he cast
the darcknesse of the skie.
10 On Cherubs and on Cherubins
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second Part.

11 And like a den most dark he made

his hid and secret place:
With waters black and airy clouds
environed he was.
12 But when the presence of his face
is brightnesse shall appear:
Then clouds consume, and in their stead
some hale and coales of fire.

13 The fiery darts and thunder-bolts
disperse them here and theret:
And with his often lightnings
he puts them in great feare.
14 Lord at thy wrath and threateninges
and at thy chiding cheare
The springs and the foundations
of all the world appear.

15 And from above the Lord sent down
to fetch me from below:
And pluck'd me out of waters great,
that wold me overflow.
16 And me delivered from my foes
that would have made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did prevent me to oppresse
in time of my great griefe:
But yet the Lord was my defence,
my succour and relish.
18 He brought me forth in open places,
whereas I might be free:
And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands
he gave me my reward.
20 For that I walked in his waies,
and in his paths have trod:
And have not sinned wickedly
against my Lord and God.

The third Part.

21 But evermore I have respect
to his law and decree:
His statutes and commandements
I cast not out from me.
22 But pure and clean and uncorrupt,
appear'd before his face:
And did refraine from wickednesse,
and sin in any case.
23 The Lord therefore will me reward,
as I have done aright:
And to the cleannesse of my hands,
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy too,
And with the good and vertuous men
right vertuously walk do.

25 And

25 And to the loving and elect
thy love thou wilt reserve:
And thou wilt use the wicked men,
as wicked men deserve.
26 For thou dost give the simple folk
in trouble when they lie:
And dost bring downe the countenance
of them that look full high.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darknesse to be light.
28 For by thy help an host of men
discomfit Lord I shall:
By thee I scale and over-leap
the strength of any wall.

29 Unspotted are the waies of God,
his word is purely tri'd:
He is a sure defence to such
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
saving out God alone?

The fourth Part.

31 The God that gindeth me with strength
is he that I do meant:
That all the waies wherein I walk,
did evermore keep clean.
32 That made my feet like to the Hartes
in swiftnesse of my pace:
And for my surety brought me forth
into an open place.

33 We did in order put my hands
to battell and to fight:
To break in funder bannes of banishe,
he gave mine armes the might.
34 Thou teacheſt me thy living health,
thy right hand is my tower:
Thy love and familiarity
doth still increase my power.

35 And under me thou makeſt plaine
the way where I ſhould walk:
So that my feete ſhall never ſlippe
nor ſtumble at a balk.
36 And fiercely I purſue and take
my foes that me annoyd:
And from the field do not returne,
till they be all deftroid.

37 So I ſuppreſſe and wound my foes,
that they can rife no more:
For at my feete they fall downe flat,
I ſtrike them all foſte.
38 For thou doſt gird me with thy ſtrength
to warre in ſuch a wife:
That they be all ſcattered abroad,
. that up againſt me rife.

39 Lord thou haſt put into mine hands
my mortall enemies yoke:
And all my foes thou doſt divide
in funder with thy ſtroke.
40 They call'd for help, but none gave
nor holp them with relief: (earns,
ye to the Lord they call'd for help,
yet heard he not their griefe.

The fifth Part.

41 And flie like dust before the wind,
I drive them under feet:
And ſweep them out like filthy clay,
that ſtickeſt in the street.
42 Thou keept'ſt me from feditious folk
that ſtill in strife are led:
And thou doſt of the heathen folk
appoint me to be head.

43 A people ſtrange to me unknowne,
and yet they ſhall me ſerve:
And at the firſt obey my word,
whereas mine own will ſverve.
44 I ſhall be irokſome to mine ows,
they will not ſee my light:
But wander wide out of the way,
and hide them out of fight.

45 But bleſſed be the living Lord,
moft worthy of all praiſe:
That is my rock and ſaving health,
praiſed be he alwaies.
46 For God it is that gave me power,
revenged for to be:
And with his holy word ſubdu'd
the people unto me.

47 And from my foe delivered me,
and ſet me above thofe
That cruell and ungodly were,
and up againſt me rofe.
48 And for this caufe O Lord my God,
to thee give thanks I ſhall:
And ſing out praiſe to thy Name,
among the Gentiles all:

49 That gaueſt great prosperity
unto the King I ſay:
To David thine anointed King
and to his ſeed for aye.

P S A L. X I X. T.S.

T He heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works, and what they are.
2 The wondrous works of God appear
by every daies ſuccesſe?
The nights likewife which their race run
the ſelf fame thing exprefſe.
g There

3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof
their knowledge is confer'd.
4 In them the Lord made for the Sun
a place of great renown:
Who like a bride-groom ready trim'd,
doth from his chamber come,

5 And as a valiant champion,
who for to get a prize,
With joy doth hast to take in hand,
some noble enterprize.
6 And all the skie from end to end
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his covenant sure:
Converting soules, and making wise
the simple and obscure.
8 Just are the Lords commandements,
and glad both heart and mind:
His precepts pure and do give light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway,
then fined gold I say:
The honey and the honey-combe
are not so sweet as they.

11 By them thy servant is fore-warn'd
to have God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know
the errors of his life:
Then cleanse me from my secret sins,
which are in me most rife.

13 And keep me that presumptuous sins
prevale not over me:
And so shall I be innocent,
and great offences flee.
14 Accept my mouth, and eke my heart,
my words and thoughts each one:
For my Redeemer and my strength,
O Lord thou art alone.

PSALM. XX. T.S.

IN trouble and adversity,
the Lord God heare thee fill:
The Majestie of Jacobs God
defend thee from all ill.
15 And send thee from his holy place
his help at every need:
And so in Sion establish thee,
and make thee strong indeed.

3 Remembering well the sacrifices
that now to him is done:
And so receive right thankfully
thy burnt offerings each one.
4 According to thy heart's desire,
the Lord grant unto thee:
And all thy counself and devies,
full well performe may he.

5 We shall rejoice when thou us fav'ring
and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his annointed save,
I know well by his grace:
And send him help by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.
8 They fall down flat but we do rise,
and stand up stedfastly:
9 Now save and help us Lord and King
on thee when we do cry.

PSALM. XXL T.S.

O Lord how joyfull is the King,
in thy strength and thy pow'r:
How chearfully doth he rejoice
in thee his Saviour!
2 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast den'de
of that he did require.

3 Thou didst prevent him with thy gifts
and blessings manifold:
And thou hast set upon his heads,
a crowne of perfect gold.
4 And when he ask'd life of thee,
thereof thou mad'st him sure:
To have long life, yea such a life
as ever shall endure.

5 Great is his glory by thy help,
thy benefit and aid:
Great worship and great honour both,
thou hast upon him laid.
6 Thou wilt give him felicity,
that never shall decay:
And with thy chearefull countenance
wilt comfort him alway.

7 For why, the King doth strongly trus't
in God for to prevale:
Wherefore his goodnesse and his grace
will not that he shall quale.
8 But let thine enemies seek thy force,
and

and those that thee withstand,
Find out thy foes, and let them feel
the power of thy right hand.

9 And like an oven burn them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that should increase:
And from the number of thy folk
their seed shall end and cease:

11 For why much mischief did they muse
against thy holy Name:
Yet did they fail, and had no power
for to performe the same.
12 But as a mark thou shalt them set
in a most open place:
And charge thy bowstrings readily
against thine enemies face.

13 Re thou exalted Lord therefore
in thy strength every hour:
So shall we sing righte iolemly,
praising thy might and power.

P S A L . X X I I . T . S .

O God my God, wherefore dost thou
 forsake me utterly?
 And helpest not when I do make
 my great complaint and cry?
 2 To thee my God even all day long
 I do both cry and call:
 I cease not all the night, and yet
 thou hearest not at all.

3 Even thou that in thy Sanctuary,
 and holy place dost dwell:
 Thou art the comfort and the joys,
 and glory of Israel.
 4 And he in whom our fathers old
 had all their hope for ever:
 And when they put their trust in thee,
 thou didst them aye deliver.

5 They were delivered ever when
 they called on thy Name:
 And for the faith they had in thee,
 they were not put to shame.
 6 But I am now become a worm,
 more like than any man:
 An outcast whom the people scorn,
 with all the spite they can.

7 All men despise as they behold
 me walking on the way:
 They grin, they mow, they nod their
 and on this wise they say,
 8 This man did glory in the Lord,
 his favour and his love:
 Let him redeme and help him now

his power if he will prove.

9 But Lord out of my mothers womb,
 I came by thy behest:
 Thou didst preserve me still in hope,
 while I did suck her brest.
 10 I was committed from my birth,
 with thee to have abode:
 Since I was in my mothers womb,
 thou hast been ere my God.

The second Part.

11 Then Lord depart not now from me,
 is this my present griefe:
 Since I have none to be my help,
 my succour and relief.
 12 So many bulls do compass me,
 that he full strong of head:
 Yea bulls to fat as though they had
 in Bashan field been fed.
 13 They gape upon me greedily,
 as though they would me slay:
 Much like a Lion roaring out,
 and ramping for his prey.
 14 But I drop downne like water shed,
 my joynts in sunder break:
 My heart doth in my body melt,
 like waxe against the heat.

(strength)

15 And like a potsherd dri'eth my
 my tongue it cleaveth fast
 Unto my jawes, and I am brought
 to dust of death at last.
 16 And many dogs do compass me,
 and wicked counsell eke
 Conspire against me cursedly,
 they pierce my hands and feet

17 I was tormented, so that I
 might all my bones have tolda
 Yet still upon me they do look,
 and still they me behold.
 18 My garments they divided eke
 in parts among them all:
 And for my coat they did cast lots,
 to whom it might befall.

19 Therefore I pray thee be not farre
 from me at my great need:
 But rather sith thou art my strength,
 to help me Lord make speed.
 20 And from the sword Lord save my soul
 by thy might and thy power:
 And keep my soule, thy darling deare,
 from dogs that would devoure.

21 And from the Lions mouth that would
 me all in sunder shiver:
 And from the hornes of Unicernes
 Lord safely me deliver.
 22 Then shall I to my brethren all
 thy majesty records

And

And is thy Church shal praise the Name
of thee the living Lord.

For with thy rod and shepheards crook,
I am comforted still.

The third Part.

23 All ye that feare him praise the Lord,
thou Jacob honour him:
And all ye seed of Israel,
with reverence worship him.
24 For he despiseth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their crie.

25 Among the folk that feare the Lord,
I will therefore proclaim
Thy praise, and keep my promise made
for setting forth thy Name.
26 The poore shall eat and be suffic'd,
and those that do indeav'rs
To seek the Lord, shall praise his Name,
their hearts shall live for ever.

(Lord)
27 All coasts of th'earth shall praise the
and turne to him for grace:
The heathen folk shall worship him
before his blessed face.
28 The kingdome of the heathen folk
the Lord shall have therefore:
And he shall be their goverour,
and King for evermore.

29 The rich men of his godly gifts
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go down to dust,
of life by him shall cast:
My seed shall serve and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall he borne hereafter
His justice and his righteousness,
and all his works of wonder.

P S A L . X X I I I . W.W.

THe Lord is onely my support,
and he that doth me feed:
How can I then lack any thing,
whereof I stand in need?
3 He doth me fold in coats most faire,
the tender grasse fast by:
And after drives me to the stremes
which run most pleasantly.
4 And when I feele my selfe neare lost,
then doth he me home take:
Condueting me in his right paths,
even for his own names sake.
4 And though I were even at deahts doore
yet would I have none ill:

5 Thou hast my table richly deck'd,
in despight of my foe:
Thou haft my head with balme refreshed
my cup doth overflow.
6 And finally, while breath doth last,
thy grace shall me defend
And in the house of God will I
my life for ever spend.

Another of the same by T.S.

MY shepheard is the living Lord,
nothing therefore I need:
In pastures faire with waters calme,
he lets me for to feed.
3 He did convert and glad my soule,
and brought my mind in frame
To walk in paths of righeteousnesse,
for his most holy Name.

3 Ye though I walk in vale of deaht,
yet will I feare none ill:
Thy rod, thy staffe do comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cups,
and eke anoint my head.

5 Through all my life thy favour is
so frankly shew'd to me:
That in thy house for evermore
my dwelling place shall be.

P S A L . X X I I I I . T.S.

THe earth is all the Lords, with all
her store and furniture:
Yes his is all the world, and all
that therein doth endur.
3 For he hath fiftly founded it,
above the seas to stand:
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he O Lord that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still?
4 Whose hands are hanmelesse, and whose
no spot there doth defile:
Near His soule not set on vanity,
who hath not sworne to guile.
5 Him that is such a one the Lord
shall place in blisfull plig't:
And God his God and Saviour
shall yeld to him his rights:
6 This is the bread of travellers,

In feeling of his grases
As Jacob did the Israelite,
in that time of his race.

7 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts it is:
The kingdome and the royalty
of glorious state is his.

PSALM XXV. T.S.

1 Lift my heart to thee,
my God and guide most just:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoice,
nor make a scorne of me:
And let them not be overthrown,
that put their trust in thee.
3 But shame shall them befall,
which harm them wrongfullly:
Therefore thy paths and thy right waies
unto me Lord destry:
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee Lord remembers:
And eke thy pitie plentiful,
for they have been for ever.
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.
Nor after my delerts
let me thy mercy finde:
But of thine own benignity
Lord have me in thy mind.
7 His mercy is fullsweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.
8 The humble he will teach
his precepts for to keepe

He will direct in all his waies
the lowly and the meek.
9 For all the waies of God
are truch and mercy both:
To them that keep his Testamente
the wernes of his troth.

The second Part.

10 Now for thy holy Name
O Lord I thee intreat,
To grant me pardon for my sin
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord will him direct:
To lead his life in such a way
as he doth best accept.

12 His soule shal evermore
in goodnesse dwell and stands
His seed and his posterity
inherit shall the land.
13 All those that feare the Lord,
know his secer intent:
And unto them be doth declare
his Will and Testament.

14 Mine eyes and eke my heart
to him I will advance:
That pluck'd my feet out of the snare
of sin and ignorance.
15 With mercy me behold
to thee I make my moan:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart
are multiplid indeed:
Bring me out of this misery,
necessity and need.
17 Behold my poverty,
mine anguish and my paines:
Remit my sin and mine offences,
and make me cleane againe.

18 O Lord behold my soes,
how they do still increase:
Pursuing me with deadly hate,
that faine would live in peace.
19 Preserve and keep my soule,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.

20 Let my simple purenesse
me from minne enemis shield:
Because I look as one of thine,
that thou shouldest me defend.
21 Deliver Lord thy folk,
and send them forme relief,
I meane thy chosen Israel,
from all their paine and grief.

PSAL. XXVI. I.H.

- L**ord be my Judge, and thou fnde les,
my paths be right and plaine:
I trust in God and hope that he
will strength me to remaine.
3 Prove me my God, I thee desire,
my waies to search and trie:
As men do prove their gold with fire,
my reines and heart elpis.
- 3 Thy goodnesse laid before me face,
I durst behold alwaies
For of thy truth I tread the trace,
and will do all my dries.
4 I do not lust to haunt or use,
with men whose deedes are vaine:
To come in house I do refuse,
with the deceitfull traiane.
- 5 I much abhorre the wicked sorte,
their deedes I do despise:
I do not once to them resort,
that hurtfull things devise.
6 My hands I wash and do proceed,
in works to walk upright,
Then to thine altar I make speed,
to offer there in sight.
- 7 That I may speak and preach the prale
that doth belong to thee:
And so declare how wondrous waies
thou hast beene good to me.
8 O God thy houle I love most deare,
to me it doth excell:
I have delight, and would be neare
whereas thy grace doth dwell.
- 9 O shut not up my soule with them
in sin that take their fill:
Nor yet my life among those men
that seek much blood to spill.
10 Whose hands are heapt with craft and
their lives thereof are full (Gngle
And their right hand with wrench & wile
for bribes doth pluck and pull.
- 11 But I in rigtheousnesse intend
my time and daies to serve:
Have mercy Lord, and me defend,
so that I do not swerve:
12 My foot is staid for all assaies,
it standeth well and right:
Wherefore to God will I give prale
in all the peoples sight.

PSAL. XXVII. I.H.

- T**He Lord is both my health & light,
Shall man make me dismaird?
Sith God doth give me strength & might,
why shold I be afraid? (strength
9 While that my foes with all their

begin with me to brawll:
And think to cate me up at length
themselves have caught the fill.

- 8 Though they in camp against me lie,
my heart is not afraid:
In battell pight if they will try,
I trust in God for aid.
4 One thing of God I do require,
that he would not deny:
For which I pray and will desire,
till he to me apply.

- 5 That I within his holy place
my life throughout may dwelle:
To see the beauty of his face,
and view his Temple wall.
9 In time of dread he shall me hide
within his place most pure:
And keep me secret by his side,
as on a rock molt sure.

- 7 At length I know the Lords good gracie
shall make me strong and stoue:
My foes to foile and cleane deface,
that compass me about.
8 Therefore within his house will I
give sacrifice of prale:
With Psalmes and songes I will apply
to laud the Lord alwaies.

The second Part.

- 9 Lord heare the voice of my complaint,
for which to thee I call:
Have mercy Lord on me opprest,
and send me help withall.
10 My heart doth knowledge unto thee,
I sue to have thy gracie:
Then seek my face fift thou to me,
Lord I will seek thy face.

- 11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.
12 My parents both their soule forsook,
and cast me off at large:
And then the Lord himselfe yet took
of me the cure and charge.

- 13 Teach me O Lord the way to thoes:
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they surmisse against me still,
false witness to depote.

- 15 My heart would faint but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see
in

16 In life that aye shall last.
16 Trust still in God, whose whole thou
his will abide thou must: (art,
And be shall ease and strength thy heart
if thou in him do trust.

PSAL. X XVIII. T.S.

THOU art (O Lord) my strength and stay,
the succour which I crave :
Neglect me not, lest I be like
to them that go to grave.
3 The voice of thy suppliant hearer,
that unto thee doth cry:
When I lift up my hands unto
thy holy Ark a most high.

3 Repute me not among the sort
of wicked and pervert :
That speak right faire unto their friends,
but think full ill in heart.
4 According to their handy work,
as they deserve indeed;
And after their i[n]ventions
let them receive their meed.
5 For they regard nothing Gods work,
his law ne yet his lore:
Therefore will he them and their seed
destroy for evermore.
6 To render thanks unto the Lord,
how great a cause have I,
My voice, my prayers, and my complaint
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresses:
My hope, my help, my hearts relieve,
my song shall him confess.
8 He is our strength and our defence,
our enemies to resist.
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage
Lord blesse, guide and preferre:
Increase them Lord and rule their hearts,
that they may never swerve.

PSAL. XXIX. T.S.

GIVE to the Lord ye Potentates,
ye Rulers of the world:
Give ye all praise, honour and strength
unto the living Lord.
3 Give glory to his holy Name,
and honour him alone :
Worship him in his Majestie,
within his holy thron.

His voice doth rule the waters all
even as himselfe doth please;

He doth prepare the thunder-claps,
and governs all the seas.
4 The voice of God is of great force;
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and break
the Cedar trees so long:
The Cedar trees of Lebanon,
which are most high and strong.
6 And makes them leap like as a Calfe
or els the unicorn:
Not only trees, but mountaines great,
whereon the trees are borne.
7 His voice divides the flames of fire,
and shakes the wildernes:
8 It makes the desert quake for feare
that called is Cades.
9 It makes the Hinds for feare to calve,
and makes the coverts plaine:
Then in his Temple every man
his glory doth proclaim.
10 The Lord was set above the clouds,
ruling the raging sea:
So shall he reigne as Lord and King,
for ever and for aye.
11 The Lord will give his people power,
in vertue to increase:
The Lord will bleisse his chosen flock
with everlasting peace.

PSAL. XXX. I.H.

AL[legro] land and praise with heart & voice
O Lord I give to thee:
Which didst not make my foes rejoice,
but hast exalted me.
3 O Lord my God to thee I cri'd
in all my pain and griete:
Thou gav' st an eare and didst provide
to eas me with reliete.

3 Of thy good will thou hast call back
my soule from hell to lave:
Thou didst revive when strength did lack
and keptst me from the grave.
4 Sing prais ye Saints that prove and see
the goodness of the Lord:
In memory of his Majestie
rejoyce with one accord.

5 For why? his anger but a space
doth last and slack againes:
But in his favour and his grace
alwaies doth life remaine.
I though gripes of gries and pangs full sore
shall lode with us all night:
The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace
hadst sent me strength and aid:
But when thou turn'dst away thy face,
my mind was sore dismaird.

8 Wherefore againe yet did I cry
to thee O Lord of night:
My God with plaints I did apply,
and pray'd both day and night.
9 What gains is in my blood (said I)
if death destroy my daies?
Doth durt declare thy Majestie,
or yet thy truth doth pralise?

10 Wherefore my God some pity take,
O Lord I thee desirer
Do, not this simple soule forsake,
of help I thee require.
11 Then didst thou turn my grief & woe
into a chearfull voice:
The mourning weed thou took'st me fro,
and mad'st me to rejoice.

12 Wherefore my soule uncessantly
shall sing unto thy praise:
My Lord my God to thee will I
give laud and thanks alwaies.

P S A L . X X X I . L . I . H .

QLord I put my trust in thee,
let nothing work me shame:
As thou art just deliver me,
and set me quite from blame.
2 Hear me O God, and that anon,
to help me make good speed:
Be thou my rock and houle of stome,
my fence in time of need.

3 For why? as stones thy strength is tri'd,
thou art my fort and tower:
For thy Names sake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the snare,
which they for me have laid:
Thou art my strength, and all my care
is for thy might and aid.
5 Into thy hands Lord I commic
my spirit which is thy due:
For why thou hast redeemed it,
O Lord my God most true.
6 I hate such folk as will not part
from things to be abhorrd:
When they on trifles set their heart,
my trut is in the Lord.
7 For I will in thy mercy joys
like it doth excell.

Thou seest when ought would me annoy
and knowst my soule full well.
8 Thou haft not left me in their hand,
that would me over-charge:
But thou haft set me out of band,
to walk abroad at large.

The second Part.

9 Great grieve O Lord doth me affaire,
some pity on me take:
Mine eyes wax dim, my sight doth fail
my womb for woe doth ake.
10 My life is worn with grief and paine,
my yeares in wo are past:
My strength is gone, & through disdain
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismaird:
My neighbours and my kinsmen borne
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspir'd, and went about
to take my life away.
14 But Lord I trust in thee for aid,
not to be over-trod:
For I confess and still have faid,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy servant (Lord) express
and shew thy joyfull face:
And save me Lord for thy goodness,
thy mercy and thy grace.

The third Part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the shame,
and into their grave fall.
18 O Lord make dumb their lips outray,
which are additt to lies:
And cruelly with pride and spight
against the iust devise.

19 O how great good hast thou in store,
laid up full safe for them:
That feare and trust in thee therefore,
before the soumes of men. (guide
20 Thy presence shall them fence and
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strift of tonges.

21 Thanks

- 21 Thanks to the Lord that hath declar'd
On me his grace so farre:
Me to defend with watch and ward,
as in a town of warre.
22 Thus did I sy by both day and night,
when I was sore opprest:
Lo I was cleane cast out of sight,
yet heardit thou my request.
23 Ye Saints love ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay
according to their pride.
24 Be strong and God wil stay your heart,
be bold and have a lust:
For sure the Lord will take your part,
sith ye in him do trust.

PSAL. XXXII. T.S.

THe man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sin and wickednesse
is hid and also covered.
2 And blest is he whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin
in silence and constraint:
My bones did weare and waite away
with daily mone and plaint.
4 For nigh and day thy hand on me
grievous was and smart,
That all my bloud and humours moist
to driness did convert.

5 I did therefore confess my faults,
and all my sins discouer,
Then thou, O Lord, didst me forgive,
and all my finnes passe over.
6 The humble man shall pray therefore,
and seek thee in due time:
So that the floods of waters great
shall have no power on him.

7 When trouble and adversitie
do compass me about:
Thou art my refuge and my joy,
and thou dost rid me out.
8 Come hither and I will thee teach,
how thou shalt walk aright:
I will thee guide as I my self
have learn'd by prooife and sight.

9 Be not so rude and ignorant
as is the horse and mule:
Whose mouth without a reine or bit
from harm thou canst not rule.
10 The wicked man shall manifold
sorrowes and griefs sustaine:
But unto him that trusts in God,
his goodnesse shall remaine.

- 11 Be merry therefore in the Lord,
ye just lift up your voice:
And ye of pure and perfect heart,
be glad and exjoyce.

PSAL. XXXIII. I.H.

YE rightons in the Lord rejoice,
it is a seemly sight:
That upright men with thankfull voices
should praise the Lord of might.
2 Praise ye the Lord with harp and song;
in Psalmes and pleasant thinges;
With Lute and instrument among,
that soundeth with ten strings.

- 3 Sing to the Lord a song most new,
with courage give him praise:
4 For why? his word is ever true,
his works and all his waies.
5 To judgement, equity and right
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.
6 For by the word of God alone
the heavens all were wrought
Their heasts and powers every one
his breath to passe hath brought.
7 The waters great gathered hath he
on heapes within the shose:
And hid them in the depth to be,
as in a house of store.
8 All men on earth both least and more
fear God and keep his law:
Ye that inhabit in each coast
dread him and stand in awe.
9 What he commanded wrought it was
at once with present speed:
What he doth will is brought to passe
with full effect indeed.

- 10 The counsels of the nations rude
the Lord doth bring to neugh:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they never slack nor swage:
The motions of his mind and will
take place in every age.

The second Part.

- 12 And blest are they to whom the Lord
as God and guide is known:
Whom he doth chuse of meere accoud,
to take them as his own.
13 The Lord from heaven cast his sight
on men mortall by birth:
14 Considering from his seat of might
the dwellers of the earth.

- 15 The Lord, I say, whose hand hath wronged
man's heart, and doth it frame:
For he alone doth know the thought
and working of the same.
- 16 A King that trusteth in his boast,
shall nought prevale at length:
The man that of his might doth boast,
shall fall for all his strength.
- 17 The troupe of horsemen eke shall fall,
their sturdy steeds shall sterre:
The strength of horse shall not prevale,
the ridge to preserve.
- 18 But lo the eyes of God intend,
and watch to aid the just:
With such as feare him to offend,
and on his goodnessesse trust.
- 19 That he of death and great distresse,
may set their soules from dread:
And if that deirth their land oppresse,
in hunger them to feed.
- 20 Wherefore our soul doth whole depend
on God our strength and stay,
He is our shield us to defend,
and drive all darts awa.y.
- 21 Our soule in God hath joy and game,
rejoycing in his might:
For why? in his most holy Name
we hope and much delight.
- 22 Therefore let thy goodnesse O Lord,
still present with us be:
As we alwaies with one accord,
do only trust i[n] thee.

PSAL. XXXIV. T.S.

- I Will give laud and honour both
unto the Lord alwaies:
And eke my mouth for evermore
shall speake unto his praise.
- 2 I do delight to laud the Lord
in soule and eke in voice:
That humble men and mortif'd
may haue and forrejoyce.
- 3 Therefore see that ye magnifie
with me the living Lord:
And let us now exalt his Name
together with one accord.
- 4 For I my selfe besought the Lord,
he answered me againe:
And me deliver'd incontinent,
from all my feare and paine.
- 5 Who so they be that him behold,
shall see his light most cleare,
Their couentance shall not be daft,
they need it not to feare.
- 6 This filly wretch for some reliefe
unto the Lord did call:
Who did him haue without delay,
and rid him out of thrall.

- 7 The Angell of the Lord doth pitch
his tents in every place:
To fave all such as feare the Lord,
that nothing them deface.
- 8 Taft and consider well therefore,
that God is good and just:
O happy man that maketh him
his only stay and trust.
- 9 Feare ye the Lord ye holy ones,
above all earthly thing:
For they that feare the living Lord,
are sure to lack nothing.
- 10 The Lions shall be hunger-bit,
and pin'd with fainting much:
But as for them that feare the Lord,
no lack shall be to such,

The second Part.

- 11 Come neare therfore my children dear
and to my words give eare:
I shall ye teach the perfect way,
how ye the Lord shoulde feare.
- 12 Who is the man that would live long
and lead a blessed life?
- 13 See thou refraine thy tongue and lips
from all deceit and strife.
- 14 Turn back thy face from doing ill,
and do the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
- 15 For why? the eyes of God above,
upon the just are bent:
His ears likewise do heare the plaint
of the poore innocent.
- 16 But he doth frown and bend his browes
upon the wicked traine:
And cuts away the memory
that shoulde of them remaine.
- 17 But when the just do call and cry,
the Lord doth heare them so,
That out of paine and misery
forthwith he lets them go.
- 18 The Lord is kind and fright at hand
to such as be contrite:
He faves also the sorrowfull,
the poore and meeke in sp[irit]e.
- 19 Full many be the miseries,
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.
- 20 The Lord doth so preserve and keep
their very bones alway:
That not so much as one of them
doth perish or decay.
- 21 The sin shall slay the wicked man,
which he himselfe hath wroughts:
And such as hate the righteous man,
shall soone be broughts to nought.

23 But they that feare the living Lord,
the Lord doth save them sound:
And who that putt their trust in him,
nothing shall them confound.

P S A L. X X X V. I.H.

Lord plead my cause against my foes;
confound their force and might:
Fight on my part against all those
that seek with me to fight.

2 Lay hand upon the speare and shield,
thy selfe in armour dresse:
Stand up for me and fight the field;
to help me from distresse.

3 Gird on thy sword, and strop the way,
mine enemies to withstand:
That thou unto my soule maist say,
Lo I thy help at hand.

4 Confound them with rebuke and blame
that seek my soule to spill:
Let them turn back and fie with shame,
that think to work me ill.

5 Let them disperse and fie abroad,
as wind doth drive the dust:
And that the Angell of our God
their might away may thrust.

6 Let all their waies be void of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they have
in secret set their grin:
And for no cause have dig'd a cave
to take my soule therein.

8 When they think least and have no case
O Lord destroy them all:
Let them be trap't in their own snare,
and in their mischiefe fall.

9 And let my soule with heart and voice
in God have joy and wealth:
That in the Lord I may rejoice,
and in his saving health.

10 And then my bones shal speake and say,
my parts shal all agree:
O Lord though they do seem full gay,
what one is like to thee?

The second Part.

11 Thou doest defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.

12 My cruell foes against me rise,
to wittesse things untrue,
And to accuse me they devise,
ethings I never knew.

13 Where I to them did owe good will
they quit me with disdain:
That they should pay my good with ill,
my soule doth sore complaine.

14 When they were sick I mourn'd ther-
and clad my selfe in fack: (fose,
With fasting I did faint full sore,
to pray I was not slack.

15 As they had been my brethren deare
I did my selfe behave:
As one that maketh wofull chaire
about his mothers grave.

16 But they at my disease did joys,
and gather on a rout:
Yea abject slaves at me did toy,
with mocks and cheeks full flow.

17 The belly-gods and flattering traine
that all good things deride:
At me do grin with great disdain,
and pluck their mouthes aside.

18 Lord why wilt thou so long foxbear,
why dost thou stay and paue?
O rid my soule mine onely deare,
out of these Lions clawes.

19 And then will I give thanks to thee,
before the Church alwaies:
And where most of the people be,
there will I shew thy praise.

20 Let not my foes prevale on me,
which hate me for no faulc:
Nor let them wink or turne their eyes,
that canstesse me assault.

The third Part.

21 Of peace no word they think or say,
their talk is all untrue:
They still consult, and would betray
all those that peace ensue.

22 With open mouth they ran at me,
they gape, they laugh, they fleere
Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord, thou seest what waies they
cease not my griefs to mend: (take
Be not farre off nor me forsake,
as men that fail their friend.

24 Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, my Lord, my Gods
and aid me with thy might.

25 According to my righteousness,
my Lord, God set me free:
And let them not their pride exprefse
nor triumph over me.

26 Let not their hearts rejoyce and cry,
there, there, all goeth trim:
Nor give them cause to say on high
we have our will on him.

27 Confound them with rebuke & shame
that joy when I do mourn:
And pay them home with spite & blame,
that brag at me with scorn.

28 Let them be glad and eke rejoice,
which love mine upright way:
And they all times with heart and voice,
shall praise the Lord, and say,

29 Great is the Lord and doth excell,
for why? he doth delight
To see his servants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousness to praise:
Unto the Lord my God will I
sing land and praise alwaies.

PSAL. XXXVI. L.H.

THe wicked with his works un'just,
doth thus perwade his heart:
That of the Lord he hath no trust
his feare is set apart.
2 Yet doth he joy in his estate,
to walk as he began:
So long till he deserve the hate
of God and eke of man.

3 His words are wicked, vile, and nought,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.
4 When he shoulde sleepe then doth he
his mischies to fulfill: (cause
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
above the heavens hie,
So doth thy truth it selfe extend
unto the cloudie skie.
6 Much more than hills so high and steep,
thy justice is exprest:
Thy judgements like to seas most deep,
thou sav'st both man and beast.

7 Thy mercy is above all things,
O God it doth excall:
In trust whereof as in thy wings,
the ionnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth ever flow from thee:
And in thy light we are full sure
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and show
to men of upright heart,

11 Let not the proud on me prevale:
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their device shall fall,
that wicked works maistaine:
They shall be overthrown withall,
and never rise againe.

PSAL. XXXVII. W.W.

Crudge not to see the wicked men,
in wealth to flourish still:
Nor yet envy such as to ill,
have bent and set their will.
2 For as greene grass and flourishing
are cut and wither away: (herbes
So shall their great prosperity
foole passe, fade and decay.

3 Trust thou therefore in God alone,
to do well give thy mind:
So flatly thou have the land as thine,
and there sure food shalt find.
4 In God set all thy hearts delight,
and look what thou wouldst have,
Or else canst wish in all the world,
thou needst it not to crave.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effe & both sure and just.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun even at noone daies,
shall not shaine halfe so bright.

7 Be still therefore and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.
8 Shake off despight, envy and hate,
at least in any wife:
Their wicked works avoid and flee
and follow not their guise.

9 For every wicked man will God
destroy both more and lesse:
But such as trust in him are sure
the land for to posseſſe.
10 Watch but a while and thou shalt see
no more the wicked traine:
No not so much as house or place
where once he did remaine.

The second Part.

11 But mercifull and humble men
enjoy shall sea and land:
In rest and peace they shall rejoice,
for nought shall them withstand.
12 The lewd men and malicious,

against

against the just conspire:
They gnash their teeth at him as men
which do his bane desire.

13 But while that lewd men thus do think
the Lord laughs them to scorn:
For why he sees the terme approach,
when they shall figh and mourne.
14 The wicked have their swords out,
their bowe eke have they bent; (drawn)
To overthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the just: (heart
Likewise the bow shall break to shivers
wherein they put their trust.
16 Doubtlesse the just mans poore estate
is better a great deale more:
Then all thele fewd and wicked mens
rich pompe and heaped flore.

17 For be their power never so strong;
God will it overthrow:
Where contrary he doth preserve
the humble men and low.
18 He sees by his great providence,
the good mens trade and way:
And will give them inheritance,
which never shall decay.

19 They shall not be disengaged,
when some are hard beset:
When other shall be hunger-bit,
they shall be glad and fed.
20 For whosoever wicked is,
and enemy to the Lord:
Shal quale; yea melt even as lambs greate
or smoke that flies abroad.

The third Part.

21 Behold the wicked borrows much,
and never paires againe:
Whereas the just by liberal gifts,
makes many glad and faire.
22 For they whom God doth blesse shall
the land for heritage. (have
And they whom he doth curse likewise
shall perish in his rage.

23 The Lord the just mans waies doth
and gives him good successe: (guide,
To every thing he takes in hand,
he fendifeth good addresse.
24 Though that he full yet is he sure,
not utterly to quale:
Because the Lord puts out his hand,
at need and doth not fail.

25 I have bee young and now am old,
yet did I never see:
The just man left nor yet his seed,
to beg for misery.

26 But gives alwaies most liberally;
and lends whereas is need:
His children and posterity
receive of God their meed.

27 Elie vice therefore and wickednesse
and vertue do embrace:
So shall God grant thee long to have
on earth a dwelling place.
28 For God so loveth equite,
and shewes to his such graces
That he preferveth them always:
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land:
Having as Lords all things therein
in their own power and hand.
30 The just mans mouth doth ever speake
of matters wife and hie:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So that where ever he goes or walks,
his foot can never slide.
32 The wicked like a ravening Wolfe,
the just man doth beset:
By all means seeking him to kill,
if he fall in his net.

The fourth Part.

33 Though he should fall into his hands
yet God would succour send:
Though men against him sentence give,
God would him yet defend.
34 Wait thou on God and keep his way,
he shall preserve thee then
The earth to rule, and thou shalt fee
destroyd thele wicked men.

35 The wicked have I seen most strong,
and plac'd in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree.
36 But suddenly he past away,
and lo he was quite gone:
Then I him sought, but could not find
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increate:
For the just man shall have at length
great joy with rest and peace.
38 As for transgressors, wo to them,
destroyd they shall all be
God will cut off their budding race,
and rich posterity.

39 But the salvation of the just
doth come from God above:
Who in theif trouble sends them aid

of his meere grace and love.
 4. God doth them help, save and deliver
 From lewd men and unjust:
 And still will save them whilst that they
 In him do put their trust.

PSAL. XX XVIII. I.H.

Plit me not to rebuke O Lord,
 In thy provoked ire:
 Ne in thy heavy wrath O Lord,
 Correct me I desire.
 3 Thine arrows do stick fast in me
 Thy hand doth preste me sore:
 And in my flesh no health at all
 Appeareth any more.

3 And all this is by reason of
 The wrath that I am in:
 Nor any rest is in my bones,
 By reason of my sin.
 4 For lo my wicked doings (Lord)
 Above my head are gone:
 A greater load than I can beare,
 They lie me sore upon.

5 My wounds stink and are festered so
 As loathsome is to see:
 Which all through mine own foolishnes
 Betideth unto me.
 6 And I in carefull wise am brought
 In trouble and distresse:
 That I go wailing all the day
 In dolent hevinesse.

7 My loynes are fuld with sore disease,
 My flesh hath no whole part:
 8 I feeble am and broken sore,
 I roar for grieve of heart. grosses
 9 Thou knew'lt (Lord) my desires, my
 Are open in thy sight. faile
 10 My heart doth pant, my strength doth
 Mine eyes have lost their light.

11 My lovers and my wonted friends
 Stand looking on my wot
 And eke my kinines farre away
 Are me departed fro.
 12 They that did seek my life, laid snares,
 And they that fought the way
 To do me hart, spake lies and thought
 On mischiefe all the day.

The second Part.

13 But as a deafe man I became,
 That cannot heare at alts
 14 And as one dumbe, that opens not
 His mouth to speake withal.
 15 For all my confidence O Lord
 Is wholly set on thee:
 ● Lord thou Lord that art my God,
 Thou shalt give care to me.

16 This did I crave, hat they my foes
 Triumph not over me:
 For when my foot did slip, then they
 Did joy my fall to see.

17 And truly I poore wretch am I,
 In place a wofull wight:
 And eke my grievous hevinesse
 Is ever in my fight.

18 For while that I my wickednes
 In humble wise confess:
 And while I for my sinfull deeds,
 My sorowes do expresse.

19 My foes do still remaine alive
 And mighty are also:
 And they that hate me wrongfully,
 In number hugely grow.

20 They stand against me that my good
 With evill do repay:
 Because that good and honest things
 I do esue alway.
 21 For sake me not, O Lord my God,
 Be thou not farre away:
 22 Hast me to helpe, my Lord, my God,
 My safety and my stay.

PSAL. XXXIX. I.H.

I Said I will look to my waies,
 For feare I shold go wronge:
 I will take heed all times that I
 Offend not with my tongue.
 2 As with a bit I will keep fast
 My mouth with force and nighges
 Not once to whiper all the while
 The wicked are in fight.

3 I held my tongue, and spake no words,
 But kept me close and still:
 Yea from good talk I did refraine,
 But bore against my will.
 4 My heart waxt hot within my brest,
 With musing, thought, and doubt:
 Which did increase and flirre the fire,
 At last these words burst out.

5 Lord number out my life and daies
 Which yet I have not paist:
 So that I may be certifi'd,
 How long my life shall last.
 6 Lord thou hast pointed out my life,
 In length much like a span:
 Mine age is nothing unto thee,
 So vaine is every man.

7 Man walketh like a shade, and doth
 In vaine himself annoy:
 In getting goods and cannot tell
 Who shall the same enjoy.
 8 Now Lord sith thingst this wife do frame
 What help do I desire?
 Of truth my help doth haue on thee,
 I nothing els require.

The second Part.

- 9 From all the sins that I have done,
Lord quit me out of hand:
And make me not a scorne to fooles
that nothing understand.
10 I was as dumbe, and to complaine
no trouble might me mover:
Because I knew it was thy work
my patience for to prove.
- (plague,
- 11 Lord take from me thy courage and
I can them not withstand:
I faint and pine away for fear
of thy molt heavy hand.
12 When thou for sin doest man rebuke,
he waxeth wo and wan:
As dock a cloth that moths have fier,
so vaine a thing is man.
- 13 Lord hear my suit, and give good heed
regard my teares that fall:
I to journe like a stranger here,
as did my fithers all.
14 O spare a little, give me space
my strength fur to restore:
Before I go away from hence,
and shall be scorne no more.

P S A L. X L. I H.

- 1 Waited long and sought the Lord,
and patiently did bear:
At length to me he did accord,
my voice and cry to hear.
2 He pluck'd me from the lake so deep,
out of the mire and clay:
And on a rock he set my feet,
and he did guide my way.
- 3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thanks alwaies
unto the Lord our God.
4 When all the folk these things shall see
as people much afraidis
Then they unto the Lord will flee,
and trust upon his aid.
- 5 O blest is he whose hope and heart
dooth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deeds
in greatnesse far do passe:
Thy favour towards us exceeds
all things that ever was.
- 7 When I intend and do devile
thy works abroad to shew:
To such a reckoning they do rise,
there of no end I know.
8 Burnt offerings thou delightest not in,

- I know thy whole desire,
With sacrifice to purge his sin,
thou doft no man require.
- 9 Meat-offerings and sacrifice
thou wouldst not have at alle
But thou (O Lord) hast open made
mine eares to heare withall.
10 But then said I, behold and looke:
I come a meane to be,
For in the volume of thy book
thus it is said of me.
- 11 That I (O Lord) should do thy mind
which thing doth like me well:
For in my heart thy law I find,
fist placed there to dwell.
12 Thy justice and thy righteousness
in great reorts I tell:
Behold my tongue no time doth easle
O Lord thou know'ft full well.

The second Part.

- 13 I have not hid within my breake
thy goodness as by stealth:
But I declare and have exprest
thy trath and faving health.
14 I kept not close thy loving mind,
that no man should it know:
The trust that in thy truch I find,
te all the Church I show.
- 15 Thy tender mercy (Lord) from me
withdraw thou not aways,
But let thy love and verity
preserve me still for aye.
16 For I with mischiefes many a one
am sore beset about:
My sins increase, and so come on,
I cannot spie them out.
- 17 For why? in number they exceed
the haire upon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send help and set me free;
O Lord I thee require:
Make haft with aid to succour me,
O Lord at my desire.
- 19 Let them sustaine rebuke and shame,
that seek my soule to spill:
Drive back my foes, and them defame,
that wish and would me ill.
20 For their ill seats do them defere,
that would deface my name:
Alwaies at me they raille and cry,
tie on him fie for shame.
- 21 Let them in thes have joy and wealth
that foole to thee alwaies:
That thole that love thy living health.

- may say to God be praise.
 22 But as for me, I am but poore,
 opprest and brought full low:
 Yet thou O Lord wilt me restore
 to health full well I know.
 23 For why thou art my hope and trust,
 my refuge, help and stay:
 Wherefore my God, as thou art just,
 with me no time delay.

PSAL. XL I. T.S.

- T**He man is blest that carefull is,
 the needy to consider:
 For in the seafon perillous
 the Lord will him deliver.
 2 The Lord will make him safe & sound,
 and happy in the land:
 And he will not deliver him
 into his enemies hand.
 3 And in his bed when he lies sick,
 the Lord will him restore:
 And thou O Lord wilt turne to health
 his sicknesse and his sore.
 4 Then in my sicknesse thus said I,
 have mercy Lord on me:
 And keele my soule which is full wo,
 that I offended thee.
 5 Mine enemies wifl'd me ill in heart,
 and thus of me did say:
 When shall he die, that all his name,
 may vanish quite away?
 6 And when they come to visit me,
 they ask if I do wells:
 Eat in their hearts mischief they hasch,
 and to their mates it tell.
 7 They bite their lips and whisper so,
 as though they would me charme:
 And cast their fetches how to trap
 me with some deadly harm.
 8 Some grievous sin hath brought him to
 this sicknesse say they plaine:
 He is so low, that without doubt
 rise can he not againe.

- 9 The man also that I did trust,
 with me did use deceit:
 Who at my table eat my bread,
 the same for me laid wait,
 10 Have mercy Lord on me therefore;
 and let me be preferv'd:
 That I may render unto them
 the things they have deferv'd.

- 11 By this I know assuredly
 to be belov'd of thee:
 When that mine enemies have no cause
 to triumph over me.

- 12 But in my right thou hast me kept,
 and maintained alway:
 And in thy presence place assignd
 where I shall dwell for aye.
 13 The Lord the God of Israel
 be praised evermore,
 Even so be it (Lord) will I say,
 even so be it therefore.

PSAL. XLII. I.H.

- L**ike as the Hart doth breath & bray,
 the well-springs to obtaine:
 So doth my soule desire alway,
 with thee Lord to remaine.
 2 My soule doth thirst, and would draw
 the living God of might: (neare
 O when shall I come and appeare
 in presence of his sight?
 3 The teares all times are my repaile,
 which from mine eyes do flide:
 When wicked men cry out so faire,
 where now is God thy guide?
 4 Alas what grief is it to think
 what freedome once I had:
 Therefore my soule, as at pits brink,
 most heauis is and fid.
 When I did march in good array,
 furnished with my traine:
 Unto the Temple was our way,
 with songs and hearts most faine.
 5 My soule why art thou fid alwaies,
 and frettest thus in my brest?
 Trust still in God for him to praise,
 I hold it ever best.

- By him I have succour at need,
 against all paine and grief:
 He is my God which with all speed
 will haft to send relief,
 6 And thus my soule within me Lord,
 doth faint to think upon
 The land of Jordan and record
 the little hill Hermon.

The second Part.

- 7 One grief another in doth call
 as clouds burst out their voice:
 The floods of evill that do fall,
 run over me with noise.
 8 Yet I by day felt his goodnesses
 and help at all affaies:
 Likewise by night I did not cease
 the living God to praise,
 9 I am perfwaded thus to say
 to him with pure pretence:
 O Lord thou art my guide and stay,
 my rock and sure defence,
 Why do I then in pensiveness,

hanging

hanging the head thus walk?
While that mine enemies me oppresse,
and vexe me with their talk.

10 For why? they pierce my inward parts
with pangs to be abhor'd;
When they cry out with stubborn hearts,
where is thy God thy Lord?
11 So soon why dost thou faint and quale,
my soule with paine opprest?
With thoughts why dost thy self afflise,
so sore within my breit?

12 Trust in the Lord thy God alwaies,
and thou the time shalt see
To give him thanks with laud and praise
for health restor'd to thee.

PSAL. XLIII. I.H.

Judge and revenge my cause O Lord,
from them that evill be:
From wicked and deceitfull men,
O Lord deliver me.
13 For of my strength thou art the God,
why puttest thou me thee fro?
And why wal's I so heavily
oppreffed with my soe?

14 Send out thy light and eke thy grace;
Which may conduct me to thy hill,
and to thy dwelling place.
Then shall I to the altar go
of God my joy and cheare:
And on my harp give thanks to thee,
O God my God most deare.

15 Why art thou then so sad my soule,
and frette thus in my breit?
Still trust in God for him to praise,
I hold it alwaies best.
16 By him I have deliverance
against all paine and grief:
He is my God which doth alwaies
at need send me relief.

PSAL. XLIV. T.S.

O ur ears have heard our fathers tell
and reverently record
The wondrous works that thou hast done
in alder time O Lord.
18 How thou didst cast the Gentiles out
and stoidst them with strong hand:
Planting our fathers in their place,
and gav'ft to them their land.

19 They conquered not by sword nor
the land of thy benefit: Strength
But by thy hand, thy arm, and grace,

because thou lovest them best.
4 Thou art my King, O God, that help
Jacob in fadry wise:
5 Led with thy power, we threw down
as did against us rise. (such)

6 I trusted not in bow nor sword,
they could not save me found:
7 Thou keptst us from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou go'st not with our host,
but leavest us to shame.

10 Thou mad'st us lie before our foes,
and so were over-trod:
Our enemies reb'd and spoil'd our goods
when we were spirit abroad.
11 Thou hast us given to our foes,
as sheep to be flaine:
Amongst the heathen every where
scattered we do remaine.

12 Thy people thou hast sold like slaves,
and as a thing of noight:
For profit none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made
of us a laughing stock:
And those that round about us dwell,
at us do grin and mock.

The second Part.

14 Thus we serve for none other uses,
but for a common talk:
They mock, they scorn, they nod their
where ere they go or walk. (heads)
15 I am ashamed continually
to heare these wicked men:
Yea so I blush that all my face
with red is covered ther.

16 For why? we heare such flanderous
such false reports and lies: (words)
That death it is to see their wrongs,
their threatenings and their cries.
17 For all this we forget not thee,
nor yet thy covenant brake:
18 We turn not back our hearts from
nor yet thy paths forlaken. (thine)

19 Yet thou hast trod us down to duffe,
where dens of dragons be:
And covered us with flade of death,
a d great adversity.
20 If we had our Gods name forgot,
and help of Idols sought
21 Would not God then have tri'd this
for he doth know our thought? (ours)

22 Nay, nay, for thy Name sake O Lord
always we are we flaine thus.

- As sheep unto the shambles sent,
right so they deal with us.
 23 Up Lord, why sleepest thou? awake,
and leave us not for all.
 24 Why hidest thou thy countenance,
and dost forget our thrall.

 25 For down to dust our soul is brought
and we now at last cast:
 Our belly like as it were glu'd,
unto the ground cleaves fast.
 26 Rife up therefore for our defence,
and help us (Lord) at need:
 We thee beseech for thy goodnessse,
to rescue us with syced.

PSALM XLV. L.H.

- M**y heart doth take in hand,
some godly song to sing.
 The praise that I shall shew therein,
pertaineth to the King.
 3 My tongue shall be as quick,
his honour to indite.
 At is the pen of any scribe,
that aith fist to write.

 3 O fairest of all men,
thy speech is pleasant pure:
 For God hath blessed thee with gifts,
for ever to endure.
 4 About thee gind thy sword,
O Prince of might elect:
 With honour glory, and renowne
thy persona pure is deckt.

- 5 Go forth with godly speed,
with meeknesse, truth and right:
 And thy right hand shall thee instruct
in works of dreadfull night.
 6 Thixe arrows sharp, and keen,
their hearts so sore shall sting:
 That folk shall fall and kneele to thee,
yea all thy foes O King.

 7 Thy roiall seat O Lord,
for ever shall remaine:
 Because the Scepter of thy Realme
doth righteousnesse maintaine.
 8 Because thou lov'st the right,
and dost the ill detest:
 God even thy God hath pointed thee
with joy above the rest.

- 9 With myrrhe and favours sweet
thy clothes are all bespread:
 When thou dost from thy pallace passe,
therin to make thee glad.
 10 Kings daughters do attend
in fine and rich arras:
 At thy right hand the Queen doth stand
in gold and garments gay.

The second Part.

- 11 O daughter take good heed,
incline and give good eare:
 Thou must forget thy kindred all,
and fathers house molt deare.
 12 Then shall the King desire
thy beauty faire and trimme:
 For why? he is the Lord thy God,
and thou must worship him.

 13 The daughters then of Tyre
with gifts full rich to see:
 And all the wealthy of the land
shall make their suit to thee.
 14 The daughter of the King
is glorious to behold:
 Within her cloet the doth sit
all deckt in beaten gold.

 15 In robes well wrought with needles,
and many a pleasant thing:
 With Virgin's faire on her to walk,
the comynche to the King.
 16 Thus are they brought with joys,
and mirth on every fide:
 Into the pallace of the King,
and there they do abide.

 17 In stead of parents left,
(O Queene the easie so stands),
 Thou shalt have sonnes whom thou maist
as Princes in all lunds. (163)
 18 Wherefore thy holy Name,
all ages shall record:
 The people shall give thanks to thee,
for evermore O Lord.

 PSALM XLVI. L.H.
- T**He Lord is our defence and aid,
the strength whereby we stand:
 When we with wo are much dismayed
he is our help at hand. (163)
 3 Though th'earth remove we will not,
though hilis so high and steep
 Be thrash and harled here and there,
within the sea so deep.

 3 No though the waves do rage before;
that all the banks it spills:
 And though it overflow the shore,
and beat down mighty hilis.
 4 For one faire flood doth send abroad
his pleasant streunes apaces:
 To fresh the City of our God,
and wash his holy place.

 5 In midst of her the Lord doth dwell,
she can no whit decay:
 All things against her that rebell,
the Lord will truly say.
 6 The heathen folk the kingdome feare
the people make a noise;

The earth doth melt, and not appeare,
when God puts forth his voice.

- 7 The Lord of heaſts doth take our part,
to us he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come heare & ſee with mind & thought,
the working of our God:
What wonders he himſelfe hath wrought
in all the world abroad.
- 9 By him all wars are laſt and gone,
which countries did conſpire:
Their bowes he brake, & ſpearſ each one
their chariots burnt with fire.
10 Leave of therfore (faith he) and know
I am a God moft stout:
Among the heathen high and low,
and all the earth throughout.

- 11 The Lord of heaſts doth us defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

PSAL. XLVII. I.H.

Y E people all with one accord,
clap hands and eke rejoyces
Be glad and ſing unto the Lord,
with ſweet and pleafant voice.
12 For high the Lord and dreadfull it is
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

- 3 The people ſhall he make to be
unto our bondage thral:—
And underneath our feete he ſhall
the nations make to fall.
4 For us the heritage he chofe,
which we poſſeſſe alone:
The flouriſhing worship of Jacob,
his well beloved one.
- 5 Our God aſcended up on high,
with joy and pleafant noife:
The Lord goes up above the ſkies,
with trumpet royll voice.
6 Sing praifes to our God, ſing praife,
ſing praifes to our King:
7 For God is King of all the earth,
all ſkilfull praifes ſing.

- 8 God on the heathen raignes, and ſits
upon his holy throne:
The Princes of the people have
them joyned every one
9 To Abrahams people, for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

PSAL. XLVIII. I.H.

- Great is the Lord, & with great praife
to be advanced still:
Within the City of our God,
uppon his holy hill.
2 Mount Sion is a pleafant place,
it gladdeth all the land:
The City of the mighty King
on her north ſide doth stand.
- 3 Within the pallaces thereof,
God is a refuge knowne:
For lo the Kings are gathered, and
together they are gone.
4 But when they did behold it ſo,
they wondred and they were
Aſtonied much, and ſuddenly
were driven back with feare.
- 5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when ſhe shall
go travell by and by.
6 As thou with Eaſtern wind the ſhips
upon the ſea doſt break.
So they were ſtroide, and even as
we heard our fathers ſpeak.

- 7 So in the City of the Lord,
we ſaw as it was told:
Yea in the City which our God is
for ever will uphold.
8 O Lord we wait and do attend
on thy good help and grace:
For which we doall times attend
within thy holy place.

- 9 O Lord according to thy Name
for ever is thy praife:
And thy right hand O Lord is full
of righteousneſſe alwaies.
10 Let for thy judgements Sion mount
fulfilled be with joyes:
And eke of Juda grant O Lord,
the daughters to rejoyce.

- 11 Go walk about all Sion hill,
yea round about her go:
And tell the towers that thererpon
are builded on a row.
12 And mark ye well her bulwarks alſo
behold her towers there:
That ye may tell thercof to them,
that after ſhall be here.

- 13 For this God is our God, our God
for evernore is he:
Yea and unto the death alſo
our guider shall he be.

PSAL. XLIX. I.H.

- A LL people hearken and give eare:
to that that I ſhall tell:

2 Both high and low, both rich and poore
that in the world do dwell.
3 For why? my mouth shal make discourse
of many things right wise:
In understanding shall my heart
his study exercite.

4 I will incline mine eares to know
the parable so dark:
And open all my doubtfull speech
in meeter on my harp.
5 Why shold I feare affliction,
or any carefull toile:
Or efe my foes which at my heeles
are prest my life to spoile.

6 For as for such as riches have,
wherein their trut is most:
And they which of their treasures great,
themselves do brag and boast.
7 There is not one of them that can
his brothers death redeeme:
Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in grave remaine.
9 They see wise men as well as foole,
subject unto deaths bands:
And being dead strangers posseſſe
their goods, their rents, their lands.
10 Their care is to build houses faire,
and to determine sure,
To make their name right great on earth
for ever to endure.
11 Yet shall no man alwaies enjoy
high honour, wealth, and rest:
12 But shall at length taſt of deaths cup
as well as the bruit beast.

The ſecond Part.

13 And though they try their foolish
to be moft lewd and vaine: thoughts
Their children, yet approve their talk
and in like ſin remaine.
14 As fleep into the fold are brought
ſo ſhall they into grave:
Death shall them eate and in that day,
the just ſhall Lordship have.

Their image and their royll port
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with wo and weale away.
15 But God will surely preſerve me
from death and endleſſe paine:
Because he will of his good grace,
my ſoule receive againe.

16 If any man waxe wondrouſ rich,

ſeaſe not I ſay therefore:
Although the glory of his house
increaſeth more and more.
17 For when he dies of all theſe things
nothing ſhall he receive:
His glory will not follow him,
his pompe will take her leave.

18 Yet in this life he takes himſelfe
the happiest under Sun:
And others likewife flatter him,
ſaying all is well done.
19 And preſuppoſe he live as long
as did his fathers old:
Yet muſt he needs at length give place,
and be brought to deaſths fold.

20 Thus man to honour God hath brought
yet doth he not conſider:
But like bruit beaſts doth he live
which turn to duft and powder.

PSAL. L. W.W.

T He mighty God,
th'Eternall hath thus ſpoke:
And all the world
he will call and provoke:
Even from the Eaſt,
and ſo forth to the West:
2 From towards Sion,
which place he liketh best,
God will appeare
in beauty moft excellent:
Our God will come
before that long time be ſpent:

3 Devouring fire
ſhall go before his face:
A great tempeſt
ſhall round about him trace,
4 Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right.
5 Saying go to,
and now my Saints assemble:
My pact they keep,
their gifts do not diſſemble.

6 The heavens ſhall
declare his righteousness,
For God is Judge
of all things more and leſſe,
7 Heare my people,
for I will now reueale:
Lift Israel,
I will thee nought conſecrate
Thy God, thy God
am I and will not blame theſe,
8 For giving not
all manner offrings to me.

9 I have no need
to take of thee at all,
Goats of thy fold,
or Calfe out of thy stalls
10 For all the beasts
are mine within the woods:
On thousand hills
cattell are mine own goods.
11 I know for mine
all birds that are on mountaines:
All beasts are mine,
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great Bulls or Bullocks?
Or drink the blood
of Goats, and of the flocks?
14 Offer to God
praise and hearty thanksgiving:
And pay thy vowed
unto God ever-living.

15 Call upon me,
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
16 To the wicked,
thus saith th' Eternall God:
Why dost thou preach
my lawes and hefts abroad?
17 Seeing thou hast
them with thy mouth abused,
And hast to be
by discipline reformed.

My words I say,
thou dost reject and hate.
18 If that thou see
a thiefe as with thy mate,
Thou run'st with him,
and to your prey do seek:
And art all one
with bawds and russians else,
19 Thou giv'st thy selfe
to backbite and to slander:
And how thy tongue
deceives, it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst
and whilst I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy selfe:
yet though I kept long silences
Once shalt thou feel
of thy wrongs just recompence.

22 Consider this,
ye that forget the Lord:
And feare not when
he threatneth with his word:
Left without help
I spoile you as a prey:
23 But he that thanks
offer'th, praiseth me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods saving health to imbrace.

Another of the same by I.H.

The God of gods, the Lord,
hath cal'd the earth by name:
From whence the Sun doth rise, unto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare,
The perfect beauty of his grace,
from thence it did appear.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire wait,
and tempest round about.
4 The heavens from on high,
the earth below likewise
He will call forth, to judge and trye,
his folk he doth devile.

5 Bring forth my Saints, saith he,
my faithfull flock so deare:
Which are in band and league with me,
my law to love and feare.
6 And when these things are tried,
the heavens shall record,
That God is just and all must bide
the judgement of the Lord.

7 My people O give heed,
Israel to thee I cry:
I am thy God, thy help at need:
thou canst it not deny.
8 I do not fay to thee,
thy sacrifice is slack:
Thou offerest daily unto me
much more then I do lack.

9 Think'st thou that I do need
thy cattell young or old?
Or else so much delight to feed
on Goats out of thy fold?
10 Nay, all the beasts are mine,
in woods that eat their fills:
And thousands more of neat and kine,
that run wild on the hills.

The second Part.

11 The birds that build on hies,
in hills and out of sight;

And

And beasts that in the fields do lie,
are subject to my might.
12 Then though I hungered sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine?

13 To Buls flesh have I mind,
to eat it doff thou think?
Or such a sweetnesse do I find,
the bloud of Goats to drink?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowed alwaies
unto the God most hie.

15 Then seek and call to me,
when ought would work these blame:
And I will sure deliver thee,
that thou maist praise my Name.
16 But to the wicked traine,
which talk of God each day:
And yet their works are foule and vaine
to them the Lord will say.

17 With what face darest thou
my word once speak or name?
Why doth thy talk my law allow?
thy deeds deny the time.
18 Whereas to amend
thy life thou art so slack:
My word the which thou dost pretend,
is cast behind thy back.

The third Part.

19 When thou a thief doft see,
by cheft to live in wealth:
With him thou runst and doft agree
likewife to thrive by stealth.
20 When thou doft them behold,
that wives and maides defile:
Thou likit it well, and waxest bold,
so use that life most vyle.

21 Thy lips thou doft apply,
to slander and defame:
Thy tongue is taught to craek and lie,
and still doth use the fame:
22 Thou studiest to revile
thy friends to thee so neare:
With slander thou wouldest needs defile
thy mothers sonne most deare.

23 Herear while I do wink,
as though I did not see:
Thou goest on still, and so doft think
that I am like to thee.
24 But here I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.

25 Mark this I you require,
that have not God in mind:
Left when I plague you in mine ire,
your help be far to find.
26 He that doth give to me
the sacrifice of praise,
Doch please me well: and he shall fees
to walk in godly waies.

P S A L . L I . W.W.

O Lord consider my distresse,
and now with speed some poy take,
My sins deface, my faults redresse,
good Lord for thy great mercies sake.
2 Wash me O Lord, and make me cleane
from this unjust and sinfull act:
And purifie yet once againe
my hainous crime and bloody fact.

3 Remorse and sorrow do constraine
me to acknowledge mine excesses
My sin alas doth still remaine
before my face without release.
4 For thee alone I have offended,
committing evill in thy sight:
And if I were therefore condemned,
yet were thy judgements just & right.

5 It is too manifest alas,
that first I was conceiv'd in sin
Yea of my mother so borne was,
and yet vile wretch remayne therein.
6 Also behold Lord thou doft love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd me to convert.

7 If thou with hyssop purge this blot,
I shall be cleaner then the glass:
And if thou wash away my spot,
the know in whitenesse shall I passe.
8 Therefore O Lord such joy me sendes,
that inwardly I may had grace:
And that my strength may now ascend,
which thou haft swag'd for my trespass

9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my sins I thoe desire,
which do in number passe the sand.
10 Make new my heart within my breake,
and frame it to thy holy will:
Thy conuincing Spirit in me let reke,
which may these raging enemies kill.

The second Part.

11 Cast me not Lord out from thy face,
but speedily my torment end:
Take not from me thy Spirit of grace,
which may from dangers me defend.
12 Restore me to those joyes againe,
which I was wont in thee to finde:

And

And let me thy free Spirit receive,
which unto thee may stir my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall see sin.

14 O God that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercies and justice.

15 Touch thou my lips, my tongue untie,
O Lord which art the only key:
And then my mouth shall testify,
thy wondrous works and praise alway.
16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'it thou none.

17 The heavy heart, the mind opprest,
O Lord thou never dost reject:
And to speak truth it is the best,
and of all sacrifice th'effect.
18 Lord unto Sion turne thy face,
powre out thy mercies on thy hills:
And on Jerusalem thy grace,
build up the wals and love it still.

19 Thou shalt accept then our offrings
of peace and righteousness I say:
Yea calves and many other things
upon thine altar will we lay.

Another of the same by T.S.

H ave mercy on me Lord after,
thy great abounding graces
After thy mercies multitude,
do thou my sins defice.

2 Yea wash me more from mine offence,
and cleanse me from my sin:
For I do know my faults, and still
my sin is in mine eyne.

3 Against thee, thee alone I have
offended in this case:
And evill have I done before
the presence of thy face.
4 That in the things that thou hast done
upright thou must be tri'd:
And eke in judging that the doome
may passe upon thy side.

5 Behold in wickednesse my kindo
and shape I did receive.
And lo my sinfull mother eke
in sin did me conceive.
6 But lo the truth in inward parts
is pleasant unto thee:
And secrets of thy wisdom thou
revealed hast to me.

7 With hyssop Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me and so I shall
be whiter then the snow.
8 Of joy and gladness make thou me
to heare the pleasant voice:
That so the bruised bones which thou
hast broken may rejoice.

9 From the beholding of my sins
Lord turne away thy face:
And all my deeds of wickednesse
do utterly deface.
10 O God create in me a heart
unspotted in thy sight:
And eke within my bowels Lord,
renew a stalle spirit.

11 Ne cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy saving health
give me againe I pray.

12 With thy free Spirit establish me,
and I will teach therefore:
Sinners thy waies and wicked shall
be turned to thy love.

The second Part.

13 O God that art God of my health,
from bloud deliver me:
That praises of thy righteousness
my tongue may sing to thee.
14 My lips that yet fast closed bee,
do thou O Lord unclose:
The praises of thy Majestie
my mouth shall so disclose.

15 I would have offered sacrifices
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.
16 A troublous spirit is sacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Jerusalem
unrear'd may be the wall.
18 Burnt offerings, gifts and sacrifices
of justice in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

PSAL. LII. I.H.

W hy dost thou tyrant boast abroad
thy wicked works to praiest?
Dost thou not know there is a God,
whose mercies last alwaies?
3 Why doth thy mind yet still devise,
such

such wicked wiles to warp?
Thy tongue untrue ia forging lies,
is like a razor sharp.

3 On mischiefe why setst thou thy mind,
and wilt not walk upright?
Thou haft more lust false tales to find,
than bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefe,bloud and wrong:
Thy lips have learn'd the flattering file
Of false deceitfull tongue.

5 Therefore shall God for aye confound,
and pluck thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The just when they behold thy fall,
with feare will praise the Lord
And in reproch of thee withall,
cry out with one accord:

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sense.
8 But I as Olive frelh and green,
shall spring and spread abroad:
For why? my truit all times hath been
upon the living God.

9 For this therefore will I give praise
to thee with heart and voice:
I will set forth thy Name alwaies,
wherein thy Saints rejoyn.

PSAL. LIII. T.S.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath utterly denied.
2 They are corrupt, and they also
a hainous work have wrought:
Among them all there is not one
of good that worketh ought.
3 The Lord look'd down on sons of men
from heaven all abroad:
To see if any were that would
be wise and seek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
5 Do not all wicked workers know,
that they do feed upon
My people,as they feed on bread?
the Lord they call not on.
6 Even there they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all,
why they shoulde be afraid,

7 For God his bones that thee besieg'd,
hath scattered all abroad:
Thou hast confounded them,for they
rejected are of God.
8 O Lord give thou thy people health,
and thou O Lord fulfili
Thy promise made to Israel,
from out of Sion hill?
9 When God his people shall restore,
that erst were captive lad:
Then Jacob shall therein rejoice,
and Israel shall be glad.

PSAL. LIV. I.H.

GOD save me for thy holy Name,
and for thy goodness sake:
Unto the strength (Lord) of the same,
I do my cause betake.

2 Regard O Lord and give an eare
to me when I do pray:
Bow down thy self to me and heare
the words that I do say.

3 For strangers up against me rise,
and tyrants vex me still:
Which have not God before their eyes,
they seek my soule to spill.
4 But lo my God doth give me aid,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth ever stand.

5 With plagues repay againe all those
for me that lie in wait:
And in thy truth destroy my foes
with their own snare and bait.
6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.

7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with joy doth see
on them my hearts desire.

PSAL. LV. I.H.

O God give eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
2 Take heed to me, grant my request
and answer me againe:
With plaints I pray full sore opprest,
great grieve doth me constraine.

3 Because my foes with threats and crie,
oppreſſe

oppreſe me through deſpight:
And ſo the wicked fort likewife
to vexe me have delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
5 So in their haſty wrath and ire
they do perſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breſt:
The terrors and the dread of death,
do work me much unreft.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horrore whelmeth me withall,
that I no ſhift can make.

7 But I did ſay who will give me
the ſwift and pleafant wings
Of ſome faire Dove, that I may flee,
and reſt me from theſe things.
8 Lo then I would go fare away,
to fly I would not ceafe:
And I would hide my ſelf and ray
in lone great wildernesſe.

9 I would be gone in all the haſt,
and not abide behind,
That I were quit and overpaſt
theſe blaſts of boisterous wind.
10 Divide them Lord & from them pull
their diuellish double tongue:
For I have ſpide their city full
of rapine, ſtrife and wrong.

11 Which things both night & day
do cloſe her as a wall: (throughout
In midſt of her is miſchief ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her ſtreets there doth remaine
all crafty fraud and guile.

The ſecond Part.

13 If that my foes did ſeek my shame,
I might it well abide:
From open enemies check and blame,
ſome where I could me hide.
14 But thou it waſt, my fellow deare,
which friendſhip diſt preſent:
And diſt my ſecret counſell heare,
as my familiar friend.

15 With whom I had delight to talk
in ſecret and abroad:
And we together oft did walk,
within the house of God.
16 Let death in haſt upon them fall,
and ſend them quick to hell:
For miſchiefe raigneth in the hall,
and parlour where they dwelle.

17 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by,
and he will ſuccour me.
18 At morning, noon, and evening tides;
unto the Lord I pray:
When I ſo iſtantly have eride,
he doth not ſay me nay.

19 To peace he ſhall reſore me yet,
though warre be now at hand,
Although the number be full great,
that would againſt me stand.
20 The Lord that firſt and laſt doth raige
both now and evermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do feare the Lord. (Chorus)
22 Upon their friends they laid their
which were in covenant kniſt
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While they have war within their
as butter are their words: (hearts)
Although their words were ſmooth as
they cut as sharp as swords. (oyles)
24 Cauſt thou thy care upon the Lord,
and he shall nouriſh thee:
For in no wife will he accord
the juſt in thrall to fee.

25 But God ſhall cauſt them deep in pits
that thirft for blood alwaies:
He will no guilefull man permit
to live out halfe his daies.
26 Though ſuch be quite deſtroyed & gone
in thee O Lord I truſt:
I ſhall depend thy grace upon,
with all my heart and luſt.

PSAL. LVI. IH.

H ave mercy Lord on me I pray,
for man would me devoure:
He fighteth with me day by day,
and troublith me each houre.

2 Mine enemis daily enterprize
to swallow me outright:
To fight againſt me many rise,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſt and brags of pride:
I truſt in thee alone for aid,
by thee I will abide.
4 Gods promife I do mind and pralie
O Lord I ſlick to thee;

- I do not care at all affaires,
what flesh can do to me.
- 5 What things I either did or speake,
they wrest them at their will:
And all the councell that they take,
is how to work me ill.
- 6 They all consent themselves to hide,
close watch for me to lay:
They spie my paths, and fuares have tide
to take my life away.
- 7 Shall they thus scape on mischiefe set,
thou God on them wile frown:
For in his wrath he doth not let
to throw whole kingdome down.
- 8 Then feele how oft they made me see,
and on my teares doft look:
Reserve them in a glasse by thee,
and write them in thy book.
- 9 When I do call upon thy Name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
- 10 I glory in the Word of Gods
to praise it I accord:
With joy I will declare abroad
the promise of the Lord.
- 11 I trust in God, and yet I say:
as I before began:
The Lord he is my help and stay,
I do not care for man.
- 12 I will perform with heart so free,
to God my vowed alwaies:
And I O Lord all times to thee
will offer thanks and praise.
- 13 My soule from death thou dost defend
and keepit my feet upright:
That I before thee may ascend,
with such as live in light.

P S A L . L V I I . I . H .

- Take pitie for thy promise sake,
I have mercy Lord on me:
For why? my soule doth her betake
unto the help of thee.
- 2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice, and like things
be gone and over-paste.
- 3 I call upon the God most high,
to whom I stick and stand:
I meane the God that will stand by
the cause I have in hand.
- 4 From heaven he hath sent his aid,
to save me from their spight,
That to devoure me have assaid,
his mercy, truthe, and might.

- 5 I lead my life with Lions selfe,
all set on wrath and ire:
And with such wicked men I dwell,
that sticke like flames of fire.
- 6 Their teeth are speares & arrowes long,
as sharp as I have seen: (tongue,
They wound and cut with their quick
like swords and weapons keen.
- 7 Set up and shew thy selfe O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy Majestie and might.
- 8 They lay their net and do prepare
a privy cave and pit:
Wherein they think my soule to haue,
but they are false in it.
- 9 My heart is set to laud the Lord,
in him to joy alwaies:
My heart I say doth well accord
to sing his laud and praise.
- 10 Awake my joy, awake I say,
my Lute, my Harp, and strings:
For I my selfe before the day,
will rise, rejoice, and sing.
- 11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excell
in heathen lands abroad.
- 12 His mercy doth extend as farre
as heavens all are high:
His eruth as high as any starre,
that shineth in the skie.
- 13 Set forth and shew thy selfe O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy Majestie and might.
- P S A L . L V I I I . I . H .
- Y E Rulers that are put in trust,
to judge of wrong, and right:
Be all your judgements true and just,
nor knowing neede or might.
- 2 Nay in your hearts ye mark and muse
in mischiefe to content:
And where ye should true justice use,
your hands to bribes are bent.
- 3 The wicked sorte from their birth-day
have err'd on this wife:
And from their mothers wombe alway
have used craft and lies.
- 4 Is them the poyson and the breath
of Serpents do appear:
Yea like the Adder that is deaf,
and fast doth slop her eare.
- 5 Because she will not heare the voice
of one that chargeth well:

No though he were the chief of choice,
and did therein excell.

6 O God break thou their teeth at once
within their mouths throughout:
The Tasks that in their great jaw-bones,
like Lions whelps hang out.

7 Let them consume away and waste,
as water runs forth right:

The shafts that do shoot in hast,
let them be broke in flight.

8 As snailies do waste within the shell,
and unto slime do run:

As one before his time that fell,
and never saw the Sun.

9 Before the thornes that now are young,
to bushes big shall grow:

The stormes of anger waxing strong,
shall take them ere they know.

10 The just shall joy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood
of them that him foriske.

11 Then shall the world shew forth & tell,
that good men have reward:
And that a God on earth doth dwell,
that justice doth regard.

PSAL. LIX. I.H.

Send aid and save me from my foes,
O Lord I pray to thee:
Defend and keep me from all those
that rise and strive with me.

2 O Lord preserve me from those men,
whose doings are not good:
And set me sure and safe from them
that thirst still after blood.

3 For lo they wait my soule to take,
they rage against me still:
Yea for no fault that I did make,
I never did them ill.
4 They run and do themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pluck none that do rebell,
and in their mischiefs stands.
6 At night they stir and seek about,
as hounds they houle and gria:
And all the City cleane throughout
from place to place they run.

7 They speak of me with mouth alway,
but in their lips were swords:
They greed my death, & then would say,
what? none doth hear our words,

8 But Lord thou haft their waies espide,
and laught thereat apace:
The heathen folk thou doft deride,
and mock them to their face.

(Stand,

9 The strength that degh our foes with:
O Lord doth come from thee:

My God he is my help at hand,
a fort of fence to mee.

10 The Lord to me doth shew his graces
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second Part.

11 Destroy them not at once O Lord,
lest it from mind do fall:
But with thy strength drive them abroad
and so consume them all.

12 For their ill words & truchlesse tongue
confound them in their pride:
Their wicked oaths with lies and wrong
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout y world
that Jacobs God doth raigne.

14 At evening they run apace,
as dogs they grin and crye:
Throughout the streets in every place
they run about and spie.

15 They seek about for meat I say,
but let them not be fed:
Nor find a house wherein they may
be hold to put their head.
16 But I will shew thy strength abroad,
thy goodness I will praise:
For thou art my defence and God,
at need in all affayres.

17 Thou art my strength, thou haft me
O Lord I sing to thee: (Stand,
Thou art my fort my fence and aid,
a loving God to me.)

PSAL. LX. I.H.

O Lord thou didst us cleane foriske,
and scatteredst us abroad:
Such great displeasure thou didst take,
returne to us O God.

2 Thy might did move the earth so sore,
that it in funder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heavy chance thou plaguedst thus
the people that are thine:
And thou haft given unto us
a drink of deadly wine.

- 4 But yet to such as feare thy Name,
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.
- 5 So that thy might may keep and save
thy folk that favour thee:
That they thy help at hand may have,
O Lord grant this to me.
- 6 The Lord did speak from his own place,
this was his joyfull tale:
I will divide Sichem by pace,
and mete out Succothis vales.
- 7 Gilead is given to mine hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Juda guide.
- 8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine oughtst to seek
for favour me unto.
- 9 But who will bring me at this tide
into the City strong?
Or who to Edom will me guide,
so that I go not wrong?
- 10 Wilt thou not God, which didst forsake
thy folk, their land and coasts?
Our wars in hand thou wouldest not take,
nor walk among our hosts.
- 11 Give aid O Lord and us relieve
from them that us dislaine:
The help that hosts of men can give,
it is but all in vain.
- 12 But through our God we shall have
to take great things in hand: (right
He will tread down and put to flight
all those that us withhold.)

PSAL. LXI. I.H.

- R egard O Lord, for I complaine,
and make my suit to thee:
Let not my words return in vain,
but give an eare to me.
- 2 From out the coasts and utmost parts
of all the earth abroad:
In griefe and anguish of my heart,
I cry to thee O God.
- 3 Upon the rock of thy great power
my woffull mind repole:
Thou art my hope, my fort, and tower,
my feare against my foes.
- 4 Within thy tent I lust to dwell,
for ever to endure:
Under thy wings I know right well,
I shall be safe and sure.
- 5 The Lord doth my desire regard,
and doth fulfill the same:

With goodly gifts will he reward
all those that feare his Name.
6 The King shall he in health maintaine,
and so prolong his daies:
That he from age to age shall raigne,
in royll state alwaies.

- 7 That he may have a dwelling place,
before the Lord for ayres:
O let thy mercy, trath and grace
defend him from decay.
8 Then shall I sing for ever still,
with praise unto thy Name:
That all my vowed I may fulfill,
and daily pay the same.

PSAL. LXII. I.H.

- M y soul to God shal give good heed;
and him alone attred:
For why? my health and hope to speed,
dote whole on him depend.
- 2 For he alone is my defence,
my rock, my health and aids:
He is my stay that no pretence
shall make me much dismayed.
- 3 O wicked folk how I ng will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
- 4 Whom God doth love ye seek alwaies
to put him to the worke:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.
- 5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feates me to defend,
none but him I require.
- 6 He is my rock, my fort and tower:
my health is of his grace:
He doth support me that no power
can move me out of place.
- 7 God is my glory and my health,
my foales desire and lust:
My fort, my strength, my stay, my wealth;
God is my only trust.
- 8 O have your trust in him alway,
ye folk with one accord:
Powre out your hearts to him, and say,
our trust is in the Lord.
- 9 The sounes of man deceitfulares
on ballance but a sleight:
With things most vain do them compare
for they can keep no weight.
10 Trust not in wrōg, robbery, nor stealth,
let vaine delights be gone:
Though goods well got flow in w wealth
let not your hearts theron.

11 The Lord long since one thing did tel,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good & kind,
thy mercy doth exceed:
So that all sorts with thee shall find,
according to their deed.

PSAL. LXIII. I.H.

O God my God I watch betimes,
to come to thee in haste:
For why? my soule and body both
do thirst of thee to taste.
And in this barren wildernesse,
where waters there are none:
My flieſt is parch'd for thought of thee,
for thee I wish alone.

2 That I might see yet once againe
thy glory, strength and might:
As I was wont it to behold,
within thy Temple bright.
3 For why? thy mercies farre surmount
this life and wretched daies:
My lips therefore shall give to thee
due honour, laud, and praise.
4 And whilst I live I will not fail
to worship thee alway:
And in thy Name I shall lift up
my hands when I do pray.
5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therfore shall sing such songs
as are for thee most meet.

6 When as in bed I think on thee,
and eke all the night tide:
7 For under covert of thy wings
thou art my joyfull guide.
8 My soule doth surely stick to thee,
thy right hand is my power
9 And those that seek my soule to stroy,
them death shall soon devoure.

10 The sword shall them devour each one,
their carкаſſes shall feed
The hungry foxes which do run
their prey to seek at need.
11 The King and all men shall rejoice,
that do professe Gods Word:
For lyars mouthes shall then be stopt,
which have the truth disturb'd.

PSAL. LXI I I. I.H.

O Lord unto my voice give eare,
with plaint when I do pray:
And rid my life and soule from feare
of foes that threat to slay.

2 Defend me from that sort of men
that in deceit do lark:
And from the frowning face of them
that all ill feats do work.

3 Who whet their tongues as we have seen
men whet and sharp their swords:
They shott abroad their arrowes keen,
I mean most bitter words.
4 With privy sleights shott they their
the upright man to hitte (Chafis)
The just unwares to strike by craft,
they care or feare no whit.

5 A wicked work they have decreed,
in counsell thus they cry:
To use deceit let us not dread,
what? who can it ſprie?
6 What way to hurt they talk and make
all times within their heart:
They all conſult what feats to use,
each doth invent his part.

7 But yet all this shall not prevail,
when they think leſt upon:
God with his dart shall ſure affale,
and wound them every one.
8 Their crafts & their ill tongues withall
ſhall work themſelves ſuch blame:
That he which then behold their fall,
ſhall wonder at the fame.

9 Then all that fee ſhall know right well
that God the thing hath wrought:
And prafe his mighty works and tell
what he to paffe hath brought.
10 Yet ſhall the just in God rejoyce,
full truſting in his might:
So ſhall they joy with mind and voice,
whose hearts are pure and right.

PSAL. LX V. I.H.

T Hy praise alone O Lord doth raigne
in Sion thine own hill:
Their vowed to thee they do maintaine,
and their beiefs fulfill.
2 For that thou doſt their prayers hear,
and doſt thereto agree:
The people all both firre and neare
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that we ſhall fall therein:
But Lord forgive our great misdeeds
and purge us from our ſin.
4 The man is bleſt whom thou doſt chufſe
within thy courts to dwell:
Thy houſe and Temple he ſhall uſe,
with pleaſures that excell.

5 Of thy great iuſtice heare us God,
our health of thee doth rife

The hope of all the earth abrode,
and the sea coasts likewise.
6 With strength thou art beset about,
and compait with thy power:
Thou mak' st the mountaines strong and
to stand in every shower. (from

7 The swelling seas thou dost affrage
and make their freames full stills
Thou dost restraine the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth,
shall dread thy signes to see
Which morn and evening in great mirth
do passe with praise to thee.

9 When that the earth is chapt and drye,
and thirleth more and more
Then with thy drops thou dost apply,
and much increas her store.
10 The flood of God doth overflow,
and so doth cause to spring
The feed and corn which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill,
whereby her clods do fall:
Thy drops on her thou dost distill,
and blesse her fruit withall.
12 Thou deck'st the earth of thy good
with faire and pleasant crop: (grace,
Thy clouds distill cheir dew apace,
great plenty they do drop.

13 Whereby the desert shall begin
full great increase to bring:
The little hils shall joy therein,
much fruite in them shall spring.
14 In places plaine the flocks shall feed,
and cover all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

PSAL. LXVI. T.S.

YE men on earth in God rejoice,
with praise set forth his Name:
Entoll his might with heart and voice,
give glory to the same.
2 How wonderfull O Lord say ye,
in all thy works thou art?
Thy foes for feare shall seek to thee,
fall sore against their heart.

3 All men that dwell y earth throughout
shall praise the Name of God:
The land thereof the world about
is shewed and set abroad.
4 All folk come forth beholde and see
what things the Lord hath wrought
Mark well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like keaps on high,
therin a way they hid:
On foot to passe both faire and drye,
whereof their hearts were glad.
6 His might doth rule the world always,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people give unto our God,
due laud and thanks alwayes:
With joyfull voice declare abroad,
and sing unto his praise.
8 Which doth endue our soul with life,
and it preserve withall:
He stayes our feet, so that no strife
can make us slip or fall.

9 The Lord doth prove our deeds with fire
if that they will abide: (fire
As workmen do when they desire
to have their mettals tried.
10 Although thou suffer us so long
in prison to be cast
And there with chaines and fetters strong
to lie in boundage fast.

The second Part.

11 Although (I say) thou suffer men
on us to ride and raigne:
Though we through fire and water run
of very grieve and paine.
12 Yet fare thou doft of thy good grace
dispose it to the best:
And bring us out into a place,
to live in wealth and rest.

13 Unto thy house resort will I
to offer and to pray:
And there I will my selfe apply
my vowed to thee to pay.
14 The vowed that with my mouth I speake
in all my grieve and smart:
The vowed I say which I did make
in dolour of my heart.

15 Burnt offerings I will give to thee,
of Oxen fat and Rams:
Teat this my sacrifice shall be,
of Bullocks, Goats and Lambs.
16 Come forth and hearken here full soone
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Fall oft I call to mind his grace,
this mouth to him doth cry
And thou my tongue make speed apace
to praise him by and by.
18 But if I feele my heart within
in wicked works rejoice:
Or if I have delight to sinne,
God will not heare my voice.

- 19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not past,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do ever find.

P S A L. L X V I I . I . H .

- H ave mercy on us Lord,
and grant to us thy grace:
To flew to us dothos accord,
the brightness of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy saving health.
3 Let all the world O God,
give praise unto thy Name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide
let all rejoice with mirth:
For thou with truth & right dost guide,
the nations of the earth.

- 5 Let all the world O God,
give praise unto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace
shall bielk us eke withall.

God shall us bleffe I say,
and then both faire and neare,
The folk throughout the earth alway,
of him shall stand in feare.

P S A L. L X V I I I . T . S .

- Er God arise and then his foes
will turn them selves to flight:
his enemies then will run abroad,
and scatter out of sight.
And as the fire doth melt the waxe,
and wind blowes smoke away:
o in the presence of the Lord
the wicked shall decay.

But righteous men before the Lord,
shall heartily rejoice:
they shall be glad and merry all,
and chearfull in their voice.
Sing praise, sing praise unto the Lord,
who rideth on the skie:
roll the Name of Jah our God,
and him do magnifie.

- 5 The same is he that is above;
within his holy place:
That Father is of fatherlesse,
and judge of widows case.
6 Houles he gives and issue bothe
unto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

- 7 When thou didst march before thy folk
the Egyptians from amonge
And brought them through the wilder-
which was both wide and long.(down
8 The earth did quake, the rain powred
heard were great claps of thunders:
The mount Sinai shooke in such sorte
as it would cleave in funder.

- Thine heritage with drops of rain
abundantly was watered:
And if so be it barren waſt,
by thee it was refreſht.
10 Thy chosen flocke doth there remains
thou haſt prepar'd that place:
And for the poore thou doſt provide
of thine especiall grace.

The ſecond Part.

- 11 God will give women caufes just
to magnifie his Name:
When as his people triumphs make,
and purchase bruit and fame.
12 For ouerflit kings for all their power
ſhall flee and take the foile:
And women which remaine at home
ſhall help to part the spoile.

- 13 And though you were as black as poore
your hue ſhall paffe the Dove:
Whose wings and feathers ſeen to have
ſilver and gold above.
14 When in this land God ſhall triumphe
ore kings both high and low:
Then ſhall it be like Salmon hill,
as white as any now.

- 15 Though Basan be a fruitfull hill,
and in height others paſte:
Yet Sion God molte holy hill
dote farre excell in grace.
16 Why bring ye thus ye hilis moft high,
and leap for pride together?
The hill of Sion God doth love,
and there will dwell for ever.

- 17 Gods army is two millions
of warriours good and strong:
The Lord alio in Sinai
is preſent them among.
18 Thou didſt(O Lord) ascend on high,
and captive ledſt them all:
Which in times past thy choen flock
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine
Thou didst subdue that they might dwel
in thy Temple divine.
39 Now praised be the Lord for that
he powres on us such grace;
From day to day he is the God
of our health and solast.

The third Part.

- 20 He is the God from whom alone
salvation comemach plaine;
He is the God by whom we scape
all dangers, death and paine.
21 Thus God wil wound his enemies head
and break the hairy scalpe
Of thos that in their wickednesse
continually do walk.
22 From Babyl will I bring laid by
nay people and my sheep:
And all thine own, as I have done,
from dangers of the deep.
23 And make them dip their feet in blood
of thos that hate my Name:
And dogs that have their tonges imbru'd
with licking of the same.
24 All men may see how thou O God,
thine enemis doft deface:
And how thou goft as God and King
into thine holy place.
25 The fngers go before with joy,
the minitrels follow after:
And in the midst the danfels play,
with timbrell and with taber.
26 Now in the Congregation,
O Israel, praise the Lord.
And Jacobs whole posterity,
give thanks with one accord.
27 Their chiefe was little Benjamin,
but Juda made their host:
With Zebulon and Nephtahim,
which dwelt about their coast.
28 As God hath given power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in us,
for evey to endure.
29 And in thy Temple gifts will we
give unto thee O Lord:
For thine unto Jerusalem,
sure promise made by word.

The fourth Part.

Yea and strange Kings to us subdu'd
shall do like in those daies:
Imeane to thee they shall present
their gifts of land and praise.
30 He shall destroy the spearmens ranks
the calves and bulls of might;

And cause them tribute pay, and daunt
all such as love to fight.

- 31 Then shall the Lords of Egypt come,
and presents with them bring
The Moors most black fel stretch their
unto their Lord and King. Chants
32 Therefore ye kingdemes of the earth
give prale unto the Lord:
Sing Pämlmes to God with one consent,
thereto let all accord.

- 33 Who though he ride and ever hath
above the heavens bright:
Yet by his fearfull thunder-claps
men may well know his might.
14 Therefore the strenght of Israel
ascribe to God on hi:
Whose might and power doth far extend
above the cloudie skie.

- 35 O God thy holinesse and power
is dread for evermore:
The God of Israel gives us strenght,
praised be God therefore.

P S A L . L X I X . I . H .

S Ave me O God, and that with speed,
the waters flow full fast :
So nigh my soul they do proceed,
that I am fore agast.
2 I stink full deep in mire and clay,
whereas I feel no ground:
I fall into such floods I fly,
that I am like be drownd.

3 With crying oft, I faint and quailed
my throat is horse and drye
With looking up my sight doth faille,
for help to God on high.
4 My foes that guiltlesse do oppresse
my soule with hate are led:
In number sure they are no lesse
than haires are on my head.

5 Though for no cause they vex me sore
they prosper and are glad:
They do compell me to restore
the things I never had.
6 What I have done for want of witt,
thou Lord all times canst tell:
And all the faults that I committe,
to thee are known full well.

7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chance him.
& It is for thee and for thy sake
that I do beare this blamer:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all
for sake me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeal I bear,
that doth pine me much:
Their checks and tauns at thee to heare
my very heart doth grutch.

The second Part.

11 Though I do fast my flesh to chaff,
ye if I weep and moane:
Yet in my teeth this thing scafes
they passe not thereupon.
12 If I for griefe and paine of heart
in fackcloth use to walk:
Then they anon will it pervert,
thereof they jest and talk.

13 Both high and low and all the throng
that sit within the gate:
They have me ever in their tongue,
of me they talk and prate.
14 The drunksards which in wine delight,
it is their chiefe pastime:
To seek which way to work me spight,
of me they sing and rime.

15 But thee the whiles O Lord I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From such as owe me wrath and ire,
and from the waters deep?

17 Leftwick the waves I should be drownd
and depth my foul devoure:
And that the pit should me confound,
and that me in her power.
18 O Lord of hosts to me give eare,
as thou art good and kind:
And as thy mercy is most deare,
Lord have me in thy mind.

19 And do not from thy servant hide,
nor turne thy face away:
I am opprest on every side,
in hast give eare I say.
20 O Lord unto my foul draw nigh,
the same with aid repote:
Because of their great tyramacie
acquit me from my foes.

The third Part.

21 That I abide rebuke and flame,
thou knowest and thou canst tell:
For those that seek and work the same,
thou seest them all full well. (heart,
22 When they with brags do break my
I seek for help a soot:

But find no friends to eas my smart
to comfort me not one.

23 But in my meat they gave me gall,
too cruell for to think:
And gave me in my thirst withall,
strong vineger to drink.
24 Lord turn their table to a snare,
to take themselves therein:
And when they think full well to save,
then trap them in the gin.

25 And let their eyes be dark and blinde,
that they may nothing see:
Bow down their backs and do them bind
in chardome for to be,
26 Powre our day wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thiat ire
take hold upon them all.

27 As defarts drie their house disgrace,
their of-spring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.
28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou do wond the same,
they seek to hart him more.

29 Then let them heap up mischiefs fill,
(sith they are all pervert)
That of thy favour and good will
they never have a part.
30 And raise them clean out of the book
of life, of hope, of trust:
That for their name they never look
in number of the just.

The fourth Part.

31 Though (O Lord)with wo and grief
have been full sore opprest
Thy help shall give me such relief,
that all shall be redrest.
32 That I may give thy Name the praise,
and shew it with a song:
I will extoll the fame alwaies,
with hearty thanks among.

33 Which is more pleasant unto thee,
(such mind thy grace hath born)
Than either Ox or Calf can be:
that hath both hoof and horn.
34 When simple folk do this behold
it shall rejoice them sure,
All ye that seek the Lord behold,
your life for aye shall dure.

35 For why? the Lord of hosts shall hear
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.
36 Wherefore the skie and earth below,

the sea with stoud and streams,
His praise they shall declare and shew,
withall that live in them.

- 37 For sure our God will Sion save,
and Judæas Cities build:
Much folk possession there shall have,
her streets shall all be fild.
38 His servants seed shall keep the lime,
all ages out of minds:
39 And there all they that love his Name,
a dwelling place shall find.

PSAL. LXX. I.H.

O God to me take heed,
O help I thee require:
O Lord of hosts with hast and speed,
help, helpe, pyl thee desire.
2 With shame confound them all,
that seek my soule to fyll:
Rebuke them back with blame to fally,
that think sad with me ill.

- 3 Confound them that apply,
and seek to work me shame:
And at my harme do laugh and cry,
to so, there goes the game.
4 But let them joyfull be,
in thee with joy and wealth:
Which only trust and seek to thee,
and to thy saving health.
5 That they may say alwayes,
in mirth and one accord:
All glory, honour, laud and praise,
be given to thee O Lord.
6 But I am weake and poore,
come Lord thine aid I lack:
Thou art my stay and help, therefore
make speed and be not slack.

PSAL. LXXI. I.H.

MY Lord my God in all distresse,
my hope is whole in thesee
Then let no shame my soule oppresse,
nor once take hold on me.
2 As thou art just defend me Lord,
and rid me out of dread:
Give eare and to my faint accorde,
and send me help at need.

- 3 Be thou my rock, to whom I may
for aid all times refore:
Thy promise is to help alway,
thou art my fence and fort.
4 Save me my God from wicked men,
and from their strength and power:
From folk unjus, and eke from them
that cruelly deuoure.

5 Thou art the stay wherein I trusst,
thou Lord of hosts art he:
Yea from my youth I had a lust,
stille to depend on thee:
6 Thou hast me kept even from my birth
and I through thee was born:
Wherefore I will thee praise with mirth
both evening and at morn.

- 7 As to a monster seldom seen,
much folk about me throng:
But thou art now and itill hast been
my fence and aid to strong.
8 Wherefore my mouth no time shall lack
thy glory and thy praise:
And eke my tongue shall not be slack
to honour thee alwayes.

9 Refuse me not O Lord, I say,
when age my limbs doth take:
And when my strength doth wail away,
do not my foale forlise.
10 Among themselves my foes enquire,
to take me through deceit,
And they against me do conspire,
that for my soule laid wait.

The second Part.

11 Lay hand and take him now they said
for God from him is gone:
Dispatch him quite, for to his aids
(I wis) there cometh none.
12 Do not absent thy selfe away,
O Lord when need shall be:
Sat that in time of griefe thou may
in hast give help to me.

- 13 With shame confound and overthrow
all those that seek my life:
Opprise them with rebuke also,
that faise would work me strife.
14 But I will patiently abide
thy help at all affayes:
Still more and more, each time and tido,
I will set forth thy praise.

15 My mouth thy justice shall record,
that daily help doth send:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I go and leek forth ones
with thy good help O God:
The fiving heath of thee alone,
to shew and set abroad.

- 17 For of my youth thou tookst the cage,
and dost infiack me still:
Therefore thy wonderers to declare,
I have great mind and will.
18 And as in youth from wrath on rage,
thou didst me keep and stay:
For sake me not unto mine age,
and till my head be gray.

The third Part.

- 19 That I thy strength & might may shew
to them that now be here:
And that our seed thy power may know
hereafter many a yare.
20 O Lord thy justice doth exceed,
thy doings all may feare:
Thy works are wonderfull indeed,
O who is like to thee?
- 21 Thou mad'st me feele affliction sore
and yet thou did'st me live:
Yea thou did'st help me and me restore,
and took'st me from the grave.
22 And thou mine honour dost increase,
my dignety maintaine:
Yea thou doft make all griefe to cease,
and comfortit me againe.

23 Therfore thy faithfullnesse to praise,
I will with violl sing,
My harp shall sound thy praise alwaies,
O Israels holy King.
24 My mouth will joy with pleasant voice
when I shall sing to thee:
And eke my soule will muche rejoice
for thou hast made me free.

25 My tongue thy uprightness shall sound,
and speak it daily still:
For grieve and shame do them confound,
that seek to work me ill.

PSAL. LXXII. I.H.

Lord give thy judgements to the King
therein instruct him well:
And with his soule that princely thing,
Lord let thy justice dwell.
2 That he may governe uprightly,
and rule thy folk aright:
And so defend through equity,
the poore that have no might.

3 And let the mountaines that are hie,
unto thy folk give peace:
And eke let little hills apply,
in justice to increase.
4 Thit he may help the weak and poore
with aide, and make them strong:
And eke destroy thir evermore,
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sun doth shine by day,
or else the Moone by night.
6 Lord make the King unto the just,
like mine to fields new mown:
And like to drops that lay the dust,
and fresh the land new sowne.

- 7 The just shall flourish in his time,
and all shall be at peace:
Untill the Moone shall leave to prime,
waste, change and to increase.
8 He shall be Lord of sea and land;
from thore to thore throughout:
And from the floods within the land,
through all the earth about.
- 9 The people that in deserts dwell,
shall kneele to him full thick:
And all his enemies that rebell,
the earth and dust shall lick.
10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie,
give many a costly thing.

The second Part.

- 11 All kings shall seek with one accord,
in his good grace to stand:
And all the people of the world,
will serve him at his hand.
12 For he the needy sort doth save,
that unto him do call:
And eke the simple folke that have
no help of man at all.
- 13 He taketh pity on the poore,
that are with need opprest:
He doth preserve them evermore,
and bring their soules to rest.
14 He shall redeem their lives from dread
from fraud, from wrong, from might:
And eke the bloud that they shall bleed
is precious in his sight.

- 15 But he shall live and they shall bring
to him of Sabae gold:
He shall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land
of corne shall bear such throng:
That it like Cedar trees shall stand,
in Libanus full long.
- 17 Their Cities eke full well shall speed,
the fruits therof shall passe:
In plenty it shall far exceed,
and spring as green as grasse.
18 For ever they shall praise his Name,
while that the Sun is light:
And think them happy through the same
all folk shall blefe his might.

- 19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth every wondrous thing,
yea he himselfe alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praite the same,
Amen, Amen, say I.

PSAL. LXXIII. T.S.

- H**ow ever it be yet God is goods
and kind to Israel:
And to all such as safely keep
their conscience pure and well.
2 Yet like a fool I almost slippe
my feet began to slide:
And see I wiste, even at a pincke
my steps awry gan glide.
- 3 For when I saw such foolish men,
I grudg'd and did disdaine,
That wicked men all things should have
without turmoile or paine.
4 They never suffer pangs nor grieves,
as if death should them infinite:
Their bodies are both stout and strong,
and ever in good plight.
- 5 And free from all adversity,
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth imbrace
their necks, as doth a chaint:
And are even wrapt as in a robe,
with rapine and disdaine.
- 7 They are so fed, that even for fat
their eyes oft times out start:
And as for worldly goods, they have
more than can with their heart.
8 Their life is most licentious,
boasting much of their wrong
Which thy have done to simple men
and ever pryd among.
- 9 The heavens and the living Lord
they spare not to blasphemē:
And prate they do of worldly things,
no wight they do esteeme.
10 The people of God oft times turnback
to see their prosperous state:
And almost drink the self fame cup,
and follow the same rate.

The second Part.

- 11 How can it be that God (say they)
should know or understand
These worldly things, sith wicked men
be Lords of sea and land?
12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and live in rest and peace.
13 Then why do I from wickedness
my fantasie refraine?
And wash my hands with innocents,
and cleanse my heart in vain?
14 And suffer scourges every day,
as subject to all blamē:

And every morning from my youth
sustaine rebuke and shame?

- 15 And I had almost laid as they,
misliking mine estate:
But that I shold thy children judge,
as folk unfortunate.
16 Then I bet bought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand.

- 17 Untill the time I went into
thy holy place, and then
I understood right perfectly
the end of all these men.
18 And namely, how thou settest them
upon a slippery place:
And at thy pleasure and thy will
thou doest them all deince.

- 19 Then all men muse at that strange sight
to see how suddenly
They are deftroid, dispatch, consumed,
and dead so horribly.
20 Much like a dreame when one awakes:
so shall their wealth decay:
Their famous names in all mens sight
shall ebbe and passe away.

The third Part.

- 21 Yet thus my heart was grieved then;
my mind was much opprest:
22 So foud was I and ignorant,
and in this point a beast.
23 Yet nevertheless by my right hand,
thou holdst me alwaies fast:
24 And with thy counsell doest me guide
to glory at the last.

- 25 What thing is there that I can wish
but thee in heaven above?
And in the earth there is nothing,
like thee that I can love.
26 My flesh and eke my heart doth faille
but God doth faile me never:
For of my health God is the strength,
my portion eke for ever.

- 27 And lo all such as thee forsakes,
thou shalt destroy each one:
And those that trust in any thing,
saving in thee alone.
28 Therefore I will draw neere to God,
and ever with him dwell:
In God alone I put my trust,
thy wonders I will tell.

PSAL. LXIV. I.H.

W HY art thou (Lord) so long from us
in all these dangers deep?

W by

Why doth thine anger kindle thus,
at thine own pasture sheep?
2 Lord call thy people to thy thought,
which have been thine so long:
The which thou hast redeem'd & brought
from bondage sore and strong.

3 Have mind therefore, and think upon,
remember it full well:
Thy pleasaunce place, thy mount Sion,
where thou wast wont to dwell.
4 Lift up thy feet and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations alt,
thine enemies roar: O God!
They set as figures on every wall,
banners displayd abroad.
6 As men with axes hew down trees,
that on the hilts do grow:
So shone the bils and swords of these,
within thy temple now.

7 The feeling saw'd, the carved boards,
the goodly graven stones,
With axes, hammers, bils and swords,
they beat them down at once.
8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy Name,
they raze down to the foile.

9 And thus they said within their heart,
dispatch them out of hand:
Then burnt they up in every part
Gods houses through the land:
10 Yet thou no signe of help dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among us there is none.

(Name)
11 When wilt thou (Lord) once end this
and ease thine enemis strong?
Shall they alwaies blaspheme thy Name,
and raise on thee so long?
12 Why dost thou draw thy hand aback,
and hide it in thy lap?
O pluck it out, and be not slack
to give thy foes a rap.

The second Part.

13 O God thou art our King and Lord,
and evermore hast been:
Yea thy good grace throughout the world
for our good help hath been.
14 The feas that are so deep and dead,
thy might did make them die:
And thou didst break the Serpents head,
that he therein did die.

15 Yea thou didst break the heads so great

of Whales that are so fell:
And gav' st them to the folk to eat,
that in the deserts dwell. (rise)
16 Thou mad'st a spring with streams to
from rock both hard and hie:
And eke thy hand hath made likewise
deep rivers to be dry.

17 Both day and eke the night are thine:
by thee they were begun:
Thou sentst to serve us with their shame,
the Moone and eke the Sun.
18 Thou didst appoint the ends and coasts
of all the earth about:
Both summer-heats and winter-frosts,
thy hand had found them out.

19 Think on (O Lord) no time forget
thy foes that thee defame:
And how the foolish folk are set
to rail upon thy Name,
20 O let no cruell beasts devoure
the Turtle that is true,
Forget not alwaies in thy power
the poore that much do rue.

21 Regard thy covenant and beholde
thy foes possest the land:
All sad and dark, forworn and old,
our Realme as now doth stand,
22 Let not the simple go away,
nor yet retorne with shame:
But let the poore and needy aye
give praise unto thy Name.

23 Rise (Lord), let be by thee maintain'd
the cause that is thine own:
Remember how that thou blasphem'd
art by the foolish one,
24 The voice forgot not of thy foes,
for the presumption his
Is more and more increast of those
that hate thee spitefully.

P S A L . L X X V . I . M .

V Nto thee (God) will we give thanks
we will give thanks to thee:
Sith thy Name is so neare, declare
thy wondrous works will we,
2 I will uprightly judge, when get
conveniences time I may:
The earth is weak, and all therein
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And unto the ungodly ones,
set not your hornes on hi.
4 I laid unto them, set not up
your raised hornes on hi:
And see that you do with stiffe neck
not speake presumptuously.

5 For neither from the Eastern parts,
nor from the Western sides:
Nor from forþken wildernesſe
promotion doth proceed.
6 For why? the Lord our God he is
the righteous Judge alone:
He putteth down the one and ſets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himſelfe doth powre abroad.
8 As for the lees and filthy dregs
that do remaine of it:
The wicked of the world ſhall drink,
and ſuck them every whit.

9 But I will talk of God I ſay,
of Jacobs God therefore:
And will not ceaſe to celebrate
his praise for evermore.
10 In ſunder break the hornes of all
ungodly men will I:
But then the hornes of righteous men
ſhall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

PSAL. LX X V I. I.H.

To all that now in Jewry dwell,
the Lord is clearely known:
His Name is great in Israel
a people of his owne.
2 At Salem he his tents hath pight,
to tariere there a ſweet:
In Sion ſake he hath delight
to make his dwelling place.

3 And there he brake both shaft and bow,
the ſword, the ſpear, and shield:
And brake the ray to overthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie,
Than in the Strongest of the world,
that rob on mountaines high.

Cþee
5 But now the proud are ſpoil'd through
and they are faln on ſleep:
Through men of war no help can be,
themselves they could not keep.
6 At thy rebuke, O Jacobs God,
when thou didſt them reprove:
A halfe on ſleep their chariots ſtood,
no horſemen once did move.

7 For thou art dreadfull, Lord, indeed,
what man the cour ge bath
To hinde thy fight, and doth not dread
when thou art in thy wrath? (heard)
8 When thou doſt make thy judgments
from heaven through the ground:
Then all the earth full are afraid,
in ſilence ſhall be found.

9 And that when thou O God doſt ſtand
in judgement for to ſpeak,
To ſave the affiſted of the land,
on earth that are full weak.
10 The fury that in man doth raigne
ſhall turne unto thy praise:
Hereafter (Lord) do thou reſtraine
their wrath and threats alwaies.

11 Make vows, and pay them to our God
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terror is his fight
to all the Kings on earth.

PSAL. LXXVII. I.H.

I With my voice to God do cry,
with heart and hearty cheare:
My voice to God I lift on hie,
and he my ſuit doth heare.
2 In time of griefe I fought to God,
by night no ref I took:
But ſtrech my hands to him abroad,
my foulē comfort forſook.

3 When I to think on God intend
my trouble then is more:
I ſpeak, but could not make an end,
my breath was ſtopt to ſore.
4 Thou heldſt mine eyes alwaies from ref
that I therewith did wake:
With feare I am to fore oppreſt,
my ſpeech doth me forſake.

5 The daies of old in mind I call,
and oft did think upon
The times and ages that are past
full many years agone.
6 By night my ſongs I call to mind,
once made thy praise to show:
And with my heart much talk I find,
my ſpirits do ſearch to know.

7 Will God, ſaid I, at once for all
caſt off his people thus?
So that henceforth no time he ſhall
be friendly unto us?
8 What? is his goodness clean decaid
for ever and a day?

Or is his promise now delayed,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?

Or shall his wrath increase so hot,
his mercies to with-hold?

10 At last I said, my weakness is
the cause of this mistrust;
Gods mighty hand can help all this,
and change it when he list.

The second Part.

11 I will regard and think upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.

12 Yea all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsell wife.

13 Thy works (O Lord) are all upright,
and holy all abroad:

What one hath strength to match thy might
of thee O Lord our God?

14 Thou art a God that doth forth show
thy wonders every hour:
And so doth make the people know
thy virtue and thy power.

15 And thine own folk thou dost defend
with strength and stretched arms:
The sonnes of Jacob that defend,
and Josephs seed from harme.

16 The waters Lord perceivest thee,
the waters saw thee well

And they for feare away did flee,
the depths on trembling fell.

(black)

17 The clouds that were both thick and
did raine full plenteously:
The thunder in the aire did crack,
thy shafts abroad did fye,

18 Thy thunder in the aire was heard,
thy lightnings from above,
With flashes great made men afraid,
the earth did quake and move.

19 Thy waies within the sea do lie,
thy paths in waters deep:
Yet none can there thy steps espie,
nor know thy paths to keep:

20 Thou ledst thy folk upon the land,
as sheep on every side:
Through Moses and through Aarons hand
thou didst them safely guide.

P S A L M . L X X V I I I . I . H .

A Tend my people to my Law,
and to my words incline:

2 My mouth shall speak strange parables,
and fewences divine.

3 Which we our selves have heard and
even of our fathers old: (learn'd)
And which for our instruction
our fathers have us told.

4 Because we should not keep it close
from them that should come after:
Who should Gods power to their race
and all his works of wonder? (praised)

5 To Jacob he commandment gave,
how Israel shoud live:
Willing our fathers should the same
unto their children give.

6 That they and their posterity,
that were not sprung up tho,
Should have the knowledge of the law,
and teach their seed also.
7 That they might have the better hope
in God that is above:
And not forget to keep his lawes,
and his preceptes in love.

8 Not being as their fathers were,
rebelling in Gods sight
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to spoile:
Shooting their shafts in day of warre,
and yet they took the foile?

10 For why? they did not keep with God
the covenant that was made:
Nor yet wold walk or lead their lives
according to his trade.
11 But put into oblivion,
his counsell and his will:
And all his works most magnifiques,
which he declared still.

The second Part.

12 What wonders to our fore-fathers
did he himselfe disclose:
In Egypt land,within the hold,
that call'd is Thaneos?

13 He did divide and cut the sea,
that they might passe at once:
And made the waters stand as still
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.

15 He brake the rocks in wildernes,
and gave the people drink:
As plentifull as when the deeps
do flow up to the brink.

16 He drew out rivers out of rocks

that were both drie and hard:
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this against the Lord
their sin they did increase:
And stirred him that is most high,
so wrath in wildernesse.

18 They tempted God within their hearts
like people of mistrust,
Requiring such a kind of meat,
as served to their lust.
19 Saying with murmuration,
in their unfaithfullnesse:
What? can this God prepare for us
a feast in wildernesse?
20 Behold he brake the stony rocks,
and floods forthwith did flow:
But can he now give to his folk
both bread and flesh also?
21 When God heard this, he waxed wroth
with Jacob and his seeds:
So did his indignation
on Israel proceed.

The third Part.

22 Because they did not faithfully
believe, and hope that he
Could alwayes help and succour them
in their necessity.
23 Wherefore he did command the clouds
forthwith they brake in sunder:
24 And rain'd down Manna for them to
a food of tickle wonder. (*eate,*)
25 When earthly men with Angels food
were fed at their request:
26 He had the East wind blow away,
and brought in the South-West.
27 He rai'd down flesh as thick as dust,
and fowle as thick as sand:
28 Which he did cast amid the place,
where all their tents did stand.
29 Then did they eat exceedingly
and all men had their fill:
Yet more and more they did desire,
to serve their lusts and wils.
30 But as the meat was in their mouths,
his wrath upon them felte:
31 And new the flower of all their youth,
and choise of Israel.
32 Yet fell they to their wonted sins
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.
33 Their daies therefore he shortened,
and made their honour vaine:
Their yeres did wait and passe away,
with reaso and with paine.

34 But ever when he plagued them,
they fought him by and by:
35 Rememb'ring that he was their strength
their help and God most high.
36 Though in their monthes they did bue
and flutter with the Lord: (*glose,*)
And with their tongues & in their hearts
dismembled every word.

The fourth Part.

37 For why their hearts were nothing bent
to him nor to his trade:
Nor yet to keep or to perorme
the covenant that was made.
38 Yet was he still so mercifull,
when they deser'v'd to die:
That he forgave them their misdeeds,
and would not them destroy.
39 Yet many a time he turn'd his wrath,
and did himselfe advise:
And would not suffer all his whole
displeasure to arise.
40 Considering that they were but flesh,
and even as a wind,
Passing away, and cannot well
return by his own kind.

41 How oftentimes in wildernesse
did they the Lord provoke?
How did they move and stirre the Lord
to plague them with his stroke?
42 Yet did they turn againe to sin,
and tempted God esteoone:
Prefribing to the holy Lord,
what things they would have done.
43 Not thinking of his hand and power
nor of the day when he
Delivered them out of the hands
of their fierce enemy.
44 Nor how he wrought his miracles:
(as they themselves beheld)
In Egypt and the wonders that
he did in Zoan field.
45 Nor how he turned by his power,
their waters into blood:
That no man might receive his drink
at river nor at flood.
46 Nor how he sent these swarms of flies
which did them sore annoy:
And fill'd their countrey full of frogs,
which did their land destroy.

The fifth Part.

47 Nor how he did commit their fruits
unto the Caterpillar
And all the labour of their hands
he gave to the grasshopper.
48 With halestones he destroid their
so that they were all lost. (*vines,*
And

And not so much as wild fig-trees,
but he consum'd with frost.

48 And yet with haile-stones once againe
the Lord their cattell smot:
And all their flocks and herds likewise
with thunder-bolts full hot.
49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath and evill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gave unto the pestilence
the man and eke the beast.
51 He strake also the first-borne all,
that up in Egypt came:
And all the chiefe of men and beasts
within the tents of Ham.

52 But as for all his own deare folle,
he did preserve and keepe:
And carried them through wildernesse,
even like a flock of sheep.
53 Without all feare both fiste and found
he brought them out of chalde:
Whereas their foes with rage of feas
were over-whelmed all.

54 And brought them out into the coasts
of his own holy land:
Even to the Mount which he had got
by his strong arm and hand.
55 And there cast out the heathen folk,
and did their land divide:
And in their tents he set the Tribes
of Israel to abide.

56 Yet for all this their God most high
they stir'd and tempted still:
And would not keep his Testament,
nor yet obey his will.
57 But as their fathers turned back,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The first Part.

58 And grieved him with their hill-altars,
with offrings and with fire:
And with their idols vehemently
provoked him to ire.
59 Therewit his wrath began againe
to kindle in his brest:
The naughtiness of Israel
he did so much detest.

60 Then he forsook the Tabernacle
of Shilo, where he was
Right conuent with earthly men,
even as his dwelling place.
61 Then suffered he his might and power
in bondage for to stand:

And gave the honour of his Ark
into his enemis hand.

62 And did commit them to the swords,
wroth with his heritage:
63 Their young men were devour'd with
maids had no marriage. (fire)
64 And with the sword the Priests also
did perish every one:
And not a widow left alive,
their death for to bewome.

65 And then the Lord began to wake
like one that slept a time:
And like a valiant man of warre,
refreshed after wine.
66 With Emrods in the hinder pamo
he strake his enemies all:
And put them then unto a shame
that was perpetuall.

67 Then he the tent and tabernacle
of Joseph did refuse:
As for the Tribe of Ephraim,
he would in no wise chose.
68 But chose the Tribe of Iehuda,
whereas he thought to dwell:
Even the noble mount Sions,
which he did love so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made
for ever to endure.
70 Then chose he David him to serve,
his people for to keep:
Whom he took up and brought away,
even from the folds of sheep.

71 As he did follow th'Ewes with young
the Lord did him advance:
To feed his people Israel,
and his inheritance.
72 Thus David with a faithfull heart
his flock and charge did feed:
And prudently with all his powers
did governe them indeed.

PSAL. LXXXIX. I.H.

O God the Gentiles do invade
thine heritage to spoile:
Jerusalem an heape is made,
thy Temples they desile.
2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that do thee feas,
the beasts devoure and walt.
3 Their blood throughout Jerusalem
as water spilt they have:
So that there is not one of them
to lay their dead in grave.

4 Thus are we made a laughing stock,
almost the world throughout:
The enemies at us jest and mock,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against us ever fume,
And shew thy wrath as hot as fire,
thy folk for to consume?

6 Upon those people powre the same,
which did thee never know:
All Realmes which call not on thy Name,
consume and overthrow.

7 For they have got the upper hand
and Jacobs seed destroid:
His habitation and his land,
they have left waste and void.
8 Bear not in mind our former faults,
with speed some pitie show:
And aid us Lord, in all assaults,
for we are weake and low.

The second Part.

9 O God that givest all health and grace
on us declare the same:
Weigh not our works, our sins deface,
for honour of thy Name.
10 Why shall the wicked still alway,
tis us as people dumbes,
In thy reproach rejoice and say,
where is their God become?

Requires (O Lord) as thou seest good,
before our eyes in sight,
Of all these folk thy servants blood,
which they spilt in despight.
11 Receive into thy sight in hate,
the clamours, grieve and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band,
Which unto death are destinat,
and in their enemies hand.
12 The nations which have been so bold
as to blasphem thy Name:
Liso their lays with seven-fold
repay againe the same.

13 So we thy flock and pasture sheep
will praise thee evermore:
And teach all ages for to keep
for thee like praise in store.

PSAL. LXXX. I.H.

THou herd that Israel doff keep,
give ease and take good heed:
Which leadeth Joseph like a sleep.

and dost him watch and feeds,
2 Thou Lord, I say, whose seat is set
on Cherubins most bright:
Shew forth thy selfe, and do not let,
send down thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power do thou beginne
come help us Lord arise.
4 Direct our hearts unto thy grace,
convert us, Lord, to thee:
Shew us the brightnesse of thy face,
and then full safe are we.

5 Lord God of hosts of Israel,
how long wilt thou I say,
Against thy folk i n a g r e well,
and wile not heare them pray?
6 Thou doft them feed with sorrows deep,
their bread with tears they eat:
And drink the teares that they do weep,
in measure full and great.

7 Thou hast us made a very frie,
to those that dwell about:
And that our foes do love alive,
they laugh and jest it out.
8 O take us (Lord) unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The heathen folk thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second Part.

11 The hills were covered round about,
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.
12 Why then didst thou her walls destroy:
her hedge pluckt up thou hast:
That all the folk that passe thereby,
thy vine may spoile and waste.

13 The Boare out of the wood so wild,
dost dig and root it out:
The furious beasts out of the field
devoure it all about.
14 O Lord of hosts returne againe,
from heaven look betime:
Behold and with thy help sustaine
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,

whom

whom thy right hand hath set:
The same which thou didst love so well,
O Lord do not forget.
15 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou
to thee hast made so strong.
18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy Name.

19 O Lord of hosts through thy good
convert us unto thee: ^{(grace,}
Behold us with a pleasant face,
and then full life are we.

P S A L. L X X X I. I.H.

B E light and glad, in God rejoice,
which is our strength and stay:
Be joyfull and lift up your voice,
to Jacobs God I say:
2 Prepare your instruments most meet,
some joyfull Psalme to sing:
Strike up with Harp and Lute so sweet,
on every pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the beitt:
As it is used to done,
at any solemne feast.
4 For this is unto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egypt came:
That as a wieneſſe all his ſeed
should still obſerve the lame.
6 When God, I fay, had ſo prepared
to bring him from that land:
Whereas the ſpeech which he had heard
he did not understand.

7 I from his ſhoulders took (faith he)
the burthen clean away:
And from the furnice quit him free
from burning brick of clay.
8 When thou in grief diſt cry and call,
I help thee by and by:
And I did anſwer thee withalls
in thunder ſecretly.

9 Yea, at the waters of discord,
I did thee tempt and provost

Whereas the goodneſſe of the Lord,
with muttering thou diſt move,
to Hete O my folk, O Israel,
and I affiue it thee.
Regard and marke my words full well,
if thou wilt cleave to me.

The ſecond Part.

11 Thou ſhalt no God in thee reſerveſ
of any land abroad
Nor in no wife bow to or ſerve
a ſtrange or foreiin god,
12 I am the Lord thy God, and I
from Egypt let thee free:
Then ask of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voice when that I ſpake
And Israel would not obey,
but did me quide forſake.
14 Then did I leave them to their will:
in hardneſſe of their heart:
To walk in their own counſels still,
themselves they might pervert.

15 O that my people would have heard
the words that I did ſay:
And eke that Israel would regard
to walk within my way,
16 How ſoon would I conſound their foſs:
and bring them down full low:
And turn my hand upon all thoſe
that would them overthow.

17 And they that at the Lord do rage,
as ſlaves ſhould ſeek him till:
But of his folk the time and age,
ſhould flouriſh ever still,
18 I would haue fed them with the crop,
and fineſt of the wheat:
And made the rock with honey drop,
that they their ſils ſhould eat.

P S A L. L X X X I I. I.H.

A Mid the preſſe with n en of night
the Lord himſelfe doth stand
To plead the caufe of truth and righe,
with judges of the land.
2 How long (ſaid he) will you proceſſe
false judgement to award
And haue reſpect for love of meed,
the wicked to regard.

3 Whereas of due you ſhould defend
the fatherleſſe and weak:
And when the poore man doth contend,
in judgement justly ſpeak.
4 If ve be wiſe, defend the caſe
of poore men in their right:
And rid the needy from the clawes

of tyrants force and might.

- 5 But nothing will they know or learne,
in vaine to them I talk:
They will not fee, or ought discerne,
but still in darknesse walk.
6 For lo, even new the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for love I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and pluck you quite away.

Hilp Lord, and let thy strength be known,
and judge the world with might:
For why? all nations are thine own,
so take them as thy right.

PSALM LXXXIII. I.H.

- 1 O now (O God) refraine thy tongue,
in silence do not stay:
With-hold not, Lord, thy selfe so long,
and make no more delay.
2 For why? behold thy foes and see
how they do rage and cry:
And those that bearre an hate to thee,
hold up their heads on hie.

- 3 Against thy folk they use deceit,
and craftly they enquiret
For thine elect to lie in wait,
their counsell doth conspire.
4 Come on say they, let us expell,
and pluck these folk away:
So that the Name of Israel
may utterly decay.

- 5 They all conspire within their beast,
how they may thee withstande:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ishmaelites also:
The Hagarens and Moabites,
with diverse others mo.

- 7 Gebal with Ammon, and likewise
doth Amaleck conspire: -
The Philistins against thee rise,
with them that dwell at Tyre.
8 And Asher eke is well appaid,
with them in league to be:
And doth become a fence and aid
to Lots posterity.

- 9 As thou didst to the Midianites,
so serve them Lord each one:
As to Sifer and to Jabon,
beside the brook Kison.
10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earth did lie,
and that in open light.

The second Part.

- 11 Make them now & their Lords appeare
like Zeb and Oreb than:
As Zeba and Zalmunna were
the Kings of Midian.
12 Which fadlet us throughout the land
in all the coasts abroad
Possesse and take into our hand
the faise houses of God.

- 13 Turn them, O God, with stormes as fast
as wheeles that have no stay:
Or like the chaffe, which men do cast,
with winds to sic away.
14 Like as the fire with rage and fume,
the mighty forrests spile:
And as the flame doth quite consume
the mountaines and the hills.

- 15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy wind and shrowes
Lord make them all afraid.
16 Lord bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learne to seek thy Name.

- 17 And let them evermore daily
to shame and flander fall:
And in rebuke and obloquie,
perish also withall.
18 That they may know and feel full well
that thou art called Lord:
And that alone thou doest excell,
and raigne throughout the world.

PSALM LXXXIV. I.H.

- How pleasant is thy dwelling place,
O Lord of hosts to me!
The Tabernacles of thy grace
how pleasant Lord they be!
2 My soule doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the living God.

- 3 The sparowes find a roome to rest
and save themselves from wrong:
And eke the swallow hath a nest,
wherein to keep her young.
4 These birds full sith thine Altar may
have

have place to sit and sing:
O Lord of hosts, thou art I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwayes
For they all times thy facts do tell,
and ever give thee praise.
6 Yea happy sure likewise are they
whose stay and strength thou art
Which to thy houfe do mind the way,
and seek it in their heart.

7 As they go through the vale of teares,
they dig up fountaines still:
That as a spring it all appears,
and thou their pits dost fill.
8 From strength to strength they walk fall,
no faintnesse there shall be: (last)
And so the God of gods at last
in Sion they do see.

9 O Lord of hosts to me give heed,
and heare when I do pray:
And let it through thine ears proceed,
O Jacobs God, I say.
10 O Lord our shield, of thy good grace
regard and so draw neare:
Regard, I say, behold the face
of thine annoisited deare.

11 For why? within thy Courts one day
is better to abide,
Than other where to keep or stay,
a thousand daies beside.
12 Much rather would I keepe a doone
within the houfe of God,
Than in the rents of wickednesse
to settle mine abode.

13 For God the Lord light and defensē,
will grace and worthiſſe give:
And no good thing shall he with-hold
from them that purely live.
14 O Lord of hosts that man is bleſſed,
and happy sure is he,
That is perſuaded in his breſt,
to trauell all times in thee.

PSAL. LX XXXV. I.H.

THOU hast been mercifull indeed,
O Lord unto thy land:
For thou restoredst Jacobs ſeeds
from thralldome out of hand.
2 The wicked waies that they were in,
thou didſt them cleane remit:
And thou didſt hide the peoples ſin,
full cloſe thou coveredit it.

3 Thine anger eke thou didſt affwage,
that all thy wrath was gone:
And ſo didſt þurne face from thy rages.

with them to be at one.

4 O God our health do now convert
thy people unto theſt:
Put all thy wrath from us apart,
and angry ceafe to be.

5 Why ſhall thine anger never end,
but ſtill proceed on us?
And ſhall thy wrath it ſelſe extend
upon all ages thus?
6 Wilt thou not rather turn therefore,
and quicken as that we,
And all thy folk may evermore
be glad and joy in thee?

7 O Lord on us do thou declare
thy goodneſſe to our wealth:
Shew forth to us, and do not ſpare
thine aid and ſaving health,
8 I will heark what God ſaith, for he
speaks to his people peace,
And to his Saints, that never they
returne to fooliſhneſſe.

9 For why? his help is ſtill at hand,
to ſuch as do him feare:
Whereby great glory in our land
ſhall dwell and flouriſh there,
10 For truth and mercy there ſhall meete
in one to take their place:
And peace ſhall justice with kiffe greet,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring ſpace
and flouriſh pleafantly:
So righteousneſſe ſhall ſhew her face,
and look from heaven high,
12 Yea God himſelfe doth take in hand
to give us each good thing:
And through the coasts of all the lande,
the eaſh her fruit ſhall bring.

13 Before his face ſhall justice go,
much like a guide or stay:
He ſhall dire & his ſteps alio,
and keep them in the way.

PSAL. LX XXXVI. I.H.

Tord how thine care to my request,
and heare me by and by:
With grievous paine and grieſe oppreſſe,
full poore and weak am I.

2 Preserve my ſoule, because my waies
and doings holy be:
And ſave thy ſervant, O my Lord
that puts his truſt in thee.

3 Thy mercy (Lord) on me exprefſe,
defend me eke withall:
For through the day I do not ceafe
on thee to cry and call,
4 Comfort (O Lord) thy ſervants ſoule,

what

that now with paine is pin'd:
For unto thee (Lord) I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and give an eare:
Mark well the words that I do say,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complaine:
For why? I know and well do prove,
thou answerest me againe.
8 Among the gods (O Lord) is none
with thee to be compard:
And none can do as thou alone,
the like hath not beene heard.

The second Part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and gloriſe thy Name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in fight,
for thou art God alone.

11 O teach me, Lord, the way, and I
shall in thy truth proceede:
O joyne my heart to thee so nigh,
that I thy Name may dread.
12 To thee my God will I give praise,
with all my heart O Lord:
And gloriſe thy Name alwaies,
for ever through the world.

13 For why? thy mercy shew'd to me,
is great and doth excell:
Thou fettest my soule at liberty,
out from the lower hell.
14 O Lord the proud against me rise,
and heaps of men of might:
They feake my soule and in no wise
will have thee in their sight.

15 Thou Lord art mercifull and meek,
full slack and slow to wrath:
Thy goodness is full great, and eke
thy truth no meafeur hath.
16 O turne to me and mercy grant,
thy strength to me apply:
O help and lave thine own fervant,
thy handmaids sonne am I.

17 On me some signe of favour shew,
that all my foes may see,
And be afash'd, because (Lord), thou
dost help and comfort me.

P S A L. L X X X V I I . I . H .

THAT City shall full well endure
her ground-work still doth stay
Upon the holy hills full sure,
it can no time decay.
2 God loves the gates of Sion best,
his grace doth there abide:
He loves them more than all the rest
of Jacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things, I lay, are said of thee,
thou City of our God.
4 On Rahab I will cast an eye,
and beare in minde the same:
And Babylon shall eke apply,
and learme to know my Name.

5 Loe, Palestine and Tyre also,
with Ethiopia likewise:
A people old full long ago
were borne, and there did rise.
6 Of Sion they shall say abroad,
that diverse men of fame
Have there sprung up, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods device appear:
Of Sion that the chief of all
had his beginning there.
8 The trumpeters with such as sing,
therein great plenty be:
My fountains and my pleasant springs
are compact all in thee.

P S A L. L X X X V I I I . I . H .

TORD God of health the hope and stay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer soone ascend
unto thy sight o'er hie:
Incline thine ear, O Lord attend,
and hearken to my cry.

3 For why? with woe my heart is fillid,
and doth in trouble dwell:
My life and breath almost doth yeald,
and draweth nigh to hell.
4 I am esteem'd as one of them
that in the pit dofall:
And made as one among those men
that have no strength at all.

5 As one among the dead, and free
from things that here remaine
It were more easie for me to be
with them the which are slaine.
6 As those that lie in grave, I say,

whom thou hast cleane forgoē:
The which thy hand hath cut away,
and thou regard'ſt them not.

7 Ye like to one that up full ſure
within the lower pit,
In places dark and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe
full ſore on me do lie:
And all the flormes againſt me riſe,
my foulē to vexe and triē.

9 Thou putſt my friends far off from me,
and mak'ſt them hate me ſore:
I am flung up in prison fiſt,
and can come forth no more.
10 My fight doth file through grief and
I call to thee O God: (wo,
Throughout the day my hands alſo
to thee I ſtretch abroad.

The ſecond Part.

11 Doft thou unto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire,
and praise thee for the fame?
12 Or ſhall thy loving kindneſſe Lord,
be preached in the grave?
Or ſhall with them that are detroyed,
thy truth her honour have?

13 Shall they that lie in dark full low,
of all thy wonders wot?
Or there ſhall they thy justice know,
where all things are forgot?
14 But I O Lord to thee alwaies
do cry and call apace:
My prayer eke ere it be diu,
ſhall come before thy face.

15 Why doſt thou Lord abhorre my ſoule
in griefe that ſeeketh thee?
And now, O Lord, why doſt thou hide
thy face away from me?
16 I am afflieted dying ſtill,
from youth this may a year,
Thy terrors which do vexe me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage
full ſore upon me fall:
Thy terrors eke do not affwage,
but me opprefſe withall.
18 All day they compaffe me about,
as waters at the tide:
And all at once with ſreams full ſtout,
befet me on each ſide.

19 Thou ſerretſt far from me my friends,
and lovers every one:
Ye and mine old acquaintance all
out of my fight are gone.

P S A L. L X X X I X. I.H.

1 O sing the mercies of the Lord,
my tongue ſhall never ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I have hid that mercy ſhall
for evermore remaine:
In that thou doſt the heavens ſtay,
thy truth appeareth plaine.

3 To mine ele&, ſaith God, I made
a covenant and beſteit:
My ſervant David to perfwade,
I ſwore and did profeit.
4 Thy ſeed for ever I will ſtay,
and ſtabliſh it full ſtait:
And ſtill uphold thy throne always,
from age to age to lait.

5 The heavens ſhew with joy and mirth
thy wondrous works, O Lord:
Thy Saints within thy Churche on earth
thy faith and truth record.
6 Who with the Lord is equall them
in all the clouds abroad?
Among the ſonnes of all the gods,
what one is like our God?

7 God in assembly of his Saints
is greatly to be dread:
And over all that dwell about,
in terror to be had.
8 Lord God of hoaſts, in all the world,
what one is like to thee?
On every ſide moſt mighty Lords,
thy truth is ſeen to be.

9 The riging ſea by thine aduice,
thou ruleſt at thy will:
And when the waves thereof arife,
thou mak'ſt them calm and ſtai.
10 And Egypt (Lord) thou haſt ſubdu'd,
and thou haſt it detroyed:
Yea, thou thy foes with mighty arme
haſt ſcattered all abroad.

The ſecond Part.

11 The heavens are thine, & ſtill haue been
likened the earth and land:
The world and all that is therein,
thou foundedſt with thy hand:
12 Both North & South with Ealt & Weſt
thy ſelfe diid make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praise thy Name.

13 Thine arm is ſtrong and full of power
all might therein doth lie:
The strength of thy right hand each hour
thou liftest up on hie.
14 In righeteouſneſſe and equity

- thou hast thy fest and place:
Mercy and truth are still with thee,
and go before thy face.
- 15 That folk is blest that knowes aright
thy present power O God:
For in the favour of thy fight
they walk full safe abroad.
- 16 For in thy Name throughout the day
they joy and much rejoice:
And through thy righteousnes have they
a pleasant fame and noise.
- 17 For why? their glory, strength and aid
in thee alone doth lie:
Thy goodness eke that hath us staid,
shall lift our horns on hie.
- 18 Our strength that doth defend us well,
the Lord to us doth bring:
The holy One of Israel,
he is our guide and King.
- 19 Sometimes thy will unto thy Saints
in vision thou didst shew:
And thus then didst thou say to them
thy mind to make them know.
- 20 A man of might I have erect,
your King and guide to be:
And set him up whom I elect,
among the folk to me.

The third Part.

- 21 My servant David I appoint,
whom I have searched out:
And with my holy oyle annoioint
him King of all the ront.
- 22 For why? my hand is ready still
with him for to remaine:
And with my arm also I will
him strengthen and sustaine.
- 23 The enemies shall not him oppresse,
they shall him not devoure:
Ne yet the sonnes of wickednesse
on him have any power.
- 24 His foes likewise I will destroy
before his face in fight:
And those that hate him I will plague,
and strike them with my might.
- 25 My truth and mercy eke withall,
shall still upon him lie:
And in my name his borne eke shall
be lifted up on high.
- 26 His Kingdome I will set to be
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.
- 27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rock of health and stay.

- 28 As my first-borne I will him take,
of all on earth that springs:
His might and honour I will make
above all earthly Kings.
- 29 My mercy shall be with him still,
as I my selfe have told:
My faithfull covenant to fulfill,
my mercy I will hold.
- 30 And eke his seed I will sustaine
for ever strong and sure:
So that his seed shall still remaine,
while heaven doth endure.

The fourth Part.

- 31 If that his sonnes forsake my Law,
and so begin to swerve:
And of my judgements have none awe,
nor will not them observe.
- 32 Or if they will not use aright
my statutes to them made:
And set all my commandements light,
and will not keep my trade.
- 33 Then with the rod will I begin,
their doings to amend:
And I will scourge them for their sinnes,
if that they do offend.
- 34 My mercy yet and my goodness,
I will not take him fro:
Nor handle him with crutynesse,
and so my truth forgo.
- 35 But faire my covenant I will hold,
with all that I have spoke:
No word the which my lips have sold,
shall alter or be broke.
- 36 Once Iware I by my holinesse,
and that performe will I:
With David I shall keep promise,
to him I will not lie.

- 37 His seed for evermore shall raigne,
and eke his thone of might,
As doth the Sun, it shall remaine
for ever in my fight.
- 38 And as the Moone within the skie
for ever standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.
- 39 But now Lord as thou dost reject,
and now thou changest cheare:
Yea, thou art wrath with thine elect,
thin owa annoiointed deare.
- 40 The covenant with thy servant mad,
Lord thou hast quite undonet:
And down upon the ground also
hast cast his royll crowne.

The fift Part.

- 41 Thou pluckst his hedges up with
his

his wals thou doft confound:
 Thou beateft eke his bulwarks down,
 and break^t them to the ground.
 42 That he is fore destroid and torne,
 of commers by throughout:
 And so is made a mock and scorn
 to all that dwell about.

43 Thou their right hand haſt lifted up,
 that him ſo ſore annoy:
 And all his foes that hiu devoure,
 loe thou haſt made to joy.
 44 His ſwords edge thou doſt take away
 that ſhould his foes withstand:
 To him in waire no victory
 thou giv^t, nor upper hand.

45 His glory thou doſt alſo waſt,
 his throne, his joy, and mirth
 By thee are overthrown, and caſt
 full low upon the earth.
 46 Thou haſt cut off and made full ſhort
 his youth and laſty daies,
 And mair'd of him an ill report,
 with shame and great diſpraise.

47 How long away from me, O Lord,
 For ever wilt thou turn?
 And ſhall thine anger ſtill alway,
 as fire conſume and burne?
 48 O call to mind, remember then,
 my time conſumeth laſt:
 Why haſt thou made the ſonnes of men,
 as things in vaine to waſt?

49 What man is he that liveth here,
 and death ſhall never ſee?
 Or from the hand of Hell his ſoule
 ſhall he deliver free?
 50 Where is (O Lord) thine old goodneſſe,
 ſo oft declar'd before,
 Which by thy truthe and uprightneſſe
 to David thou haſt ſworne?

51 The great rebukes to mind I call,
 that on thy ſervants lie:
 The railings of thy people all
 borne in my breſt have I:
 52 Wherewith (O Lord) thine enemies
 blaſphemed have thy Name:
 The ſteps of thine annointed ones
 they ſeaſe not to defame.

53 All praife to thee, O Lord of hoſte,
 both now and eke for aye:
 Through ſkie and earth, and all the coaſts
 Amen, Amen, I say.

P S A L. XC. J.H.

Thou Lord haſt been our ſure defence,
 our place of eaſe and reſt:
 In all times past, yea to long ſince,

as cannot be exprefſt.

2 Ere there was made mountaine or hill,
 the earth and world abroad:
 From age to age, and alwaies ſtill,
 for ever thou art God.

3 Thou grindeft man through grief and
 to dulf or clay, and then, (paines
 And then thou laſt againe returne,
 againe ye ionnes of men.
 4 The laſting of a thouſand years,
 what is it in thy i ght?
 As yesterdaie it doth appeare,
 or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
 then is their life and trade
 All as a ſleepe, and like the graſſe,
 whose beauty ſoon doth fade.
 6 Which in the morning diſhes full
 but faueth by and byt (bright
 And is cut down ere it be night,
 all withered, dead and drye.

7 For through thine anger we conſume,
 our might is much decadid:
 And of thy fervent wrath and fume
 we are full fore afraid.
 8 The wicked works that we have wrought
 thou ſeit before thine eye:
 Our privy faults, yea eke our thoughtes
 thy countenance doth ſpite.

9 For through thy wrath our daies do
 therof doth nought remaine:
 Our yeares conſume as words or blaſte,
 and are not cal'd againe.
 10 Our time is threeſcore yeares and ten:
 that we do live on mold:
 If one ſee fourēcore, surely then,
 we count him wondrous old.

The ſecond Part.

11 Yet of this time the strength and chief
 the which we count upon,
 is nothing els but painefull griefe,
 and we as blaſts are gone.
 12 Who once doth know what strength is
 what might thine anger hath: (here
 or in his heart who doth thee feare
 according to thy wrath?

13 Inſtruct us Lord to know and try
 how long our daies remaue:
 That then we may our hearts apply,
 true wiſdom to attaine.
 14 Returne, O Lord, how long wilt thou
 forth on thy wrath proceed?
 Shew favour to thy ſervants now,
 and help them at their need.

15 Refresh us with thy mercy ſoone,
 and then our joy ſhall be,

All times so long as life doth last,
in heart rejoice will we.

16 As thou hast plagued us before,
now also make us glad:
And for the yeares wherein full sore
affiction we have had.

17 O let thy work and power appear
and on thy servants light:
And shew unto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand
on us thy servants thus:
Confirme the works we take in hand,
Lord prosper them to us.

PSAL. XCII. J.H.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall cover thee,
and keep thee safely theret:
His faith and truth thy fence shall be,
as sure as shield and spear.

5 So that thou shalt not need I say,
to fear or be affright,
Of all the flaufts that lie by day,
nor terrours of the night.
6 Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noone day doth wait.

7 Yes at thy side as thou dost stand,
a thousand dead shall be,
Ten thousand eke at thy right hand,
and yet shall thou be free.
8 But thou shalt see it for thy part
thine eyes shall well regard:
That even like to their detest
the wicked have reward.

9 For why? O Lord, I only lust
to stay my hope on thee:
And in the hight I put my trust,
my sure defence is he.
10 Thou shalt not need the ill to feare,
with thee it shall be well:
Nor yet the plague shall once come neare
the house where thou dost dwell.

11 For why? unto his Angels all,
with charge commanded he:
That still in all thy waies they shall
preferre and prosper thee.
12 And in their hands shall beare thee up:
full waiting thee upon:
So that thy foot shall never chance
to spurne at any stome.

13 Upon the Lions thou shalt go,
the Adder fell and long:
And tread upon the Lions young,
with Dragons stout and strong.
14 For he that trasteth unto me,
I will acquit him quite:
And him defend, because that he
doth know my Name aright.

15 When he for help on me doth cry,
an answer I will give:
And from his griefe take him will I
in glory for to live. (wealth)
16 With length of yeares and daies of
I will fulfill his time:
The goodnesse of my saving health,
I will declare to him.

PSAL. XCII. I.H.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy Name, O thou most High,
to sing with one accord.
2 To shew the kindnessse of the Lord,
become ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instruments,
on Lute and Harp so sweet:
With all the mirth you can invent,
of instruments most meet.
4 For thou hast made me to rejoice,
in things so wrought by thee:
And I have joy in heart and voices,
thy handie-works to see.

5 O Lord how glorious and how great,
are all thy works so stout?
So deeply are thy counsels set,
that none can triue them out.
6 The man unwise hath not the wit
these things to passe to bring:
And all such fooles are nothing but
to understand this thing.

7 When so the wicked at their will,
as graffe do swing full fast:
They when they flourish in their ill,
for ever shall be wast.
8 But thou art mighty Lord most High,
yea thou dost range therefore,

In every time eternally,
both now and evermore.

9 For why? O Lord, behold and see,
behold thy foes I say,
How all that work iniquity,
shall perish and decay.
10 But thou like as an Unicorn,
shalt lift mine horn on high:
With fresh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes
shall see the fall and flame
Of all that up against me rise,
mine ears shall hear the same.
12 The just shall flourish up on high,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring
both fat and well before:
And pleasantly both bud and spring,
with bowes and braunches green.

15 To shew that God is good and just,
and upright in his will.
He is my rock my hope, and trust:
in him there is none ill.

P S A L . X C I I I . I . H .

The Lord as King aloft doth raigne,
with glory godly dights:
And he to shew his strength most maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shap'd it so faire,
No might can make it move or fide,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast beene evermore.
4 The floods, O Lord, the floods do rise,
they roar and make a noise:
The floods (I say) did enterprize,
and lifted up their voice.

5 Yea, though the stormes wife in sight
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And look what promise he doth make,
his household to defend:
For just and true they shall it take,
all times without an end.

P S A L . X C I V . I . H .

O Lord thou doft revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right
the earth doft judge and guide:
Reward the proud and men of might
according to their pride.

3 How long shall wicked men beare sway
with lifting up their voice?
How long shall wicked men, I say,
thus triumph and rejoice? (ours)
4 How long shall they with brags boast
and proudly prize their self?
Shall they rejoice that be in hout,
whose works are ever ill?

5 Thy flocke O Lord, thine heritage,
gave poile and vexed ill foye:
Against thy people they do rage
full daily more and more.
6 The wild wves which are comfortlesse,
and strangers they deffreyt:
They flye the children iachelesse,
and none do a put them by.

7 And when they take these things in hand
this talk they have of these:
Can Jacob God this understand?
Influnce he cannot see.
8 O folk unwise, and people rude,
in knowledge now dfferens:
Ye foote among the mulcenes
at length begin to learn.

9 The Lord which made the eare of man,
he needs of right must hear:
He made the eye, all things must these
before his sight appear.
10 The Lord, that of the world corrects,
and make them understand:
Should he not then your deeds detect,
how can you scape his hand?

The second Part.

11 The Lord doth know the thoughts of
his heart he fees full plaine: (man)
The Lord (I say) mans thoughts doth know
and findeth them bus vaine.
12 But Lord, that man is happy fure,
whom thou dost keep in awe:
And through correction dost procure
to teach him in thy Law.

13 Whereby he shall in quiet rest
in time of trouble sit:

When

- When wicked men shall be suppressed,
and fall into the pit.
14 For fire the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.
- 15** Until that judgement be decreed,
to justice to convert:
That all may follow her with speed,
that are of upright heart.
16 But who upon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand
that wicked works maintaine?
- 17** Except the Lord had been mine aid,
mine enemies to repel:
My soul and life had now been laid
almost as low as hell.
18 When I did stray, my foot did slide,
I now am like to fall:
Thy goodness Lord did to provide,
to lay me up withall.
- 19** When with my self I mused much,
and could no comfort find
Then Lord thy goodness did me touch,
and that did ease my mind.
20 Wilt thou inhant the selfe land draw
with wicked men to let?
Which with pretence instead of law,
much mischite do commit.
- 21** For they consult against the life
of righteous men and good:
And in their counsels they are rise,
to shed the guiltless blood.
22 But yet the Lord he is to me
a strong defence or rock.
He is my God to whom I flee,
he is my strength and rock.
- 23** And he shall cause their mischiefs all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

PSAL. XC V. I.H.

O Come let us lift up our voice,
and sing unto the Lord:
In him our rock of health rejoice
let us with one accord.
3 Yea let us come before his face,
to give him thanks and praiset
In singing Psalmes unto his grace,
let us be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:
A King above all gods throughout,
in all the world abroad.

- 4** The secrets of the earth so deep
and corners of the land:
The tops of hills that are so steep,
he hath them in his hand.
- 5** The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let us bow and praise the Lord,
before him let us fall:
And kneel to him with one accord,
the which hath made us all.
- 7** For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed,
his sheep and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yearre
provoked me in defart.

9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did see,
yet still they would me move.
To twice twenty years they did me grieve
and I to them did say,
They erre in heart, and not believe,
they have not known my way.

10 Wherefore I swear, when that my wrath
was kindled in my brest:
That they should never tread the path
to enter in my self.

PSAL. XC VL I.H.

Sing ye with prale unto the Lord,
new songes with joy and mirth:
Sing unto him with one accord,
all people on the earth.
2 Yea sing unto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why the Lord is much of might,
and worthy prale alwaye:
And he is to be dread of right,
above all gods, I say.

5 For all the gods of heathen folk
are idols that will fide:
But yet our God, he is the Lord
that hath the heavens made.

6 All praise and honour eke do dwell
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe unto the Lord.
8 Ascribe unto the Lord also,
the glory of his Name:
And eke unto his courts do go,
with gifts unto the same.

The second Part.

9 Fall down and worship ye the Lord,
within his Temple bright:
Let all the people of the world
be fearefull at his sight.
10 Tell all the world, be not affay,
the Lord doth raigne above:
Yea he hath set the earth to lute,
that it can never move.

11 And that it is the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.
12 The heavens shall great joy begin,
the earth eke shall rejoice:
The sea and all that is therein,
shall shout and make a noise.
13 The field shall joy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When ke shall justly judge the world,
and rule his folk with right.

PSAL. XCVII. I. H.

THE Lord doth raign, wherat the earth
may joy with pleafant voice:
And eke the Iles with joyfull mirth
may triumph and rejoice.
2 Both clouds and darknesse eke do swell
and round about him beate:
Yea right and justice ever dwell,
and bide about his seat.
3 Yea fire and heat at once do ran,
and go before his face:
Which shall his foes and enenies burn
abroad in every place.
4 His lightnings eke full bright did blaze
and to the world appear:
Wherat the earth did look and gaze,
with dread and deadly feare.
5 The hils like waxe did melt in sight
and presence of the Lord:

They fled before that Rulers might,
which guider all the world.
6 The heavens eke declare and shew
his justice all abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure will come to such
as worth p idols vain:
And eke to those that glory much,
dumbe pictures to maintaine.
8 For all the idols of the world
which they as gods do call,
Shall feel the power of the Lord,
and down to him shall fall.

9 With joy shall Sion heare this thing;
and Juda shall rejoice
For at thy judgements they shall sing,
and make a pleafant noise.
10 That thou O Lord arte let on high
in all the earth throned:
And art exalted wondrously
above each other god.

11 All ye that feare the Lord do this,
hate all things that are ill:
For he doth save the soules of his
from such as woul'd them spill.
12 And light doth spring up to the justy
with pleasure for his sake:
Great joy with gladnesse, mirth, and lusty
to them of upright heart.

13 Ye righteous in the Lord rejoice,
his holinesse proclaim:
Be thankfull eke with heart and voice,
and mindfull of the same.

PSAL. XCVIII. I.H.

O Sing ye now unto the Lord,
a new and pleafant song: (world
For he hath wrought throughout the
his wonders great and strong.
2 With his right hand full worthily
he doth his foes devoure:
And get himselfe the victory,
with his own arm and power.

3 The Lord doth make his people know
his faving health and might:
The Lord doth eke his justice show,
in all the heathers fight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seen right well]
the goodness of the Lord.

5 Be glad in him with joyfull voice,
all people of the earth
Give thanks to God, sing and rejoice,
to him with joy and mirth.

- 6 Upon the harp unto him sing,
give thanks to him with Psalms:
Rejoyce before the Lord our King,
with Trumpets and with Shalmes.
- 7 Yes let the sea with all therein:
for joy both roar and wall:—
The earth likewise let it begin,
with all that therein dwell.
- 8 And let the flocks rejoice their flocks,
and clap their hands apace:
And eke the mountaines and the hills
before the Lord his face.
- 9 For he shall come to judge and rule
the world and every wight:
And rule the people mighty,
with justice and with right.

PSALM. XCIX. I.H.

- The Lord doth reign, although at this
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world do roote.
- 2 The Lord they doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excell,
and he aloft is set.
- 3 Let all men praise thy mighty Name,
for it is fearfull sure:
And let them magnifie the same,
that holy is and pure.
- 4 The princely power of our King
doth love judgement and right:
Thou rightly rulest every thing
in Jacob through thy might.
- 5 To praise the Lord our God devise,
all honour to him do:
Before his footfoole worship him,
for he is holy to us.
- 6 Moses, Aaron and Samuel,
as Priests on him did call:
When they did pray he heard them well,
and gave them answere all.
- 7 Within a cloud to them he spake,
then did they labour still,
To keep such lawes as he did make,
and pointed them untill.
- 8 O Lord our God thou didst them heare,
and answeredst them againe:
Thy mercy did on them appere,
their deeds didst not maintaine.
- 9 O laud and praise our God and Lord
within his holy hill:
For why our God throughout the world,
is holy ever still.

PSALM. C. I.H.

All people that on earth do dwell,
sing to the Lord with chearfull voice:
Him serve with feare his prais forth tell
come ye before him and rejoice.

- 2 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his sheep he doth us take.
- 3 Enter then his gates with praise,
approach with joy his courts unto:
Praise, laud, and felicit his Name alwaies
for it is fearely so to do.
- 4 For why the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stod,
and shall from age to age endure.

Another of the same by I.H.

- In God the Lord be glad and light,
praise him throughout the earth:
Serve him and come before his light,
with singing and with mirth.
- 2 Know that the Lord our God he is,
he did us make and keep:
Not we our selves: for we are his
own flock and pasture sheep.
- 3 O go into his gates alwaies,
give thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.
- 4 For why the goodness of the Lord,
for evermore doth reign:
From age to age throughout the world,
his truth doth still remaine.

PSALM. CI. I.H.

- Mercy will and judgement sing,
O Lord God unto thee:
- 2 And wisely do i perfect way,
untill thou come to me.
And in the mirth of my house walk,
in purenesse of my spirit:
- 3 And i no kind of wicked thing,
will set before my sight.
- 4 I hate their works that fall away,
it shall not cleave to me:
From me shall part the froward heart,
none evill will I see.
- 5 Him will I stroy that slandereth
his neighbour prfily:
The lofty heart I cannot bear,
nor him that lyoketh lie.

6 Mine eyes shall be on them within
the land that fauill be:
In perfe& way who walketh shall
be servant unto me.
7 I will no guilefull person have,
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.
8 Betimes I will destroy even all
the wicked of the land:
That I may from Gods City cut,
the wicked workers hand.

P S A L . C I I . N .

O Heare my prayer Lord and let
my cry come unto thee.
2 In time of trouble do not hide,
thy face away from me.
3 Incline thine eare to me, make hast
to hear me when I call:
For as the smoke doth fide, so do
my daies consume and fall.
4 And as an harsh my bones are bured,
my heart is smitten dead:
And withers like the graffe that I
forget to eat my bread.
5 By reason of my groaing voice,
my bones cleave to my skin:
6 As Pelican in wildernes,
such case now am I in.
7 And as an Owle in desart is,
lo I am such a one:
I watch and as a Sparrow on
the houle top am alone.
8 Lo daily in reprochfull wife,
mine enemies do me scorne:
And they that do against me rage,
against me they have sworne.
9 Surely with asfes as with bread,
my hunger I have fild
And mingled have my drink with teares,
that from mine eyes have stild.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou haft lifted me aloft,
and cast me down againe.

11 The daies wherein I passe my life,
are like the fleeting shad:
And I am wither'd like the graffe,
which soone away doth fade.
12 But thou O Lord for ever doft
remaine in steady place:
And thy remembrance ever doth
abide from race to race.

The second Part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend;

The time of mercy, now the time
foreset is come to end.
14 For even in the stones therof
thy servants do delight:
And on the dust thereof they have
compassion in their sprite.

15 Then shall the heathen people feare
the Lords most holy Name:
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.

17 To prayer of the defolat^o,
when he himselfe doth bend:
When he shall not disdaine unto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet uncreated
the Lords renown shall spread.

19 For he from his high Sanctuary
hath looked downe below:
And out of heaven hath the Lord
beheld the earth alio.
20 That of the mourning captive he
might heare the wofull cry:
And that he might deliver those
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name:
And in Jerusalem set forth
the praises of the same.
22 Then when the people of the land^o
and kingdomes with accord,
Shall be assembled for to do
their service to the Lord.

The third Part.

23 My former force of strength he hath
abated in the way:
And shorter he hath cut my daies,
thus I therefore did say:
24 My God in mid of all my daies,
now take me not away:
Thy yeares endure eternally
from age to age I say.

25 Thou the foundations of the earth
before all times haft laid:
And Lord the heavens are the work
which thine own hands haue made.
26 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe old,
even as a garment will.

27 Thou as a garment shalt them change,
and changed they shall be:

But thou doft still abide the fame,
thy years do never flee.
28 The children of thy servants shall
continually endure:
And in thy sight their happy feed
for ever shall stand sure.

PSAL. CIIIL. T.S.

MY soule give laud unto the Lord
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
2 Give thanks to God for all his gifts,
shew not thy selfe unkind:
And suffer not his benefits,
to slip out of thy mind.

3 That gave thee pardon for thy faults,
and thee restor'd againe:
For all thy weak and fraile disease,
and heald thee of thy paine.
4 That did redeeme thy life from death
from which thou couldſt not flee:
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodnesse thy deſte,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age reneweth.
6 The Lord with justice doth repay
all ſuch as be opprefte:
So that their ſufferings and their wrongs
are turned to the belt.

7 His waiſes and his commandements
to Moſe he did ſhow:
His counſels and his valiant acts
the Israelites did know.
8 The Lord is kind and mercifull,
when unners do him grieve:
The sloweft to conceive a wrath,
and readieſt to forgive.

9 He chides us not continually,
though we be full of ſtrife:
Nor keeps our faults in memory,
for all our ſinfull life.
10 Nor yet according to our fins
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.

11 But as the ſpace is wondrous great,
'twixt earth and heaven above:
So is his goodneſſe much more large
to them that do him love.
12 God doth remove our fins from us,
and our offences all:
As farre as is the Sun-rifing
full diſtant from his fall.

The ſecond Part.

13 And look what pitie parents deare
unto their children beare:
Like pitie beareth God to ſach
as worship him in feare. (Shape,
14 The Lord that made us knows our
our mold and fashion juſt:
How weake and fraile our nature is,
and how we are but dust.

15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoon away.
16 Whole gloſſe and beauty ſtormy winds
do utterly diſgrace:
And make that after their affaults
ſuch blossomes have no place.

17 But yet the goodneſſe of the Lord
with his ſhall ever stand:
Their childrens children ſhall receive
his righteouſneſſe at hand.
18 I meane which keep his covenant
with all their whole deſire:
And not forget to do the thing
that he doth them require.

19 The heavens high are made the ſeat
and footſtole of the Lord:
And by his power imperiall
he governs all the world.
20 Ye Angels which are great in power,
praise ye and bleffe the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hoſts and Minifters
ceafe not to laud him ſtill:
Which ready are to execute
his pleasure and his will.
22 Yea all his works in every place
praise ye his holy Name:
My heart, my mind and eke my soule
praise ye alſo the fame.

PSAL. CIIIL. W.K.

MY soule praift the Lord,
ſpeakē good of his Name:
O Lord our great God,
how doſt thou appearē:
So paſing in glory,
that great is thy fame:
Honour and Majeſty
in thee ſhine moſt cleare,
2 With light as a robe
thou haſt thee beclad:
Whereby all the earth
thy greatness may ſee,
The heaven in ſuch ſort
thou alſo haſt ſpread,

That it to a curtaine
compared may be.

3 His chamber-beames he
in the clouds full suret;
Which as his chariot
are made him to beare,
And there with much swiftnesse,
his course doth endure,
Upon the wings riding
ofwinds in the aise.
4 He maketh his spirits
as Heraldis to goe:
And lightnings to serve,
we see also prest:
His will to accomplish,
they run to and fro,
To faze or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power,
6 The deep a faire covering
for it made thou hast:
Which by his own nature
the hils would devoure,
7 But at thy rebuke
the waters do fioe:
And so give due place
thy word to obey.
At thy voice of thunder
so fearfull they bee:
That in their great raging
they haft soon away.

8 The mountaines full high
they then up ascend:
If thou doest but speak,
thy word they fulfill:
So likewise the vallies
most quickly descend,
Where thou them appoiatest,
remane they do still.

9 Their bounds thou haft set
how farre they shall run:
So that in their rage
not that passe they can:
For God hath appointed
they shal not retrur,
The earth to destroy more,
which made was for man.

The second Part.

10 He sendeth the springs
to strong streames or lakes,
Which run do full swift
among the huge hils,
11 Where both the wild asses
their thirst oft times flake,
And beasts of the mountaines
thoerof drink their fis,

12 By these pleafant springes
of fountaines full faire
The fowles of the ayre
abide shall and dwelle
Who moved by nature
to hop here and there:
Among the green branches
their songs shall excell.

13 The mountaines to mowe
the clouds he doth ufer
The earth with his works
is wholy replet.
14 So as the bruit cattell
he doth not refuse:
But grasse doth provide them,
and herb for mans meat.
15 Yea bread,wine and oyle
he made for mans fakes
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great Lord did makes
Which trees he doth nourish,
that grow up so long.

17 In these may birds build,
and make there their nestes
In firre-trees the Storks
remane and abide,
18 The high hils are succour
for wild goats to rest:
And eke the rocks stony
for Conies to hide.
19 The Moon then is set
her season to run:
The daies from the nights
thereby to discern:
And by the descending
also of the Sun,
The cold from heat alway
thereby we do learn.

20 When darknesse doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.
21 The Lions range roaring
their prey to devoures
But yet it is thon Lord
which givest them food.

22 As soon as the Sun
is up,they retire:
To couch in their dens
then are they full fainte
23 That man to his work may
as right doth require:
Till night come and call him
to take rest againe.

The third Part.

24 How sundry O Lord,
are all thy workes found?

With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.
23 So is the great sea,
which large is and broad:
Where things that creep swarm,
and beasts of each sort.
24 There both mighty ships liue,
and some lie at road:
The whale huge and monstros
there also doth sport.

27 All things on thee wait,
thou dost them relieve:
And thou in due time
full well dost them feed.
28 Now when it doth please thee
the same for to give;
They gather full gladly
thoile things which they need.
Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.
29 But loare are they troubled,
if thou turn thy face,
For if thou their breath take,
vile dust then they be.

30 Againe when thy Spirit
from thee doth proceed
All things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed:
And dost by thy goodness
the dry earth renew.
31 The praise of the Lord
for ever shall last:
Who may in his works
by right well rejoice,
32 His looks can the earth make
to tremble full fast:
And likewise the mountaines
to shake at his voice.

33 To this Lord and God,
sing will I alwaies:
So long as I live,
my God praise will I:
34 Then am I most certaine,
my words shall him please:
I will rejoice in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire:
And eke the perverse,
them root out with shame:
But as for my soule now,
let it still desire,

And say with the faithfull,
praise ye the Lords Name.

PSAL. C v. N.

G Ives praises unto God the Lord,
and call upon his Name:
Among the people eke declare
his works to spread his fame,
3 Sing ye unto the Lord I say,
and sing unto his praise:
And talk of all his wondrous works
that he hath wrought alwaies.

3 In honour of his holy Name
rejoyce with one accord:
And let the heart also rejoyce
of them that seek the Lord,
4 Seek ye the Lord, and seek the strength
of his eternall might:
And seek his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keep still in mindfull heart:
Ne let the judgements of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his servant are the seed:
Ye his elect the children that
of Jacob do proceed.

7 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull judgements are
through all the world abroad,
8 His promise and his covenant
which he hath made to his,
He hath remembred evermore,
to thousands of degrees.

The second Part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworne
to Isaac also,
10 And did confirme the same for law,
that Jacob should obey:
And for eternall covenant
to Israel for aye.

11 When thus he said, lo I to you
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall live,
12 Although the number at that time
did very small appear:
Yea very small, and in the land
they then but strangers were.

13 While yet they walk'd from land to
Without a fire abode;

(land
And

And while from sundry kingdome they
did wander all abroad.

14 And wrong at no oppressors hand
he suffered them to take:
But even the great and mighty Kings
reproved for their sake.

15 And thus he said: Touch ye not those
that mine annointed be:
Ne do the Prophets any harm
that do pertain to me.
16 He cal'd a dearth upon the land,
of bread he stroid the store:
But he against the time of need
had sent a man before.

The third Part.

17 Even Joseph which had once been sold
to live a slave in wo:
Whose feet they hurt in stocks, whose soul
the irons pierc'd also.
18 Until the time came when his cause
was known apparently:
The mighty word of God the Lord
his faultlesse truth did trie,

19 The King sent and delivered him
from prison where he was:
20 The ruler of the people then
did freely let him passe.
21 And over all his house he made
him Lord to beare the sway:
And of his substance made him have
the rule and all the sway.

22 That he might to his will instruct
the Princes of the land:
And wisdomes lote his ancient men
might cause to understand.
23 Then into the Egyptian land
came Israel also:
And Jacob in the land of Ham
did live a stranger tho.

24 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.
25 Whose heart he turn'd, that they with
his people did intreat: hate
And did his servants wrongfully
abuse with false deceit.

The fourth Part.

26 His faithfull servant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous message of his signes
among them he did shew:
And wonders in the land of Ham
then did they work also.

28 Darknesse he sent, and made it dark
in stead of brighter day:
And unto his commission,
they did not disobey.
29 He turn'd their waters into blood,
he did their fishes slay: (place
30 Their land brought frogs even in the
where their King Pharaoh lay.

31 He spake, and at his voice there came
great swarms of noisome flies,
And all the quarters of the land
were fil'd with crawling lice.
32 He gave them cold and hony baile
in stead of milder raine:
And fiery flames within their land
he sent unto their paine.

33 He smote their vines and all their trees
whereon their figs did grow:
And all their trees within their coasts
downe did he overthrow.
34 He spake, then Caterpillers did
and Grasshoppers abound:
35 Which ate the graffe in all their land
and fruit of all their ground.

The fifth Part.

36 The first-begotten in their land
eke deadly he did smite:
Yea the beginning and first fruite
of all their force and might:
37 With gold and silver he them brought
from Egypt land to passe:
And in the number of their Tribes
no feeble one there was.

38 Egypt was glad and joyfull then
when they did thence depart:
For terror and the feare of them
was fallen upon their heart.
39 To shroud them from the parching heat
a cloud he did display:
And fire he sent to give them light,
when night had hid the day.

40 They asked, and he caused Quails
to raine at their request:
And fully with the bread of heaven
their hunger he represt.
41 He opened the stony rock,
and waters gushed out:
And in the dry and parched ground
like rivers run about.

42 For of his holy covenant
aye mindfull was he that:
Which to his servant Abraham
he plighted long ago. (mirrh)
43 He brought his people forth with
and his aleth with joy,
Out of the cruell land, where they
had liv'd in grea annoy.

44 And of the heathen men he gave
to them the fruitfull lands;
The labours of the people eke
they took into their hands.
45 That they his holy statutes might
observe for evermore:
And faithfully obey his lawes:
praise ye the Lord therefore.

PSAL. C VI. N.

Praise ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that judgement keep,
and justly do alway:
With favour of thy people (Lord)
remember me I pray.
4 And with thy living health (O Lord)
vouchsafe to visit me:
That I the great felicity
of thine elect may see.
5 And with thy peoples joy I may
a joyfull mind possesse:
And may with thine inheritance
a gloryng heart expresse.
6 Both we and eke our fathers all,
have sinned every one:
We have committed wickednesse,
and lewdly we have done.
7 The wonders great which thou (O Lord)
hast done in Egypt land:
Our fathers though they saw them all,
yet did not understand.

Nor yet thy mercies multitude
did keep in thankfull mind;
But at the sea, yea the red sea,
rebelled most unkind.
8 Nevertheless he saved them
for honour of his Name
That he might make his power knowne
and ispread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dry'd:
And as in wildernes, so through
the deep he did them guide.
10 He sav'd them from the cruell hand
of their despitefull foe:
And from the enemies hand he did
deliver them also.

The second Part.

11 The waters their oppressours whelmd,
not one was left alive.
12 Then they believ'd his word, & praise
in song they did him give.
13 But by thd by unthankfully

his works they clean forgot:
And for his counsell and his will
they did neglect to wait.

14 But lustred in the wildernes,
with sond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desir'd
he suffer'd them to have:
But wasting leanenesse therewithall
unto their soules he gave.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord
so did they envy much.
17 Therefore the earth did open wide,
and Dathan did devote:
And all Abirams company
did cover in that house.

18 In their assembly kindled was
the hot conſuming fire:
And wasting flame did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an idoll calfe did frame:
And there the molten image they
did worship of the same.

20 Into the likenesse of a Calfe
which feedeth on the grass,
Thus they their glory turn'd and all
their honour did deface.
21 And God their only Saviour
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadfull things
performed long agone.
23 Therefore for their so shewing them
forget full and unkind:
To bring destruction on them all
he purpos'd in his mind:

Had not his chosen Moses stood
before him in the break
To turn his wrath left he on them
with slaughter shoud him wreak.
24 They did despise the pleasant land,
that he behight to give:
Yea and the words that he had spoke
they did no whit believe.

25 But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gave an harkning mind.

as There

26 Therefore against them lifted he his strong revenging hand:
Them to destroy in wilderness,
ere they should see the land.
27 And to destroy their seed among the nations with his rod:
And through the countries of the world
to scatter them abroad.
28 To Baal Peor then they did adjoyne themselves also:
And ate the offerings of the dead,
so they forsook him tho.
29 Thus with their own inventions his wrath they did provoke:
And in his sore inkindled wrath
the plague upon them broke.
30 But Phineas stood up with zeal,
the sinners vile to slay:
And judgement he did execute,
and then the plague did stay.

The fourth Part.

31 It was imputed unto him for righteousness that day:
And from thenceforth so counted is,
from race to race, I say.
32 At waters eke of Meribah
they did him angry make:
Yea, so far forth, that Moses was
then punish'd for their sake.
33 Because they vex'd his spirit so sore,
that in impatient heat
His lips spake unadvisedly,
his fervour was so great.
34 Nor as the Lord commanded them
they flew the people tho:
35 But were among the heathen mix'd,
and learn'd their works also.
36 And did the idols serve which were
their ruine and decay:
37 To fiends their sons and daughters they
did offer up and slay:
38 Yea with unkindly murdering knift
the guiltless blood they spilt:
Yea their own sons and daughters bloud,
without all cause of guilt.
Whom they to Canaan idols then
offred with wicked hand:
And so with bloud of innocents
defiled was the land.
39 Thus were they stained with the works
of their own filthy way:
And with their own inventions
a whoring they did stray.
40 Therefore against his people was
the Lords wrath kindled sore;
And even his own inheritance

he did abhorre therefore.
41 Into the hands of heathen men
he gave them for a prey:
And made their foestheir Lords, whom
were forced to obey. (they

The fifth Part

42 Yea and their hatefull enemies
opprest them in the land:
And they were humbly made to stoole,
as subject to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counsels they to wrath
provok'd him evermore.

Therefore they by their wickednesse
were brought full low to lie:
44 Yet when he saw them in distress,
he hearkned to their cry.
45 He cal'd to mind his covenant,
which he to them had swore:
And by his mercies multitude
repented him therefore.

46 And favour he them made to find,
before the sight of those
That led them captive from their land,
when erst they were their foes.
47 Save us O Lord that art our God
save us (O Lord) we pray
And from among the heathen folk
Lord gather us away.

48 That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise,
and sounding of thy fame.
49 The Lord the God of Israel
be bleit for evermore:
Let all the people say Amen,
praise ye the Lord therefore.

P S A L. C V I I. W.K.

G IVE thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath
with thanks shall prale his Name:
And shew how they from foes were freed
and how he wrought the same.

3 He gathered them forth of the lands
that lay so farre about:
From East to West, from North to South
his hand did find them out.
4 They wandred in the wilderness,
and strayed from the way:
And found no city where to dwell,
that serve might for their stay.

Psalme Cviij.

- 5 Whose thirst and hunger was so great
in these deserts so void:
That faintnesse did them sore assauk,
and eke their soules annoyd.
6 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state
according as they praid.
7 And by that way which was most right
he led them like a guide:
That they might to a City go,
and there also abide.
8 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
9 For he the empty soul sustaynd
whom thirst had made to faint:
The hungry soul with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darknesse deep,
where they on death do wait,
Fast bound to tast such troublous stormes
as iron chaines do threat.

The second Part.

- 11 For that against the Lords own words
they sought so to rebell:
Esteeming light his counsels high,
which do so farre excell.
12 But when he humbled them full low,
they then fell down with grief:
And none was found so much to help,
whereby to get relief.
13 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state
according as they praid.
14 For he from darknes set them brough:
and from deaths dreadfull shade:
Bursting with force the iron bands
which them before did lade:
15 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw down the gates of brasse
and brake them with strong hand:
The iron barres he smote in two
nothing could him withstand.

- 17 The foolish folk great plagues do feele
and cannot from them wend:
But heap on more to those they have,
because they do offend.
18 Their soules so much did loath all mea:
that none they could abide:
Wherby death had them almost caught,
as they full truly tri'd.

- 19 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state,
according as they praid.
20 For then he sent to them his word,
which health did soon restore:
And brought them from those dangers deep
wherein they were before.

The third Part.

- 21 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice
with thanks, and also feare:
And speake of all his wondrous works
with glad and joyfull cheare.
23 Such as in shippes and brittle barks
into the seas descend:
Their merchandise through fearfull flouds
to compasse and to end.
24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deep the same
most marvellous they see.
25 For at his word the stormy wind
aristeth in a rage:
And stirreth up the larget so,
that nought can them affwage.
26 Then are they listed up so high,
the clouds they seem to gaine:
And plunging down the depth until
their soules consume with paine.
27 And like a drunkard to and fro,
now here, now there they reel:
As men with feare of wit bereft,
or had of sens no feel.
28 Then did they cry in their distresse
unto the Lord for aid:
Who did remove thir troublous state
according as they praid.
29 For with his word the Lord doth make
the sturdy stormes to cealet
So that the great waves from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did crave:
And are by him in haven brought,
which they so faine would have.

The fourth Part.

- 31 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
32 Let them in presence of the folk
with praise extoll his Name:
And where the Elders do convent,
there let them do the same.

33 For running floods to drie deserts
he doth oft change and turne:
And drieth up as it were dust
the springing well and bourn.
34 A fruitfull land with pleasures deck'd
full barren doth he make,
When on their bounes that dwell therea
he doth just vengeance take.

35 Against the wildernes full rude
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a City might them build,
to dwell in for their use.

37 That they may sow their pleasant land
and vineyards also plant
To yeild them fruit of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the bruit beasts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppressors flouts:
And minish do through many plagues
that compasse them about.
40 Then doth he Princes bring to shame,
which did them sore oppresse;
And likewise caused them to eare
within the wildernes.

41 But yet the poore he raiseth up
out of their troubles deep:
And oft times doth their traine augment
much like a flock of sheep.
42 The righteous shall behold this sight,
and also much rejoyce:
Whereas the wicked and perverse
with griefe shall stop their voice.

43 But who is wise? that now full well
he may these things record?
For certainly such shall perceve
the kindnesse of the Lord.

PSAL. CVIII. I.M.

O God my heart prepared is,
and eke my tongue is set
I will advance my voice in song
and giving thanks also.
3 Awake my violl and my harp,
sweet melody to make:
And in the morning I my selfe
right early will awake.

3 By me among the people Lord,
still I praised, shal thou beas-

And I among the heathen folk
will sing O Lord to thee.
4 Because thy mercy Lord is great,
above the heavens lies:
And eke thy truth doth reach the clouds
within the lofty skie.

5 Above the starris heavens high
exalt thy selfe O God:
And Lord display upon the earth
thy glory all abroad.
6 That thy dearely beloved may
be set at liberty:
Help O my God with thy right hand,
and hearken unto me.

7 God in his holinesse hath spokē,
whereof my joyes abound:
Sichem I will divide and mete
the vale of Succoth ground.
8 And Gillead shall be mine own,
Manasses mine shall be:
My head strength Ephraim, and law
shall Juda give for me.

9 Moab my wash-pot, and my flos
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.
10 Who shall into the City strong
be guide to conduct me?
Or how by whom to Edom land
conveyed shall I be?

11 Is it not thou O Lord which hast
had us forsaken quite?
And thou O Lord which with our hosts
didst not go forth to fight?
12 Give us O Lord thy living aids
when troubles do affaire:
For all the help of man is vaine,
and can no whit availe.

13 Through God we shall do valiant acts
and worthy of renown:
He shall subdue our enemies,
yea he shall tread them down.

PSAL. CIX. No.

IN speechlesse silence do not hold,
O God thy tongue alwaist
O God even thou I say that art
the God of all my praise.
3 The wicked and the guilesfull mouth
on me disclosed be:
And they with false and lying tongues
have spoken unco me.
3 They diddeset me round about
with words of hatefull spigges:
Without all cause of my desert
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill; my friendlinesse
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hatefull foe to stand.
7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into fin.

8 Few be his daies, his charge alio
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his off-spring be vagabonds;
to beg and seek their bread:
Wandering out of the wasted place,
where erst they have been fed.

11 Let covetous-extortioners
catch all his goods and store:
And let the stranger spoile the fruit
of all his toyle before.
12 Let there be none to pitie him:
let there be none at all
That on his children fatherlesse
will let their mercy fall.

The second Part.

13 And so let his posterity
for ever be destroyed:
Their name out-blotched in the age
that after shall succeed.
14 Let not his fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers sin
be done away at all.

15 But in the presence of the Lord
let them remaine for ayen:
That from the earth their memory
he may cut cleare away,
16 Sith mercy he forgot so shew,
but did pursue with spight
The troubled man, and sought to slay
the woulfull marsted wight.

17 As he did cursing love, it shall
beteide unto him so:
And as he did not blessing love,
it shall be fare him fro,
18 As he with cursing-clad himself,
so it like water shall
Into his bowels, and like oyle
into his bones besid.

19 As garment let it be to him,
to cover him for ayen:
And as a girdle, wherewith he
shall girded be alway.

20 Lo let the same be from the Lord
the guerdon of my foe:
Yea, and of those that evill speak
against my soule also.

21 But thou O Lord, which art my God,
deale thou (I say) with me
After thy Name, deliver me,
for great thy mercies be.
22 Because in depth of great distresse
I needy am and poore:
And eke within my pained breſt
my heart is wounded sore.

The third Part.

23 Even so do I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from needfull food
enfeebled are my knees:
And all her fatenes hath my flesh
enforced been so leefe.
25 And I also a vile reproach,
to them am made to be:
And they that did upon me look,
did shake their heads at me.
26 But thou O Lord, that art my God,
mine aid and succour be:
According to thy mercy Lord
live and deliver me.

27 And they shall know whereby that this
(Lord) is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they understand.
28 Although they curse with spite, yet thou
shalt bleſſe with loving voice:
They shall arise and come to shame,
thy ſervant ſhall rejoyce.

29 Let them be cleaſed all with shame,
that enemies are to me:
And with conuſion as a cloke
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord;
And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poore man by:
To ſave him from the man that would
condemne his soule to die.

P S A L M C X . N .

T He Lord did ſay unto my Lord,
ſit thou at my right hand:
Till I have made thy foes a ſtoole,
wheroun thy feet ſhall stand.
2 The Lord ſhall ouer of Siou ſtand.

the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their fight.

3 And in the day on which thy raigne
and power they shall see:
Then hereby free-will offerings shall
the people offer thoe.
Yea with an holy worshipping
then shall they offer all:
They birchs-deaw is the deaw that doth
from womb of morning fall.

4 The Lord hath sworn, and never will
repent what he doth say:
By the order of Melchisedech
thou art a Priest for aye.
5 The Lord thy God on thy right hand
that standeth for thy stay:
Shall wound for thee the stately Kings
upon his wrathfull day.

6 The heathen he shall judge and fill
the place with bodies dead:
And over diverse countries shall
in funder smite the head.
7 And he shall drink out of the brook
that runneth in the way:
Wherefore he shall lift up on high
his royll head that day.

P.SAL. CXI. N.

W^Ith heart I do accord,
To praise and laud the Lord,
In presence of the just.
2 For great his works are found,
To search them such are bound,
As him do love and trust,
3 His works are glorious...
Also his righteousnesse
It doth endure for ever,
4 His wondrous works he would
We still remember shoud.
His mercy faileth never.

5 Such as to him love bears,
A portion full faire
He hath up for them laid,
For this they shall well find,
He will them have in mind,
And keep them as he said,
6 For he did not disdaine
His works to shew them plaine,
By lightnings and by thunders,
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

7 Of all his works ensa'th
Both judgement, right and truth,
Whereto his statutes tend,
8 They are decreed sure.

For ever to endure
Which equity doth end:
Redemption he gave
His people for to save:
9 And hath also required,
His promise not to fail,
But alwaies to prevaile,
His holy Name be feared.

10 Who so with heart full faint
True Wisedome would attaine,
The Lord feare and obey:
Such as his lawes do keep,
Shall knowledge have full deep,
His praise shall last for aye.

P S A L. C X I I . W.K.

T He man is blest that God doth feare,
And that his law doth love indeed:
2 His seed on earth God will uprear,
And blesse such as from him proceed,
3 His house with good he will fulfille,
His righteousness endure shall still,

4 Unto the righteous doth arise
In trouble joy, in darknesse light:
Compassion is in his eyes,
And mercy alwaies in his fight:
5 Yea pitie moveth such to lend
He doth by judgement things expend,

6 And surely such shall never fail:
For in remembrance had is he:
7 No tidings ill can make him quale,
Who in the Lord sure hope doth see,
8 His heart is firm, his feare is past,
For he shall see his foes down cast.

9 He did well for the poore provide,
His righteousnesse shall still remaine:
And his estate with praise abide,
Though that the wicked man disdaine,
so Yea gnash his teeth therat shal he,
And to confune his state to see.

P S A L. C X I I I . W.K.

Y E children which do serve the Lord,
Praise ye his Name with one accord:
2 Yea blessed be alwaies his Name,
3 Who from the rising of the Sun,
Till it retorne where it began,
Is to be praised with great fame,
4 The Lord all people doth surmount,
As for his glory we may count,
Above the heavens high to be,
5 With God the Lord who may compass,
Whose dwellings in the heavens are,
Of such great power and force is he,
6 He doth abase himselfe (we know,)
Things

Things to behold both here below,
and also in heaven above.
 7 The needy out of dust to draw,
And eke the poore which help none saw
His only mercy did him move.
 8 And so him set in high degree,
With Princes of great dignitie,
That gale his people with great fame.
 9 The barren he doth make to beare,
And with great joy her fruit to reate;
Therefore proude ye his holy Name.

PSAL. CXIII I. W.W.

When Israel by Gods addresse,
From Pharaohs land was beat:
And Jacobs house the strangers left,
and in the same traine went.
 3 In Iudea God his glory shewed,
his holynesse most bright:
So did the Israelites declare
his kingdome, power, and might.

4 The sea it saw and suddenly,
as all amaz'd did fye:
The roaring streames of Jordans flood
recoiled backwardly.
 4 As Rams afraid the mountaines skippe,
their strength did them forsake:
And as the silly trembling Lambs
their tops did beate and shake.
 5 What ailde the sea as all amaz'd,
so suddenly to riot?
Ye tolling waves of Jordans flood,
why ran ye backwardly?
 6 Why shook ye hills as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambs
for feare quiver and quake?
 7 O earth confesse thy Sovereigne Lord
and dread his mighty hand:
Before the face of Jacobs God,
forsake both sea and land.
 8 I mean the God which from hard rocks
doth cause marne floods appear:
And from the stony flint doth cause,
gush out the fountaines cleare.

PSAL. CXV. N.

Not unto us, Lord, not to us,
but to thy Name give praise;
Both for thy mercy and thy truth,
that are in these alwies.
 3 Why shall the heathen scorne us?
where is their God become?
Our God in heaven is, and what
he will that hath he done.
 4 Their idols silver are and gold,

works of mens hands they be?
 5 They have a mouth and do not speake
and eyes and do not see.
 6 And they have eares joyned to their heads
and do not heare at all.
And noses eke they formed have,
and do not smell withall.
 7 And hands they have and handle not,
and feet and do not go:
A throat they have yet through the same
they make no sound to blow.
 8 Those that make them are like to them
and those whose trust they be:
 9 O Israel trust in the Lord,
their help and shield is he.
 10 O Aarons house trust in the Lord,
their help and shield is he:
 11 Trust ye the Lord that feare the Lord
their help and shield is he.
 12 The Lord hath mindfull been of us,
and will us blesse also:
On Israel and on Aarons house,
his blessings he will shew.
 13 Them that be fearers of the Lord,
the Lord will blesse them all:
Even he will blesse them every one,
the great and eke the small.
 14 To you (I say) the living Lord
will multiply his grace:
To you and to the children that
shall follow of your race.
 15 Ye are the blessed of the Lord,
even of the Lord I say:
Which both the heavens and the earth
hath made and set in clay.
 16 The heavens yes the heavens his,
belong unto the Lord:
The earth unto the sonnes of men,
he gave of free accord:
 17 They that be dead do not with pride
set forth the Lords renoume:
Nor any that into the place,
of silence do go downe.
 18 But we will praise the Lord our God,
from henceforth and for ayte:
Sound ye the praises of the Lord,
praise ye the Lord I say.

PSAL. CXVI. N.

I love the Lord because my voice,
and prayer heard hath he:
 2 When in my daies I calld on him,
he bowed his eare to me.
 3 Even when the suares of cruell death
abot before me round:
When pains of hell me caught and whos
I wo and sorrow found.
 4 Upon

- 4 Upon the Name of God my Lord
then did I call and say:
Deliver thou my soul O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and just he is also:
And in our God compassiōn
doth plentifully flow.
- 6 The Lord in safety doth preserve
all thote that simple be
I was in wofull infery,
and he delivered me.
7 And now my soul sith thou art safe,
return unto thy rest:
For largely to the Lord to thee
his bounty hath exprest.
- 8 Because thou hast delivered:
my soul from deadly cheall:
My moistned eyes from mountfull teares,
my flidng feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe therefore I spake,
for I was troubled sore.

The second Part.

- 11 I bid in my distresse and feare,
that all men lyars be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholome cup of fawing health
I thankfully will take:
And on the Lords Name I will call,
when I may prayers make.
- 14 I to the Lord will pay the voweſ
that I to him behigheſ:
Yea even at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his fight
the Lord doth ave esteem
The death of all his holy ones,
what ever men do deem.
- 16 Thy fervant Lord, thy fervant lo,
I do my ſelfe confeſſe,
Sonne of thy hand-maid, thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer up to thee
a ſacrifice of paieſ:
And I will call upon the Name
of God the Lord alwaies.
- 18 I to the Lord will pay the voweſ
that I have him behigheſ:
Yea even at this preſent time,
in all his peoples ſight.
19 Yea in the courts of Gods own houſe,
and in the midſt of thee,
O thou Jēſuſalem I ſay:
wherefore the Lord praiſe ye,

PSAL. CXVIL N.

O All ye nations of the world,
praiſe ye the Lord alwaies:
And all ye people every where
ſet forth his noble praiſe.
2 For great his kindneſſe is to us,
his trut̄h endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

PSAL. CXVIII. N.

- O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.
2 Let Israel confesse and ſay,
his mercy dures for aye:
3 Now let the house of Aaron ſay,
his mercy dures for aye.
4 Let all that feare the Lord our God,
even now confesse and ſay:
The mercy of the Lord our God
endureth ſtill for aye.
5 In trouble and in heavineſſe
unto the Lord I cry'd
Which lovingly heard me at large,
my ſuit was not deny'd.
6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor ſear what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that help to ſuccour me:
Therefore I ſhall ſee my deſire
upon mine enemy.
8 Better it is to truſt in God,
than in mans mortall ſeed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations have incloſed me,
and compassed me round:
But in the Name of God ſhall I
mine enemies conſound.
11 They kept me in on every ſide;
they kept me in I ſay:
But in the Lords moſt mighty Name
I ſhall work their decay.
12 They came about me all like Bees,
but yet in the Lords Name
I quanch'd their thoruſ that were on ſet
and will deſtroy the ſame.
13 Thou haſt with force thrust ſore at me
that I indeed might fall:
But through the Lord I found ſuch help,
that they were vanquish'd all.

The ſecond Part.

14 The Lord is my defence and strength,
my joy, my mirth, my song;
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:
He canst voice of joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.

17 I shall not die, but ever live
to utter and declare:
The Lord his might and wondrous power,
his works, and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not given me over yet
to death as ye may see.

19 Set open unto me the gates
of truth and righteousness:
That I may enter into them,
the Lord's pleasure to expresse.
20 This is the gate even of the Lord,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third Part.

21 I will give thanks to thee O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.
22 The stone which ere this time among
the builders was refused:
Is now become the corner-stone,
and chiefly to be used.
23 This was the mighty work of God,
this was the Lord's own fact;
And it is marvellous to behold
with eyes that noble act.
24 This is the joyfull day indeed,
which God himselfe hath wrought:
Let us be glad and joy therein,
in heart, in mind, and thought.

25 Now help us Lord, and prosper us,
we wish with one accord:
26 Blessed is he that comes to us
in the name of the Lord.
27 God is the Lord that shews us light,
bind ye therefore with cord:
Your sacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confess
and render thanks to thee:
Thou art my God, and I will praise

thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.

P S A L. C X I X. W.W.

A L E P H.

B lessed are they that perfect are,
and pure in mind and heart:
Whose lives and conversations
from Gods lawes never start.

2 Blessed are they that give themselves
his statutes to observe:
Seeking the Lord with all their hearts,
and never from him swerve.

3 Doubtless such men go not astray,
nor do no wicked thing:
Which stedfastly walk in his way,
without any wandering.
4 It is thy will and commandement
that with attentive heed
Thy noble and divine precepts,
we learn and keep indeed.

5 O would to God it might thee please
my waies so to address:
That I might both in heart and voice
thy lawes keep and confess.
6 So should no shame my life attaine,
whilst I thus set mine eyes,
And bend my mind alwaies to make
on thy sacred decess.

7 Then will I praise with upright heart,
and magnifie thy Name,
When I shall learn thy judgements just,
and likewise prove the same.
8 And wholly will I give my selfe
to keep thy lawes most right:
For sake me not for ever Lord,
but shew thy grace and might.

B E T H. The second Part.

9 By what meanes may a young man bee
mislike learn to amend:
If that he mark and keep thy word,
and therein his time spend.
10 Unfaidly I have thee sought,
and thus seeking abide:
O never suffer me O Lord
from thy preceptes to slide.

11 Within my heart and secret thoughts
thy words I have hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name O Lord
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord teach me therefore,

- 13 My lips have never ceased to preach,
and publish day and night,
The judgements all, which did proceed
from thy mouth full of might.
14 Thy testimonies and thy waies,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.
15 Of thy precepts I will still muse,
and thereto frame my talkes:
As at a mark so will I aime,
thy waies how I may walk.
16 My only joy shall be so fix'd,
and on thy lawes so set:
That nothing can me so fare blind,
that I thy words forget.

G R E E K. The third Part.

- 17 Grant to thy servant now such grace
as may my life prolong:
Thy holy Word then will I keep
both in my heart and tongue.
18 Mine eyes which were dim and slant up
so open and make bright:
That of thy law and marvellous works
I may have the cleare sight.
19 I am a stranger in this earth,
wandering now here now there:
Thy word therefore to me disclose,
my foot-steps for to cleare.
20 My soule is ravish'd with desire,
and never is at rest:
But seek's to know thy judgements high,
and what may please since best.

- 21 The proud men and malicious
thou hast destroid each ones
And cursed are such as do not
thy hefts attend upon.
22 Lord turn from me rebuke and shame
which wicked men conspire:
For I have kept thy covenants
with zeale as hot as fire.

- 23 The Princes great in counsell fates,
and did against me speak:
But then thy servant thought how he
thy statutes might not break.
24 For why thy covenants are my joy,
and my hearts great solace:
They serve instead of counsellors,
my masters for to passe.

D A L E T H. The fourth Part.

- 25 I am alas as brought to grave,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is just.
26 My waies when I acknowledged
with mercy thou didst hear,

- Hearne now esteeme, and me instruct
thy lawes to love and feare.
27 Teach me once throughly for to know
thy precepts and thy love:
Thy works then will I meditate,
and lay them up in store.
28 My soule I feeke so sore opprest
that it melteth for grief:
According to thy word therefore,
haſt Lord to ſend relieve.
29 From lying and deceitfull lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me ſend.
30 The way of truth both straight and faire
I have choſen and found:
I ſet thy judgementes me before,
which keep me ſafe and found.
31 Since then (O Lord) I for'e d my ſelfe
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any caſe.
32 Then will I run with joyfull cheare
where thy Word doth me call,
When thou haſt ſet my heart at large,
and rid me out of thall.
H E. The fifth Part.
33 Inſtruct me Lord in the right trade
of thy ſtatutes divine:
And it to keep even to the end,
my heare will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart and mind, and all my might,
I will it keepe I ſay.
35 In the right paths of thy precepts
guide me Lord I require:
None other pleasure do I wiſh,
nor greater thing deſire.
36 Incline my heart thy lawes to keep:
and covenants to embrace:
And from al filthy avarice,
Lord ſaield me with thy grace.
37 From vaine deſires and worldly luſts
turn back mine eyes and fight:
Give me the ſpirit of life and power,
to walk thy wayes aright.
38 Conſume thy gracious promife Lord,
which thou haſt made to me:
Which am thy ſervant and do love
and feare nothing but thee.
39 Reproach and shame which I ſo feare
from me O Lord expell:
For thou doſt judge with equity,
and therein doſt excell.
40 Behold my hearts deſire is bent

thy lawes to keep for aye:
Lord strengthen me so with thy grace
that it performe I may.

V A VI. The first Part.

- 41 Thy mercies great and manifold
let me obtaine O Lord:
Thy living health let me enjoy
according to thy word.
42 So shall I stop the slanderous mouthes
of lewd men and unjust:
For in thy faithfull propinities
stands my comfort and trust.
43 The word of truth within my mouth
let ever full be preft
For in thy judgements wonderfull
my hope doth stand and rest.
44 And whilst that breath within my brest
doth naturall life preferve:
Yea till this world shal be dissolv'd,
thy law will I observe.
45 So walk will I as let at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.
46 Thy noble acts I will describe
as things of most great fame:
Even before Kings I will them blaze,
and shrink no whit for shame.
47 I will rejoyce then to obey
thy worthy befts and wift:
Which euermore I have lou'd beft,
and fo will love them still:
48 My hands I will lift to thy lawes,
which I have dearely fought:
And praife thy commandements
in will, in deed, in thought.

Z A VII. The seventh Part.

- 49 Thy promise which thou madist to me
thy servant, Lord remember.
For sherein do I put my trusts
and confidence for ever.
50 It is my comfort and my joy,
when troubles me afflert
For were my life not by thy word,
my life would foone me faile.

- 51 The proud and such as God conueniente
still made of me a scorner:
Yet wold I not thy law forfake,
as he that were forlornet:
52 But cal'd to mind, Lord thy great work
shew'd to our fathers old:
Whereby I felt the joy surmounting
my griefs an hundred fold.
53 But yet alas, for feare I quake,
seeing how wicked men

Thy law forsook, and did procure
thy judgements upon them.
54 And as for me I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

- 55 I thought upon thy Name, O Lord,
by night when others sleep:
As for thy law, also I kept,
and ever will it keep.
56 This grace I did obtaine, because
thy covenants sweet and deare
I did embrace, and also keep
with reverence and with feare.

H E T H. The eight Part.

- 57 O God which art my part and lot,
my comfort and my stay:
I have decreed and promised,
thy law to keepalway.
58 Mine earnest heart did humbly lie
in prefance of thy face:
As thou therfore hast promised,
Lord, grant me of thy grace.
59 My life I have examined,
and tri'd my secret heart
Which to thy statutes caused me
my feet straight to convert.
60 I did not stay nor linger long,
as they that flothfull are:
But hafifly thy lawes to keepe,
I did my felfe prepare.
61 The cruell bands of wicked men
have made of me their prey:
Yet wold I not thy law forget,
nor from thee go astray.
62 Thy righteous judgments towards me
so great are and so hie:
That even at midnight will I rise,
thy Name to magnifie.

- 63 Companion am I to all them
which feare thee in their heart:
And never will for love nor dread
from thy commandements start.
64 Thy mercies Lord most pleatently
do all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

T E T H. The ninth Part.

- 65 According to thy promise Lord,
so haft thou with me dealt:
For of thy grace in sundry formes
have I thy servant feit.
66 Teach me to judge alwaies aright,
and give me knowledge sure:
For certainly beleive I do
that thy precepts are pure.

67 Eve thou didst touch me with thy rod
I err'd and went astray:
But now I keep thy holy Word,
and make it all my stay.
68 Thou art both good and gracious,
and giv'it most liberally;
Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud and wicked men have forg'd
against me many a liet:
Yet thy commandements still obserue
with all my heart will I.
70 Their hearts are swolne with worldly
as greaze so are they fat. (wealth)
But in thy law do I delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learme thy law,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousands great of silver and gold,
or ought that can be told.

I O D. The tenth Part.

73 Seeing thy hands have made me Lord,
to be thy creature:
Grant knowledge likewise how to learme
to put thy lawes in ure.
74 So they that feare thee shall rejoice,
when ever they me see:
Because I have learn'd by thy Word,
to put my trust in thee.

(plaguid)

75 When with thy rods the world is
I know the cause is just:
So when thou dost correct me Lord,
the cause just needs be must.
76 Now of thy goodnessse I thee pray,
some comfort to me send:
As thou to me haft promised,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely live:
For joy and consolation both
thy law to me doth give. (cence
78 Confound the proud whose false pret-
is me for to destroy:
But as for me thy heles to know,
I will my selfe imploie.

79 Who so with reverence do thee feare,
to me let them retire:
And such as do thy covenants know,
and them alone definie.
80 My heart without all wavering
let on thy lawes be bent:
That no confusyon come to me,
whereby I should be thene,

C A P H. The eleventh Part.

81 My soule doth faint and ceaseth not,
thy saving health to crave:
And for thy words sake still I trust,
my hearts desire to have.
82 Mine eyes do fail with looking for
thy word and thus I say:
O when wilt thou me comfort, Lord,
why doest thou thus delay?

83 As a skin-bottle in the smoke
so am I parcht and dri'd:
Yet will I not out of my heart
let thy commandements slide.
84 Alas how long shall I yet live,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men have digged pits,
thinking to make me sure:
Thus contrary against thy law
my hurt they do procure.
86 But thy commandements are all true,
and causelesse they me grieve:
To thee therefore I do complaine,
that thou mightst me relieve.

87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell
And so shall I thy covenants keep,
till death my life expell.

L A M E D. The twelfth Part.

89 In heaven Lord where thou dost dwell,
thy word is stablisch sure:
And shall for all eternity
last graven there endure.
90 From age to age thy truth abides,
as doth the earth witness:
Whole ground-work thou hast laid so faire
as no tongue can expresse.

91 Even to this day we may well see,
how all things persevere
According to thine ordinance,
for all things thee do feare.
92 Had it not been that in thy law
my soule had comfort sought:
Long time ere now in my distresse
I had been brought to nought.

93 Therefore will I thy precepts aby
in memory keep fast:
By them thou haft my life restored
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:

Saye

Save me therefore, for to thy lawes,
mine eares and heart incline.

95 The wicked men do seek my bane,
and thereto lie in wait,
But I the while considered
thy noble works and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word
beyond all bounds extend.

M E M. *The thirteenth Part.*

97 What great deſire and fervent love
do I bear to thy law?
All the day long I meditate
on it with reverent awe.
98 Thy word hath taught me far to paſſe
my ſees in policie:
For ſtill I hold it as a thing
of moft excellencie.

99 My teachers which did me inſtruct,
in knowledge I excell:
Because I do thy covenants keep,
and them to others tell.
100 In wiſdom I do paſſe alſo
the ancient men indeed:
And all because to keep thy lawes,
I held it aye beſt reed.

101 My feet I have refrained eke
from every evill way:
Because that I continually
thy word might keep, I fay. (ment)
102 I have not ſwerv'd from thy judge-
nor yet ſlurk any dell:
For why? thou haſt me taught thereby,
to live godly and well.

103 O Lord how ſweet unto my taste
find I thy words alway:
Doubtleſſe no hony in my mouth
feele ought so ſweet I may.
104 Thy lawes haue me ſuch wiſdom
that utterly I hate: (cleanſ'd)
All wicked and ungodly waies,
in every kind or rate.

N V N. *The fourteenth Part.*

105 Even a lantern to my feet,
ſo doth thy Word ſhine bright:
And to my paths where ever I go,
it is a flaming light.
106 I have both sworn and will performe
my promiſes doubtleſſe,
That I will keep thy judgements just
and them in life exprefſe.

107 Affliction hath me ſore oppreſſe,
and brought me to deaths doore:
O Lord as thou haſt promiſed,

ſo me to life reſtore.
108 The offrings which with heart and
moft frankly I thee give, (voiſe)
Accept, and teach me how I may
aſter thy judgementſ live.

109 My ſoule is aye ſo in my hand,
that dangers me affaile:
Yet do I loſt thy law forget,
nor it to keep will faile.
110 Although the wicked laid their neſt,
to catch me at a bay:
Yet did I not from thy preceptſ
once iuerve or go alraſt.

111 Thy law I haue to claim'd alwaſy
as mine own heritage:
And why? for therein I delight,
and ſet my whole courage:
112 For evermore I haue been bent
thy ſtatutes to fulfill:
Even ſo likewiſe unto the end
I will continue ſtill.

S A M E C H. *The fifteenth Part.*

113 The crafty thoughts & double hearts
I do alwaies deteſt:
But as for thy law and preceptſ,
I love them ever beſt.
114 Thou art my hid and ſecret place,
my shield of strong defence;
Therefore haſt I thy promiſes
look'd for with patiencie.

115 Go to therefore ye wicked men,
depart from me aonit:
For the commandementſ will I keep
of God my Lord alone.
116 As thou haſt promiſ'd, ſo performe,
that deaſh me not affaile:
Nor let my hope abuse me ſo,
that through diſtrift I quaille.

117 Uphold me and I ſhall be ſafe
for ought they do or ſay:
And in thy ſtatutes pleasure take
will I both night and day.
118 Thou haſt trod ſuc under thy feet,
as do thy ſtatutes break:
For nought availes their subtily,
their counſell is but weak.

119 Like droffe thou caſtſ the wicked out
where ere they go or dwell:
Therefore can I as thy ſtatutes
love nothing halfe ſo well.
120 My flesh alas is taken with feare,
as though it were benum'd:
For when I fee thy judgementſ, ſtraight
I am as one aften'd.

A I N. *The sixteenth Part.*

121 I do the thing that lawfull is,

and give to all men right:
Resigne me not to them that would,
opprese me with their might.
122 But for thy servant surely be,
is that thing that is good:
That proud men give me not the foile,
which rage as they were wood,

123 Mine eyes with waiting are now blind
thy health so much I crave:
And eke thy righteous promise Lord,
whereby thou wilt me save.
124 Instruct thy servant lovingly,
and favour to him shew:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble servant (Lord) I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decadit:
Thy law likewise they have transgreſſed,
and none against them laid.

127 This is the caufe wherefore I love
thy lawes better than gold,
Or jewel's fine which are esteemed
most costly to be sold.
128 I thought thy precepts all most just,
and to them laid in store:
All crafty and malicious waies
I do abhorre therefore.

P E. The seventeenth Part.

129 Thy covenants are most wonderfull,
and full of things profound:
My soule therefore doth keep them sure,
when they are tri'd and found.
130 When men first enter into thy word,
they find a light most cleare:
And very idiots understand,
when they it reade or heare.

131 For joy I have both gap'd & breath'd,
to know thy commandement:
That I might guide my selfe thereby,
I sought what thing it ment.
132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such,
as thy Name feare and love.

133 Dire & my foot-steps by thy Word
that I thy will may know:
And never let iniquity
thy servant overthrow. (charme
134 From flanderous tongues and deadly
preserue and keep me sure:
Thy precepts then will I observe,
and put them eke in ure.

135 Thy countenance which doth sur-
the sunne in his bright huse;

Let shine on me, and by thy law
teach me what to eschewe.
136 Out of mine eyes great flouds gush out
of dreary teares that fall:
When I beheld how wicked men
thy lawes keep not at all.

Z A D E. The eighteenth Part.

137 In every point Lord thou art just,
the wicked though they grudge:
And when thou doſt sentence pronounce,
thou art a righteous Judge.
138 To render right and fie from guiles
are two chiefe points most high:
And such as thou haſt in thy law
commanded us straightly.

139 With zeale and wrath I am consumed
and even pin'd away:
To fee my foes thy word forgot,
for ought that I do may.
140 So pure and perfect is thy Word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy lawes forget,
nor shrink away from thee.
142 Thy righteousness (Lord) is most just
for ever to endure:
Also thy Law is truth it selfe,
most constant and most pure.

143 Trouble and grieſe have feiz'd on me
and brought me wondrous low:
Yet do I still all thy precepts
delight to heare and know.
144 The righteousness of thy judgement
doth last for evermore:
Then teach them me, for evan in them
my life lies up in store.

K O P H. The nineteenth Part.

145 With fervent heart I cald and cri'd,
now anſwer me O Lord:
That thy commandements to obſerve,
I may fully accord.
146 To thee my God I make my ſuit
with moſt humble requests:
Save me therefore, and I will keep
thy precepts and thy hefts.

147 To thoe I cry even in the morni-
before the day waxe light:
Because that I have in thy word
my confidence whole pight.
148 Mine eyes prevent the watch by night
and eve they call I wake:
That by deviſing on thy Word,
I might ſome comfort take.

149 Incline thine eares to heare my voice,
and pitie on me take:
As thou walt wont, so judge me Lord,
lest life shoulde me forlike.
150 My foes draw neare, and do procure
my death maliciously
Which from thy law are far gone back,
and straide from it lewdly.

151 Therfore O Lord, approach thou neare
need doth so require,
For all thy precepts true they are,
then help I thee desire. (Learn'd
152 But thy commandements have I
not now, but long ago:
That they remaine for evermore,
thou haft them grounded so.

R E S H. The xxijij. Part.

153 My trouble and affliction,
consider and behold:
Deliver me, for of thy law,
I ever take fast hold.
154 Defend my good and righteous cause,
with speed some succour send:
From death(as thou hast promised)
Lord keep me and defend.

155 As for the wicked, farre they are
from having health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine:
And as thou haft me judg'd ere now,
so let me life obtaine.

157 Though many men did trouble me
and persecute me sore:
Yet from thy lawes I never shrank,
nor went awry therefore.
158 And truth it is for grieve I die,
when I these traitors see:
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do love thy lawes,
with heart most glad and faire:
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decree, must be
and so it hath been ever:
Thy righteous judgements are also
most true and decay never.

S C H I N. The xvii. Part.

161 Princes have sought by crueltie,
causelſe to make me crouch:
But all in vain, for of thy word
the feare did my heart touch.
162 And certainly even of thy word
I was more merry and glad,

Than he that of rich spoiles and prey,
great store and plenty had.

163 As for all lies and falfities,
I hate most and detest:
For why thy holy law do I
above all things love best.
164 Seven times a day I praise the Lord
singling with heart and voice:
Thy righteous acts and wonderfull,
so caule me to rejoice.

165 Great peace and restshal all such have,
as do thy statutes love:
No danger shall their quiet state
empaire or once removē.
166 My on y health and comfort Lord,
I look for at thy hand:
And therefore have I done those things,
which thou didſt me command.

167 Thy lawes have been mine exercise
which my soule moſt desir'd:
So much to them my love was bent,
that nought else I requir'd.
168 Thy statutes and commandements,
I kept (thou knowſt) aright:
For all the things that I have done,
are present an thy sight.

T A V. The xxviii. Part.

169 O Lord let my complaint and cry
before thy face appearē:
And as thou haft me promise made,
so teach me thee to feare.
170 Mine humble application,
toward thee let find accessē:
And grant me Lord deliverances,
for ſo is thy promise.

171 Then ſhall my lips thy praises speak,
after moſt ample fort:
When thou thy statutes haſt me taught,
wherein stands my comfort.
172 My tongue ſhall ſing and preach thy
and in this wife ſay ſhall: (word,
Gods famous acts and noble lawes
are just and perfect all.

173 Stretch out thy hand I thee beſeeche
and ſpeedily me ſave:
For thy commandements to obſerve
choſen O Lord I have.
174 Of thee alone Lord I crave health,
for other I know none:
And in thy law and nothing els
I do delight alone.

175 Grant me therefore long daies to live
thy Name to magnifie:
And of thy judgements mercifull
let me the favour try.
176 For I was loſt and went astray,

much

much like a wandring sheep:
O seek me, for I have not fail'd
thy commandements to keep.

PSAL. CXX. T.S.

IN trouble and in thrall
Unto the Lord I call,
And he doth me comfort.
2 Deliver me, I say,
From lyars lips alway,
And tongues of false report.

3 What vantage or what thing
Get'lt thou thus for to sting,
Thou false and flattering lyar?
4 Thy tongue doth hurt I wean,
No lese then arrowes keen,
Or hot consuming fire.

5 Alas too long I slack
Within these tents so black,
Which Cedars are by name,
By whom the flock elect,
And all of Israacks seed
Are put to open shame.

6 With them that peace did hate,
I came a peace to make
And let a quiet life.
7 But when my tale was told,
Causeless I was contred
By them that would have strife.

PSAL. CXXI. W.W.

ILIT mine eyes to Sion hill,
From whence I do attend
That succour God me send.
2 The mighty God me succour will,
Which heaven and earth framed,
And all things therein named.

3 Thy foot from slip he will preserve,
And will thee fely keep,
For he will never sleep:
4 Lo he that doth Israack conserve,
No sleepe at all can him catch:
But his eyes shall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.
6 The Sun shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.
7 The Lord will keep thee from distresse
And will thy life sure save,
And thou shalt also have
8 In all thy busynesse good successe:

Where ever thou goest in or our,
God will thy thing bring about.

PSAL. CX XII. W.K.

IDID in heart rejoice,
To heare the peoples voice,
In offering so willingly:
For let us up lay they,
And in the Lords house pray,
Thus spake the folk full lovingly.

3 Our feet that wondred wide,
Shall in thy gates abide,
O thou Jerusalen full faire:
Which art so felenly set,
Much like a City next,
The like whereof is not else where.

4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take,
So God before did tell
That there his Israel
Their prayers should together make.

5 For there are thrones ere &,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintaine,
To Davids houe pertaine,
His folk to judge accordingly.

6 To pray let us not cease
For Jerusalens peace,
Thy friends God prosper mightily:
7 Peace be thy wals about,
And prosper thee throughout
Thy pallaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort have by meanes of the
9 Gods houe doth me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

PSAL. CX XIII. T.S.

O Lord that heaven doth possesse,
I lift mine eyes to thee:
Even as the servant liftest his,
his masters hands to see.
2 As handmuds watch their mistris hands
Some grace for to achieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord grant us thy compassion,
and mercy in thy sight:
For we are fild and overcome
with hatred and despight.
4 Our minds be stuff with great rebuke,
the rich and worldly-wile
Do make of us their mocking stock,
the proud do us despise.

PSAL.

PSAL. CXXIV. W.W.

Now Israel
may fav and that truly:
If that the Lord
had not our cause maintaine'd;
2 If that the Lord
had not our right sustain'd,
When all the world
against us furiously
Made their uprores,
and said we should all die.

3 Now long ago
they had devoure'd us all:
And swallowed quick,
for ought that we could deem:
Such was their rage,
as we might well esteeme.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.

5 The raging stremes
most proud and roaring noise,
Had long ago
overwhelm'd us in the deepe.
6 But loved be God,
which doth us safely keep
From bloody teeth,
and their most cruell voice,
Which as a prey,
to eat us would rejoice.

7 Even as a bird
out of the Fowlers grin
Escapes away,
right so it fares with us
Broke are their nets,
and we have scaped thence.
8 God that made heaven,
and earth is our help then:
His Name hath fav'd
us from these wicked men.

PSAL. CXXV. W.K.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be remov'd at no hand,
The Lord will count them right and just:
So that they shall be sure,
For ever to endure.

2 As mighty mountaines, huge and great
Jerusalem about do close:
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so deare,
They never need to feare.

3 For though the righteous try doth he,

By making wicked-men his rod:
Left they through grief forsake their God
It shall not as their lot still be.

4 Give Lord to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked waies which they out-sought:
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same by R.W.

Those that do put their confidence
Upon the Lord our God only,
And flee to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hills do it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in every need
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God
And will not suffer certainly,
The sinners and ungodlyes rod,
To tarry upon his family.
Left they also from God should go,
Falling to sin and wickednesse:
O Lord defend world without end
Thy Christian flock through thy goodness;

O Lord do good to Christians all,
That stedfast in thy Word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites thrown down to hell,
God will them send paines without end:
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost whose light
Shine in our hearts, and us succour,
That the right way from day to day
We may walk, and him glorifie:
With hearts desire all that are here
Worship the Lord, and Amen cry.

PSAL. CXXVI. W.W.

When that the Lord
again his Sion had forth brought
From

From bondage great
and also servitude extreme
His work was such
as did sumiuout mans heart and
So that we were (thought,
much like to them that use to dream,
Our mouthes were
with laughter filled then,
And eke our tongues
did shew us joyfull men.

2 The heathen folk
were forced then this to confess:
How that the Lord
for them also great things had done.
3 But much more we,
and therefore can confess no lesse:
Wherefore to joy,
we have good cause as we begun.
4 O Lord go forth,
thou canst our bondage end:
As to defarts
the flowing rivers fend.

5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reap in mirth & joy.
6 They went and wept
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their retурne
with joy they shall sure see:
Their sheaves home bring,
and not empaved be.

PSAL. CXXVII. W.W.

Except the Lord the house doth make,
And theseunto doth set his hand,
What men do build it cannot stand.
Likewise in vaine men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with brown bread
Yet were your labour lost and wort:
But they whom God doth love and keep,
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see,
That men have helires to enjoy their land
It is the gift of Gods own hand,
For God himselfe doth multiply,
Of his great liberality,
The bleſſing of posterity.

4 And when the children come to age,
They grow in strength and attiuenesse,
In person and in comeliness;

So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver
Furnisht with such artillerie:
For when in perill he shall be,
Such one shall never shake nor shiver,
When that he pleads before the Judge,
Against his foes that beare him grudge.

PSAL. CX XVIII. T.S.

Blessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt eat,
happy art thou I say.
3 Like fruit full vines on thy house side,
so doth thy wife spring out:
Thy children stand like olive plants,
thy table round about.
4 Thus art thou bleſſed that fearest God,
and he shall let thee see
5 The promised Jerusalem,
and her felicity.
6 Thou shalt thy childrens children see,
to thy great joyes increase:
And likewise grace on Israel,
prosperity and peace.

PSAL. CXXIX. N.

O If they (now Israel may say)
me from my youth assaid:
2 Oft they assayled me from my youth,
yet never they prevail'd.
3 Upon my back the plowres plow'd,
and furrowes long did cast:
4 The righteous God hath cut the cords
of wicked foes at last.
5 They that hate me shall be ashamed,
and turned back aflo:
6 And made as grasse upon the house,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that goeth
to glean upon the land.
8 Nor passers by pray God on them
to let his bleſſing fall:
Nor say we bleſſe you in the Name
of God the Lord at all.

PSAL. CXXX. W.W.

I Ord to the I make my moe,
when dangers me oppresse:
I call, I sigh, plaine and groane,
trusting to find releafe.

- 2 Meare now O Lord my request,
for it is full due time:
And let thine ears aye be prest,
unto this prayer mine.
- 3 O Lord our God if thou weigh
our sins and their perse:
Who shall then escape and say,
I can my selfe excuse?
- 4 But, Lord thou art mercifull,
and turnest to us thy grace:
That we with hearts most carefull
should feare before thy face,
- 5 In God I put my whole trust,
my soule waite on his will:
For his promise is most just,
and I hope there in still.
- 6 My loue to God hath regard,
waiting for him alway,
More then they that watch and ward
to see the dawning day.
- 7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliver must.
- 8 For he it is that must save
Israel from his sin:
And all such as surely have
their confidence in him.

PSAL. CXXXL N.

O Lord I am not putt in mind,
I have no scornfull eye:
I do not exercise my selfe
in things that be too high.

3 But as the child that wained is,
even from his mothers brest:
So have I Lord behav'd my selfe
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for evermore,
from age to age, I say.

PSAL. CXXXII. M.

R Emembre Davids troubles Lord,
how to the Lord he swore,
And vowed a vow to Jacobs God,
to keepe for evermore.

3 I will not come within my house,
nor climbe up to my bed,
Nor let my temples take their rest,
nor the eyes in my head.

3 Till I have found out for the Lord,
a place to sit thereon:
A house for Jacobs God to be

an habitation.
6 We heard of it at Ephrata,
there did we heare this found:
And in the fields and forrests there,
these voices first were found.

7 We will assay, and go in now
his Tabernacle there:
Before his foot-stool to fall down,
and worship him in feare.

8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the Ark of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and righteouenesse:
Let all thy Saints and holy men
sing all with joyfullnesse.

10 And for thy servant Davids sake
refuse not, Lord, I say,
The face of thine annointed Lord,
nor turn thy face away.

The second Part.

11 The Lord to David swore in truth
and will not shrink from it:
Saying the fruit of thy body
upon thy seat shall sit.

12 And if thy sonnes my covenant keep,
that I shall learne each one:
Then shall thy sonnes for ever sit
upon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loves therein to dwelle:
Saying this is my resting place,
I love and like it well.

14 And I will blesse with great increas
her viuals every where:
And I will satisfy with bread
the needy that be there.

15 Yea I will deck and clothe her Priests
with my saluation:
And all her Saints shall sing for joy
of my protection.

16 There will I surely make the horne
of David for to bud:
For there I have ordain'd for mine
a lanterne bright and good.

17 As for his enemies, I will clothe
with shame for evermore:
But I will cause his erron to shine
more fresh than heretofore.

PSAL. CXXXIII. W.W.

O How happy a thing it is,
and joyfull for to see
Brethren together fast to hold

- the band of amity!
 2 It calls to mind that sweet perfume,
 and that costly ointment,
 Which on the Sacrificers head
 by Gods precept was spent.
 3 If wet not Aarons head alone,
 but drenche his beard throughout;
 And finally it did run down
 his rich attire about.
 4 And as the lower ground doth drink
 the dew of Hermon hill:
 And Sion with her silver drops
 the fields with fruit doth fill.
 5 Even so the Lord doth powre on them
 his blessings manifold:
 Whose hearts and minds without al guile
 this knot do keep and hold.

PSAL. C XXX III I. W.W.

- B Ehold and have regard,
 Ye servants of the Lord:
 Which in his house by night do watch,
 praise him with one accord.
 2 Lift up your hands on high,
 unto his holy place:
 And give the Lord his praises due,
 his benefits embrace.
 3 For why the Lord who did
 both earth and heaven frame,
 Doth Sion blesse and will conserue
 for evermore the same.

PSAL. C XXX V. N.

- O Praise the Lord praise him, praise
 him with one accord: him,
 O praise him still all ye that be
 the servants of the Lord.
 2 O praise him ye that stand and be
 in the house of the Lord:
 Ye of his court and of his house,
 praise him with one accord,
 3 Praise ye the Lord for he is good,
 sing praises to his Name:
 He is a comely and good thing,
 alwaies to do the same.
 4 For why? the Lord hath Jacob chose
 to be his own ye see:
 And he hath chosen Israel,
 his treasure so to be.
 5 For this I know and am righte sure
 the Lord is very great:
 He is indeed above all gods,
 most easie to intreat.
 6 For whatsoever pleased him,
 all that fall well he wronges

In heaven, in earth, and in the sea,
 which he hath made of nought.

- 7 He lifts up clouds ev'n from the earth
 he makes lightnings and raines:
 He bringeth forth the winds also,
 he made nothing in vaine.
 8 He smote the first-borne of each thing,
 in Egypt great and least:
 He spared there no living thing,
 the man nor yet the beast.
 9 He hash ia, thee shew'd wonders great,
 O Egypt void of vaults:
 On Pharaoh thy cursed King,
 and his severe servants.
 10 He smote then many nations,
 and did most wondrous things:
 He slew the great, the mightiest,
 and chiefeft of their Kings.
 11 Sehon King of the Amorites,
 and Og King of Bashan:
 He slew all the kingdomes all
 that were of Canaan.
 12 And gave their land to Israel
 an heritage to be,
 To Israel his own people
 an heritage gave he.
 The second Part.
 13 Thy Name(O Lord) shall still endure
 and tay memorial
 Throughout all generations
 that are or ere be shall.
 14 The Lord will surely now avenge
 his people all indeed:
 And to his servants he will shew
 favour in time of need.
 15 The Mols of the heathen are made
 in all the coasts and lands
 Of silver and of gold they be,
 the work even of mens hands.
 16 They have their mouthes and cannot
 and eyes that have no sight: - (Speak,
 17 They have eke ears and heare nothing
 their mouthes be breathlesse quite.
 18 Wherefore all they are like to them
 that do set them forth:
 And likewise those that trust in them,
 or think they be ought worth.
 19 O all ye house of Israel,
 see that ye praise the Lord:
 And ye that be of Aarons house,
 praise him with one accord.
 20 And ye that be of Levias boord,
 praise ye likewise the Lord:
 And ye that stand in awe of him,
 praise him with one accord.
 21 And ones of Simeon, sound his praise,

the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

P S A L. C X X X V I. N.

Praise ye the Lord, for he is good,
for his mercy endureth for ever:
2 Give praise unto the God of gods,
for his mercy endureth for ever.
3 Give praise unto the Lord of lords,
for his mercy endureth for ever.
4 Which only doth great wondrous
for his mercy, &c. {works,

5 Which by his wisdome made the hea-
for his mercy, &c. {vens,
6 Which on the waters stretch'd the
for his mercy, &c. {earths,
7 Which made great lights to shine a-
for his mercy, &c. {broad,
8 As Sun to rule the lighsome day,
for his mercy, &c.

9 The Moone and Starres to guide the
for his mercy, &c. {night,
10 Which smote Egypt with their first-
for his mercy, &c. {borne,
11 And Israel brought out from thence,
for his mercy, &c.
12 With mighty hand and stretched arm,
for his mercy, &c.

13 Which cut the red sea in two parts,
for his mercy, &c.
14 And Israel made passe there-through,
for his mercy, &c.
15 And drowned Pharaoh and his host,
for his mercy, &c.
16 Through wildernes his people led,
for his mercy, &c.

17 He which did smite great noble kings,
for his mercy, &c.
18 And which hath slain the mighty kings
for his mercy, &c.
19 As Sehon King of Amerites,
for his mercy, &c.
20 And Og the King of Bashan land,
for his mercy, &c.

21 And gave their land for heritage
for his mercy, &c.
22 Even to his servant Israel,
for his mercy, &c.
23 Remembering us in base estate,
for his mercy, &c.
24 And from oppressors rescued us
for his mercy, &c.

25 Who giveth food unto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heaven above,

for his mercy, &c.
27 Give thanks unto the Lord of lords
for his mercy, &c.

Another of the same by T.C.

O Laud the Lord benigne,
Whose mercies last for aye
Give thanks and praises sing
To God of gods I say.
2 For certainly,
His mercies dure
Both firme and sure,
Eternally.

3 The Lord of lords praise ye
Whose mercies aye do dure
4 Great wonders only he
Doth work by his great powres
For certainly,
His mercies dure
Both firme and sure,
Eternally.

5 Which God omnipotent
By his great wisdome hie,
The heavenly firmament
Did frame, as we may see,
For certainly, &c.

6 Yea he the heavy charge
Of all the earth did stretch
And on the waters large
The same he did out-reach
For certainly, &c.

7 Great lights he made to bee
For why? his love is aye:
8 Such as the Sun we see,
To rule the lighsome day,
For certainly, &c.

9 And eke the Moone so cleared
Which shineth in our night,
And Starres that do appear,
To guide the darksome night,
For certainly, &c.

10 With grievous plagues and woes,
All Egypt smote he than:
Their first-borne left and more,
He slew of beast and man,
For certainly, &c.

11 And from amiddst their land
His Israel forth brought:
12 Which he with mighty hands
And stretched arms hath wrought,
For certainly, &c.

13 The sea he set in two,
Which stood up like a wall,
14 And made through it to go

His chosen children all,
For certainly, &c.

25 But there he whelmed them
The proud King Pharaoh,
With his huge host of men,
And chariots eke also,
For certainly, &c.

16 Who led through wilderness,
His people safe and sound:
And for his love endiesse,
17 Great Kings he brought to ground.
For certainly, &c.

18 And flew with phisant hand
Kings mighty and of fame,
19 As of Amorites land,
Schen the King by name.
For certainly, &c.

20 And Og the Gyant large
Of Balan King also:
21 Whose land for heritage,
He gave his people tho.
For certainly, &c.

22 Even unto Israel,
His servant deare I say,
He gave the same to dwelle,
And there abide for aye.
For certainly, &c.

23 To mind he did us call
In our most base degree,
24 And from oppressors all
In safety set us free.
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill:
26 Wherefore of heaven the God
To laud be it your will.
For certainly,
His mercies dure
Both firme and faire,
Eternally.

PSAL. CXXXVII. W.W

W^HEN as we fare in Babylon,
the rivers round about:
And in remembrance of Sion,
the years for grieve burst out.
2 We hase^d our harpes and instruments
the willow trees upon:
For in that place men for their use
had planted many a one.

3 Then they to whom we prisoners were
said so us tauntingly:
Now let us heare your Hebrew songs
and pleasant melodye.

4 Alas said we who can once frame
his sorrowfull heart to sing
The praises of our loving God
thus under a strange King?

5 But yet if I Jerusalem
out of my heart let slides
Then let my fingers quite forget
the warbling harp to guide.

6 And let my tongue within my mouth
be ti'd for ever fast:
If that I joy before I see
thy full deliverante part.

7 Therefore O Lord remember now
the cursed noise and cry
That Edoms sonnes against us made
when they raz'd our tiry.
Remember Lord their cruell words,
wkep as with one accord
They cry'd, O sack and raze their wall
in despight of the Lord.

8 Even so shall thou O Babylon,
at length to dust be brought:
And happy shall that man be cal'd,
that our revenge hath wrought.
9 Yea blessed shall that man be cal'd,
that takes thy children young:
To dash their bones against hard stones
that lie the streets among.

PSAL. CXXXVIII. N.

T^HEE will I praise with my whole
my Lord my God alwaies (heart
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holy Temple, I
will look and worship thee:
And praised in my chankfull mouth
thy holy Name shall be.

Even for thy loving kindeste sake,
and for thy trath withhold:
For thou thy Name hast by thy Word
advanced over all.
3 When I did call, thou heardeft me
and thou hast made alio:
The power of increased strength
within my soule to grow.

4 Yea all the Kings on earth they shall
give praise to thee O Lord:
For they of thy most holy mouth
have heard the mighty word.
5 They of the waies of God the Lord
in singing shall interest:
Because the glory of the Lord
is exceeding great.

6 The Lord is high and yet he doth
behold the lowly spires

Psalme CXXXIX. CxL.

But he (contemning) knowes afaire
the proud and lofty wight.
7 Although in midst of trouble I
do walk, yet shall I stand,
Renewed by thee, O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of all my foes,
and faved shall I be
By thy right hand: the Lord God will
performe his work to me.
8 Thy mercy Lord indures for ay,
Lord do me not forsake:
Forsake me not that am the work
which thine own hand did make.

PSAL. CXXXIX. N.

O Lord thou hast me try'd and known,
my sitting thou dost know,
2 And rising eke, my thoughts afarre
thou understand'st alſo,
3 My paths, yea and my lying down
thou compasseſt alwaies
And by familiar custome art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but knowis it to thee:
5 Thou me behind hold'st and before,
thou lay'st thine hand on me,
6 Too wonderfull above my reach,
Lord is thy cunning skill:
His so high, that I the same
cannot attaine untill.

7 From sight of thy all-seeing ſpirit,
Lord, whither shall I go?
Or whither shall I flee away,
thy preſence to ſcape frod?
8 To Heaven if I mount aloft,
lo thou art preſent there:
In Hell if I lie downe below,
even there thou doſt appear.

9 Yea let me take the morning wings,
and let me goe and hide
Even there where are the farbeit parts,
where flowing ſea doth ſlide,
10 Yea even thither alſo ſhall
thy reaching hand me guidet
And thy right hand ſhall hold me fast,
and make me to abide.

11 Yea if I fly, the darkneſſe ſhall
yet throughe me from thy fight
Lo even alſo the darkeſt night
about me ſhall be light.
12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light
are both alike alway.

The ſecond Part.

13 For thou profeſſed haſt my reines
and thou haſt covered me,
When I within my mothes womb
incloſed was by thee,
14 Thee will I praife, made fearfully;
and wonderfully I am:
Thy works are marvellous, right well
my ſoule doth know the ſame.

15 My bones they are haſt hid from thee
although in ſecret place
I have beene made, and in the earth
beneath I ſhaped was,
16 When I was ſomelife, then thine eyes
ſaw me, for in thy book
Were written all, nought was before,
that after falſton took.

17 The thoughts therfore of thee O God,
how deare are they to me?
And of them all how paſſing great
the endleſſe number be!
18 If I ſhould count them to their humme
more than the ſand I fee:
And whenſoever I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy men
O that thou wouldest ſlay:
Even thoſe O God, to whom depart,
depart from me I ſay,
20 Even thoſe of thee (O Lord my God)
that ſpeak full wickedly:
Those that are lifted up in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord
and that in earnest wife?
Contend I not againſt them all,
againſt thee that arife?
22 I hate them with unſainted hate,
even as my utter foes:
23 Try me (O God) and know my heart,
my thoughts prove and diſcloſe.

24 Conſider Lord if wickedneſſe
in me there any be:
And in thy way (O God my guide)
for ever lead thou me.

PSAL. CXL. N.

I Ord ſave me from the evill way
and from the cruel wight
Deliver me, which evill do
imaging in their ſprite,
2 Which make on me continual waſe
their tongues loe they haue what
3 Like Serpents, underneath their lips
is Adders poyleſt fer.

4 Keep me (O Lord) from wicked hands
preferre me to abide;
Free from the cruell man that meaneſ
to caſt my ſteps to flide.
5 The proud haue laid a ſhare for me,
and they haue ſpread a neſt
With coyles in my path-way and gneſt
for me eke haue they ſet.

6 Therefore I ſaid unto the Lord,
thou art my God alone:
Meate me O Lord, O heare the voice
wherewith I pray and moan.
7 O Lord my God thou only art
the strength that ſaveſt me:
My head in day of batteſt hath
been covered ſtil by thine.

8 Let not (O Lord) the wicked haue
the end of his deſire:
Perorne not his ill thoughts, leſt he
with pride be ſet on hiſ.
9 Of them that compaſſe me about,
the chiefef of them all,
Lord let the mirth of their liſe
upon themſelves deſtyle.

10 Let coales fall on them, leſt him carre
them in conſuſing flame:
And in deſpits, lo as they may,
not riſe out of the fame.
11 For no backbiter ſhall on earth
be ſet in ſtable plighe:
And evill to deſtruction ſill
ſhall haunte the cruell wight.

12 I know the Lord th'afflicted will
revenge, and judge the poore.
13 The just haſt praiſe thy name, and ſhall
dwell with thee euermore.

P S A L . C X L I . N .

O Lord upon thee do I call,
Lord haſt thee unzo me:
And hearken Lord unto my voice
when I do cry to thee.
2 As incenſe let my prayers be
directed in thine eyes:
And the up-lifting of my hands
as evening ſacrifice.

3 My Lord for graſſing of my mouth,
ſet thou a watch before:
And alſo of my moving lips,
O Lord keep thou the doore.
4 That I ſhould wicked works commit,
incline them not my heart:
With ill men of their delicates,
Lord let me eat no part.

But let the righteous ſmee my Lord
for that is good for me.

Let him reprove me, and the ſame
a preſcious pyle ſhall be:
Such flinting ſhall not breake my head:
the time ſhall ſhortly falls
When I ſhall in their miſery
make prayers for them all.

6 Then when in ſtony places down
their Judges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleauant talk.
7 Our bones about the graves mouth
lo ſcattered are, they found:
As he that heweth wood or he
that diggeth up the ground.

8 But O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trafe, leſt not
my ſoule foraken be.
9 Which they haue laid to catch me in:
Lord keep me from the ſnares:
And from the ſabtill grins of them,
that wicked workers are.

10 The wicked into their own nets
together leſt them fall,
While I do by thy help escape
the danger of them all.

P S A L . C X L I I . N .

B Efore the Lord God with my voke
I did ſend out my cry:
And with my ſcreamed voice unto
the Lord God prayed I.
2 My meditation in his fight
to powre I did not ſpare:
And in the preſence of the Lord
my trouble did declare.

3 Although perplexed was my ſpiriſt
my path was known to thee:
In way where I did walke a ſnares
they flily laid for me.
4 I look'd and view'd on my right hand,
but none there would me knowe:
All refuge failed me and for
my ſoule none care did show.

5 Then cry'd I Lord to thee, and ſaid,
my hope thou only art:
Thou in the land of living art
my portion and my part.
6 Hearke to my cry, for I am brought
full low: deliver me
From them that do me persecute,
for me too ſtrong they be.

7 That I may praiſe thy Name, my ſoule
from pxilon Lord bring out:
When thou art good to me, the just
ſhall preſe me round about.

psalme Cxliij. Cxliij. Cxlv.

93

PSALM: CXLIII. N.

Lord hear my prayer, hearken the plaint
that I do make to thee:
Lord in thy native truth and in
thy justice answer me.
2 In judgement with thy servant Lord,
O enter not at all:
For justified be in thy sight,
not one that liveth shall.

3 The enemy hath perfid my tooles
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long agone.
4 Within me in perplexity
was mine accambrid sprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy works I meditate;
Yea in thy works I meditate,
that thy hands have created.

6 To thee, O Lord, my God, I do
do stretch my craving hands:
My soule desirith after thee,
as do the thirsty lands.

7 Hear me with speed, my spirit doth
hide not thy face me fr:
Else shall I be like them that down
into the pit do go.
8 Let me thy loving kindnesse in
the morning hear and know:
For in thee is my trust shew me
the way where I shall go.

9 For I lift up my boale to thee
O Lord deliver me
From all mine enemies, for I
have hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God, I say:
Let thy good Spirit into the land
of mercy me convey.

11 For thy names sake with quickning
alive do thou me make:
And out of trouble bring my soule,
even for thy justice sake.
12 And for thy mercy slay my foes,
O Lord, destroy them all
That do oppresse my soule: for I
thy servant am and shall:

PSALM: CXLIII. N.

Blest be the Lord my strength, & doth
instruct my hands to fight:
The Lord that doth my fingers frame
so battell by his might.

2 He is my goodness, fort and tower,
deliverer and shield:
In him I trust, my people he
subdues to me to yeild.

3 O Lord, what thing is man, that him
thou holdest so in price:

Or sonne of man, that upon him
thou thinkest in such wise?

4 Man is but like to vanity,
so pass his daies to ends:

5 As sooteing shadethow down O Lord
the heavens, and descend.

6 The morninge touch, and they shalld
cast forth thy lightening bane,
And scatter them thine arrowes shoot,
confuse them with the same.

7 Send down thy hand, ev'n from aboves
O Lord deliv're me.

Take me from waters great, from hand
of grapes brake me fles

8 Whose subtil mouth of vanity,
and contumie doth not hate me,

And their right hand is a right hand
of falsehood and deceipt.

9 A new song will I sing, O God,
and singing will I be

On Viol, and on instruments
ten-stringed uppon thee.

10 Even he is that only gives
deliverance to Kings,

Unto his servant David help
from hurtfull sword he bringes.

11 From strangers hand the fayre & shield,
whose mouth talks vanity:
And their right hand is a right hand
of guile and subtillty.

12 That longe may he as I
whom growing youth doth reare:

Our daughters as earey'd corner-flowers
like to a pallace faire.

13 Our garnerys full, and plenty may
with sundry fruits be found,
Our sheep bring thousands in our street
ten thousands may abound.

14 Our Oxen be to laboure strong,
that none do us invade:

There be no goings out nor cries
within our streets be made.

15 The people blessed art that with
such blessings we so flow'd:
Yea, blessed all the people are,
whose God is God the L.

PSALM: CXLV. N.

Thou will I laud my God and King,
and blesse thy Name for aye

2 For ever will I praise thy Name,
and blesse thee day by day.
3 Great is the Lord, most worthy praise,
his greatness none can reach:
4 From race to race they shall thy works
praise and thy power preach.

5 I of thy glorious Majestie
the beauty will record.
And meditate upon thy works
most wondrefull O Lord.
6 And they shall of the power and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatness will not spare.

7 And they into the mention shall
break of thy goodness great:
And I aloud thy rightcounesse
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull alwaies:
Of great abounding mercy, and
so anger he is now.

9 Yea good to all, and all his works
his mercy doth exceed:
10 Lo all thy works do praise thee Lord,
and do thy honour spread.
11 Thy Saints do blesse thee and they do
thy kingdomes glory shew:
12 And blaze thy power, to cause the sons
of men thy power to know.

The second Part.

13 And of his mighty kingdome eke
to spread the glorious praise:
Thy kingdome Lord a kingdome is
that doth endure alwaies:
And thy dominion through each age
endures without decay.
14 The Lord upholdeth them that fall,
their falling he doth stay.
15 The eyes of all do wait on thee,
thou doft them all relieve:
And thou to each sufficing food
in season due doft give.
16 Thou openeft thy plenteous hand,
and bounteously doft fill
All things whatsoeuer do live,
with gifts of thy good will.

17 The Lord is just in all his wales,
his works are holy ailes
18 Neare all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and save them all he will.
20 The Lord preserves all those to him

that bear a loving heart:
But he them all that wicked ares
will utterly subvert.
21 My thankfull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy Name,
for ever shall accord.

PSAL. CXLVI. I.H.

M Y soul praise thou the Lord alwaies
my God I will confess:
2 While breath and life prolong my daies
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the fancies of mortall men,
in whom there is no health.

4 For why their breath doth soon depart
to earth anon they fall:
And then the counfels of their hearts
decay and perish all.
5 O happy is that man I say,
whom Jacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deep
the heavens high withall:
Which doth his word and promise keep
in truth and ever shall.
7 With right alwaies doth he proceed
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fettters strong.

8 The Lord doth feed the b'ind their sight
the lame to limbs restore:
The Lord (I say) doth love the right
and just man evermore.
9 He doth defend the fatherlesse,
and stranger sad in heart:
And quit the widow from distresse,
and ill mens waies subvert.

10 Thy Lord and God eternally
O Sion still shall raigne
In time of all posterity,
for ever to remaine.

PSAL. CXVII. N.

P raise ye the Lord, for it is good
unto our God to sing:
For it is pleasant, and to praise
it is a comely thing.
2 The Lord his own Jerusalem,
he buildeth up alone:
And the dispersit of Israel
doth gather into one.

- 3 He heales the broken in their hearts
their sores up doth he bind:
4 He counts the number of the stars,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisdom infinite.
6 The Lord relieves the meek, and throws
to ground the wicked wight.
7 Sing unto God the Lord with praise,
unto the Lord rejoyce:
And to our God upon the Harp,
advance your singing voice.
8 He covers heaven with clouds, and for
the earth preareth raine:
And on the mountaines he doth make
the grass to grow againe.
9 He gives to beasts their food, and to
young Ravens when they cry:
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend upon
his mercies thinning light.

The second Part.

- 12 O praise the Lord Jerusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he sties.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flower
of wheat he filleth thee.
15 And his commandement upon
the earth he sendeth out:
And eke his word with speedy course
dost swiftly run about.
16 He giveth snow like wool!, hoar-frost
like ashes he doth spread:
17 Like mortals casts his ice, thereof
the cold who can abide?
18 He sendeth forth his mighty word,
and meleth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word
to Jacob he doth shew:
His statutes and his judgements he
gives Israel to know.
20 With every Nation hath he not
so dealt, nor have they known
His secret judgements, ye therefore
praise ye the Lord alone.

P S A L M C X L V I I I . I . H .

Give laud unto the Lord,
From Heaven that is so high:
Praise him in deed and word,

- Above the starrie skyn
2 And also yes,
His Angels all,
Armies roiall,
Praise him with glee.
3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The fame of you be done
Ye glistering startes of lights
4 And eke no lesse,
Ye heavens faire,
5 And clouds of the ayre,
His laud expresse.
6 For at his word they were
All formed as we see:
At his voice did appeare
All things in their degree,
Which he set fast
To them he made
A law and trade
for aye to last.
7 Extoll and praise Gods Name,
On earth ye Dragons fell
All deeps do ye the same,
For it becomes you well.
8 Him magnifies
Fite, hale, ice, snow,
And stormes that blow
At his decree.
9 The hills and mountaigns alle
And trees that fruitfull ate:
The Cedars great and tall,
His worthy praise declare,
10 Beasts and creatures
Tea birds flying,
And wormes creeping,
That on earth dwell.
11 All Kings both more and lesse,
With all their pompous traines
Princes and all Judges
That in the world remaine,
Exalt his Name.
12 Young men and maides,
Old men and babes,
Do ye the same.
13 For his Name shall we prove
To be most excellent,
Whose praise is fare above
The earth and firmament.
14 For sure he shall
Exalt with blisse
The home of his,
And help them all.
15 His Saints all shall forth tell
His praise and worthinesse:
The children of Israel,
Each one both more and lesse,

16 And

16 And also they
That with good will
His words fulfill,
And him obey.

PSAL. CXLIX. N.

Sing ye unto the Lord our God,
A new rejoicing song:
And let the praise of him be heard
his holy Saints among.

2 Let Israel rejoice in him,
that made him of nothing
And let the seed of Sion eke
be joyfull in their King.

3 Let them sound praise with voice of
unto his holy Name: { flute,
And with the timbrell and the harp
sing praises of the same.

4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meeke to glory great.

5 With glory and with honour now
let all his Saints rejoice:
And now aloud upon their beds
advance their singing voice.

6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double-edged sword.

7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately Kings in chaine;

their Lords in iron bands,

9 To execute on them the doome
that written is before:

This honour all his Saints shall have,
praise ye the Lord therefore.

PSAL. CL. N.

Yield unto God the mighty Lord
praise in his Sanctuary:
And praise him in the firmament
that shewes his power on hie,
2 Advance his Name, and praise him in
his mighty acts alwaies
According to his excellency
of greatness give him praise.

3 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the Violls, and
upon the Harp also.

4 Praise him with timbrell and with ~~flute~~
Organs and Virginale:

5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 What ever hath the benefit
of breathing, praise the Lord:
To praise the Name of God the Lord
agree with one accord.

The end of the Psalms of DAVID in Meeter.


A Song to bee sung before mor-
ning prayer. T.B.

Praise ye the Lord ye Gentiles all,
which haue brought you into his light,
Q praise him all people mortall,
as it is most worthy and right.

For he is full desirvynge
on us to poure out his mercy:
And the Lords truth be ye assurde,
abideth perpetually.

Glory be to God the Father,
and unto Jesus Christ his Sonne:
With the Holy Ghost in like manner,
now and at every season.

A Song to be Sung before
Evening prayer.

B hold now give heed such as be
the Lords servants faithfull & true:
Come prafe the Lord every degree,
with such longs as to him are due.

O ye that stand in the Lords house,
even in our ewne Gods mansions:
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which gives all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heaven and earth by his
Give to you and your nation, (power,
his blessing, mercy, and favour,
Glory be to the Father, &c.

The ten Commandments of God. Exod. 20. W.W.

Attend my people and give ear,
Of ferly things I will thee tell:
See that my words in mind thou bear,
And to my precepts listen well.

1 I am thy sovereignt Lord and God,
Which have thee brought fro' careful thrall
And eke reclain'd from Pharaohs rods
Make thee no gods on them to call.

2 Nor fashioned forme of any thing
In heaven or earth to worship it.
For I thy God by revenging
With goryous plagues this sin wil smite.

3 Take not in vain his holy Name,
Abuse it not after thy will,
For so thou mightest soone purchase blame
And in his wrath he would thee spil.
(cens)

4 The Lord sware work the seventh day
And brought all things to perfect end;
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Unto thy parents honour give,
As Gods commandements do intende
That thou long daies and good maist live
In earth where God a place doth lend.

6 Beware of muricer and cruell hate.
7 All fathy fornication feare.
8 See thou steale not in any rate,
9 False witnessesse against no man bear.

10 Thy neighbours house wish not to have,
His wifeser ought that he calis mine:
His field, his Oxes, his Asse, his slave,
Or any thing which is not thine.

A Prayer.

The Spirit of grace grant us O Lord,
To keep these lawes our hearts restore
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have
To keep these lawes after thy will:
Thy might therefore O Christ we crave,
That we in thee may them fulfil.

Lord for thy Nases, sake grant us this,
Thou art our strength, O Saviour Christ:
Gif thee to speed howe so old we nisse,
In whom our treasure doth consist.

To thee for evermore be praise,
With the Father in each risip&,
And with the holy Spirit alvales,
The comforter of thine clea.

The Lords Prayer. D. Cox.

O vt Father which is Heaven art,
And make us all one brother-hood,
To call upon thee with one heart,
Our heavenly Father and our God.

Grant we pray not with lips alone,
But with our hearts deep sigh and groane.

Thy blessed Name be sanctified,
Thy holy Word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poore sheep.

Thy kingdome come even at this boates,
And henceforth everlastingly:
Thine Holy Ghost into us posse,
With all his gifts most plenteously,
From Sathanas rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth also:
In trouble grant us patience,
Thou to obey in wealth and we.
Let not flesh, bloud or any ill
Prevaile against thy holy will.

Give us this day our daily bread,
And all other good gifes of thine:
Keep us from war, and from bloud-shed,
Also from sicknesse, dearth and pise.
That we may live in quietnesse,
Without all greedy carefullnesse.

Forgive us our offences all,
Relieve our carefull consciences:
As we forgive both great and small
Which unto us have done offence.

Prepare us Lord sware to serve thee
In perfect love and unity.

O Lord into temptation,
Lead us not when the field doth rage,
To withstand his invasion,
Give power and strength to every age.
Arme and make strong thy feeble hest,
With faith and with the Holy Ghost.

O Lord from evill deliver us,
The daies and times are dangerous,
From everlasting death save us,
And in our last need comfort us.
A blessed end in us bequeath,
Into thy hands our soules receive.

The Creed. A Prayer to the Holy Ghost. 97

For thou, O Lord, art King of kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world univerſell.
Amen, let it be done, O Lord,
That we have paid with one accord.

The twelve Articles of the Christian Faith.

A ll my belief and confidence
is in the Lord of might:
The Father which all things hath made
the day and eke the night.
The heavens and the ſeament,
and alſo every flarre,
The earth and all that is therein,
which paſſe man's reaſon fare.

And in like manner I believe
in Christ our Lord his Sonne:
Coequal with the Deities,
and man in flesh and bone,
Conceived by the Holy Ghost,
his word doth me allure:
And of his mother Mary borne,
yet ſtill a Virgin pure.

Because mankind to Satan was
for ſin in bond and thrall:
He came and offered up himſelfe
to death to ſave us all.
And ſuffering moft grievous paine,
then Pilate being Judge:
Was crucified on the Crofie,
and therat did not grudge.

And ſo he died in the flesh,
but quickned in the ſpirites
His body then was buried,
as is our use and right.
His ſoule did after this descend
into the lower parts:
A dreid unto the wicked ſpirits,
but joy to faithfull hearts.

And in the third day of his death
he rose to life againe:
To th' end he might be glorify'd,
out of all griefe and paine.
According to the heavens high
to ſit in glory still.
On Gods right hand his Father deare,
according to his will.

Untill the day of judgement come
when he shall come againe
With Angels power(yet of that day
we all be uncertaine)
To judge all people righteously,
whom he hath dearely bought.
The living and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
(my faith to ſatisfie)
The third peron in Trinity,
believe I steadfastly.
The holy and Catholike Church,
that Gods Word doth maintaine
And holy Scripture doth allowe
which Satan doth diſdaine.

And alſo I do trust to have
by Jesus Christ his death
Release and pardon of my fins
and that only by faith.
What time all þeſl shall rise againe
before the Lord of might:
And ſee him with their bodily eyes,
which now do give them light.

And then shall Christ our Saviour
the ſheep and goats diuid
And give life everlaſtingly,
to thoſe whom he hath criued
Within his Realme celeſtially
a glory for to reſt:
With all his holy company
of Saints and Angels bleſſed.

Which ſerve the Lord omnipotency
obediently each hoare:
To whom be all dominion,
and praise for evermore.

A prayer to the Holy Ghost, to be ſung before the Sermon.

C ome holy Spirit the God of might,
comforter of us all:
Teach us to know thy Word aright,
that we do never fall.
O Holy Ghost viſit our coasts,
defend us with thy shields,
Againſt all ſin and wickedneſſe,
Lord help us win the field.

Lord keep our King and his Counſelle
and give them will and might
To persevere in thy Goffell,
which can put ſin to flight.
O Lord that giv'st thy holy Word
And Preachers plenteuously:
That in the fame we may accord,
and therein live and die.

O holy Spirit direc't aright
the Preachers of thy Words
That thou by them maist cut down ſins
as is were with a ſword.
Depart not from thy Path is pure,
but aid them at their need,
Which breakes to us the bread of life,
whereon our ſoules do feed.

O blessed Spirit of truth keep us
in peace and unity;
Keep us from sects and errors alle
and from all Papistry.
Convert all those that are our foes,
and bring them to thy light,
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in us,
and love so to abound:
That man and wife be void of strife,
and neighbours about us round.
In our time give thy peace O Lord,
to nations farre and nigh:
And teach them all thy holy Word,
that we may sing to thee.

All glory to the Trinity,
that is of mighties most:
The living Father and the Sonnes,
and eke the Holy Ghost.
As it hath been in all the time
that hath beeene heretofore:
As it is now, and so shall be
henceforth for evermore.

Da pacem Domine.

Give peace in these our daies O Lord,
Great dangers are now at hand:
Thine enemies with one accord,
Christs name in every land,
Seek to deface,
Root out and rase
Thy true right worship in deedes:
Be thou the stay,
Lord we thee pray,
Thou helpest alone in all need.
Give us that peace that we do lack
Through misbelieve and ill life:
Thy Word to offer thou dost not slack
Which we unkindly gain-strive,
With fire and sword,
This healthfull word,
Some persecute and oppresse,
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Give peace, and us thy Spirit down send
With griefe and repentance true,
Pierce thou our hearts, our lives amend,
And by faith in Christ renew.
That feare and dread
Warre and blood-shed,
Through thy sweet mercy and grace,
May from us slide,
Thy truth may bide,
And shine in every place.

The Lamentation.

O Lord in thee is all my trust,
give ease unto my woe; I cry,

The Lamentation.

Refuse me not that am unjust,
but bowing down thy heavenly eyes:
Behold how I do still lament,
my sinnes wherin I do offend:
O Lord for them I shall be silent:
sith thee to please I do intend.

No, no, not so, thy will is best,
to deal with sinners in thine ire:
But when in heart they shall repent,
thou grantest with speed their just deserts:
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy blood O Lord is not yet dries,
but that it may help me in time.

Haste thee O Lord, haste thee I say,
to poure on me thy gifts of grace:
That when this life shall fit away,
in heaven with thee I may have place:
Where thou dost raigne eternally,
with God which once did dwelle thee send:
Where Angels sing continually,
to thee be praise world without end.

A Thanksgiving after the receiving of the Lords Supper

The Lord be thanked for his gifts
and mercies evermore,
That he doth shew unto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he of right deserves:
Our hearts cannot of him so think,
as we us all preserues.

His benefits they be so great
to us that be but sin:
That at our hands for recompences,
there is no hope to win.
O sinfull flesh that thou shouldest have,
such merites of the Lord:
Thou dost deserve more worthily
of him to be abhord.

Nought els but sin and wretchednesse
doth rest within our hearts:
And stubbornly against the Lord
we daily play our parts.
The Sun above in firmament,
that is to us a light:
Doth shew it selfe more cleare and pure,
than we be in his sight.

The heauens above and all therein
more holy are than we:
They serue the Lord in their estate,
each one in his degree.
They doe not strive for mastery,
nor slack their office set:
But serve the Lord and do his will
hate is to them no let.

A Thanksgiving.

99

All the earth and all therein,
of God it is in awes.
It doth obseue the Formers will,
by skilfull natures law.
The sea and all that is therein
deth bend when God doth beckis;
The spirites beneath do tremble all,
and feare his wrathfull check.

But we alas for whom all these
were made them for to rule,
Do not so know or love the Lord,
as doth the Ox or Mule.
A Law he gave for us to know
what was his holy will:
He would us good, but we would not
avoid the thing is ill.

Not one of us that seeketh out
the Lord of life to please:
Nor doth the thing that might us lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will
would not that we shoulde die.

Therefore when remedy was note
to bring us unto life:
The Son of God our flesh he took,
to end our mortall strife
And all the law of God the Lord
he did it full obey:
And for our sins upon the Croffe
his bloud our debitis did pay.

And that we shoulde not yet forget
what good he to us wrought:
A signe he left our eyes to tell,
that he our bodies bought:
In Bread and Wine here viable,
unto thine eyes and taste,
His mercies grewe thou maist record,
if that his Spirite thou haft.

As once the corne did live and grow,
and was cut down with scithe,
And chaffed out with many stripes,
out from his husk to drives
And as the mill with violence,
did teare it out so small:
And made it like to earthly durt,
not sparing it at all.

And as the oven with fire hot
did close it up with heat:
And all this done that I have said,
that it shoulde be our meat.
So was the Lord in his ripe age
cut down by cruell death:
His soule he gave in tormentis great,
and yeelded up his breath.

Because that he to us might be
an everlasting bread:
With much reproach and troubles great
on earth his ille he led.
And as the grapes in pleasant time
are pressed very sore:
And plucked down when they be ripe,
and let to grow no more.

Because the joyce that in them is,
as comfortable drink,
We might receive and joysfull be,
when sorowes make us shrink.
So Christ his bloud our pressed was
with nailes and eke with speare:
The joyce thereof doth save all those
that rightly do him feare.

And as the cornes by maity
into one loafe are knit:
So is the Lord and his whole Church,
though he in heaven sit.
As many grapes make bat one wine,
so shold we be bat one
In faith and love in Christ above,
and unto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From envy and from malice both,
our hearts and tonges to cease.
Which if we do, then shall we shew
that we his chosen be:
By faith in him to lead a life,
as alwaiks willed he.

And that we may so do indeed,
God send us all his grace:
Then after death we shall be sure
with him to have a place.

R. W.

Preserve us Lord by thy deare word,
From Turk and Pope defend us Lord
Which both would thrust out of his thron
Our Lord Jesu Christ thy deare Sonne.

Lord Jesu Christ shew forth thy might,
That thou art Lord of Lords by rights:
Thy poore afflicted flock defend,
That we may praise thee without end.

God Holy Ghost our Comforter,
Be our patron, help, and succour
Give us one mind and perfect peace,
All gifts of grace in us increase.

Thou living God in persons three,
Thy Name be prais'd in unity:
In all our need to us defend,
That we may praise thee without end.

F I N I S.



A FORME OF PRAYER TO be vsed in priuate houses euery Mor- ning and Euening.

Y 69
Morning Prayer.

Almightie God; and most merci-
full Father, we do not present our
selues here before thy Maiestie,
trusting in our owne merites or
worthinesse, but in thy manifold mercies,
which hast promised to heare our prayers
& grant our requestes which we shall make
to thee in the name of thy belonel Sonne
Iesus Christ our Lord, who hath also com-
manded vs to assemble our selues together
in his name, with full assurance that he
will not onely be amongst vs, but also be
our Mediator and Aduocate towards thy
Maiestie, that we may obtaine all things
which shall seeme expedient to thy blessed
will, for our necessities. Therefore we be-
seech thee(most mercifull Father) to turse
thy louing countenance towards vs, and
impute not vnto vs our manifold sinnes
and offences, whereby we iustly deserue
thy wrath and sharpe punishment: but rather
receive vs to thy mercie, for Iesus
Christs sake, accepting his death and pa-
ssion as a iust recompence for all our offens-
es, in whom onely they are pleased, and
through whom thou canst not be offended
with vs. And seeing that vs thy great mer-
ties we haue quietely passed this night,
grant (O heauenly Father) that we may
bewlow this day wholy in thy seruice, so
that all our thoughts, words, and deeds
may redound to the glorie of thy Name,
and good ensample to all men, who seeing
our good workes, may gloriise thee our
heauenly Father. And forasmuch as of thy
meere fauour and loue, thou hast not onely
created vs to thine owne similitude &
likenesse, but also hast chosen vs to be
heirs with thy deare Sonne Iesus Christ,
of that immortall kingdome, which thou
preparedst for vs before the beginning of
the world: we beseech thee to increase
our faith and knowledge, and to lighten
our hearts with thine holy Spirit, that we
may in the meane time liue in godly con-
uerteration and integritie of life, knowing

that Idolaters, adulterers, covetous men,
contentious persons, drunckards, gluttons,
and such like, shall not inherite the king-
dome of God.

And because thou hast commanded vs
to pray one for another, we do not onely
make request (O Lord) for our selues, and
them that thou hast alreadie called to the
true understanding of thine heauenly wil,
but for all people and nations of the
world; who as they know by thy wondreful
workesthat thou art God onerall, so they
may be instructed by thine holy Spirit to
believe in thee their onely Sauiour and
Redeemer. But forasmuch as they cannot
believe except they heare, nor cannot
heare but by preaching, and none can
preach except they be sent: therefore (O
Lord) raise vp faithfull distributours of thy
mysteries, who setting apart all worldly
refpects, may both in their life and doc-
trine onely seeke thy glory. Contrarily
confound Sathan, Antichrist, with all hire-
lings and Papists, whom thou hast alreadie
cast off into a reprobate sense, that
they may not by sects, schismes, heresies &
errors, disquiet thy little flocke. And be-
cause (O Lord) we befallen into the latter
dayes and dangerous times, wherein ig-
norance hath gotten the vpper hand, and
Sathan by his ministers seekes by all
meanes to quench the light of thy Gospell;
we beseech thee to maintaine thy cause
against those rauening wolvess, and streng-
then all thy servants whom they keepe in
prison and bondage. Let not thy long suf-
fering be an occasion either to increase
their tyrannie, or to discourage thy chil-
dren, neither yet let our sins and wicked-
nesse be an hindrance to thy mercies; but
with speed (O Lord) consider their great
miserie. For thy people Israel many times
by their sinnes prouoked thine anger, and
thou punishedst them by thy iust judge-
ment; yet though their sinnes were never
so grieuous, if they once returned from
their

Prayers.

their iniquities, thou receiuedst them to mercie. We therefore most wretched sinners bewaile our manifold sinnes, and earnestly repente vs for our former wickednes and vngodly behaviour towards thee: and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee, for Iesu Christ's sake, to shew thy mercies vpon vs, and receive vs againe to thy favour. Grant vs (deare Father) these our requests, and all other things necessarie for vs and thy whole Church, according to thy promise in Iesu Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, *Our Father which art, &c.*

Evening Prayer.

O Lord God, Father everlasting and full of pittie, we acknowledge and confess that we be not worthy to lift vp our eyes to heaven, much leſe to present our selues before thy Maieſtie, with confidence that thou wilt heare our prayers, & grant our requests, if we consider our owne deſeruings. For our conſciences do accuse vs, and our ſinnes do witneſſe againſt vs, and we know, that thou art an upright Judge, which doſt not iuſtice the ſinners and wicked men, but puniſhſt the faulcs of all ſuch as tranſgrefſe thy commandments. Yet moſt merciſfull Father, ſince it hath pleased thee to command vs to call on thee in all oure troubles and aduerſties, promising even then to helpe vs when we feele ourſelues (as it were) swallowed vp of death and deſperation, we vtterly renounce all worldly confidence, and ſue to thy ſoueraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold ſinnes and wickedneſſe, whereby we continually provoke thy wrath and indignation againſt vs: neither our negligence and vnlindneſſe, which haue neither worthily eſteemed, nor in our liues ſufficiently expreſſed the ſweeet comfort of thy Gofſell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Iefus Christ, who by offering vp his body in ſacrifice once for all, hath made a ſufficient recompence for all our ſinnes. Haue mercie therefore vpon vs, O Lord, & forgive vs our offences. Teach vs by thine holy Spirit, that we may rightlie weigh them, & earnestly repente for the ſame: and ſo much the rather, O Lord, because that the reprobate and ſuch as thou haſt forſaken, cannot praise thee, nor call vpon thy name; but the repenting heart, the sorrowfull mind, the conſcience opprefſed, hirning and thrling for thy gracie, ſhall euer ſeek thy praife and glory.

And albeit we be but wormes and dufft, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy childeg: thou art our Shepheard, and we thy flocke: thou art our Redeemer, and we the people whome thou haſt bought: thou art our God, and we thine inheritance. Correct vs neuer therefore in thine anger, (O Lord) neither according to our deſerts puniſh vs but merciſfully chafeſe vs with a fatherly affection, that all the world may know that at what timeſoever a finner doth repente him of his ſinnes from the bottome of his heart, thou wilt put away his wickedneſſe out of thy remembrance, as thou haſt promiſed by thine holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to reſt in, as thou haſt ordained him the day to trauel in, grant (deare Father) that we may ſo take our bodily reſt, that our ſoules may continually watch for the time that our Lord Iefus Christ ſhall appearre for our deliuarance out of this mortall life: and in the meane ſeafon that we not ouercome by any fantasies, dreames, or other temptatiōnes, may fully ſet our minds vpon thee loue thee, feare thee, and reſt in thee: furthermore, that our ſleepe be not exceſſive or ouermoch, after the iſatiable deſires of our reſh, but only ſufficient to content our weake nature, that we may be the better diſpoſed to liue in all godly conuerſation, to the glory of thine holy name and profit of our brethren. So be it.

A godly Prayer to be ſaid. at all times.

Honor and praife be giuen to thee, O Lord God almighty, moſt deare Faſher of heauen, for all thy mercie and louing kindneſſe ſhewed vnto vs, in that it hath pleased thy gracious goodneſſe, freely and of thine owne accord to elect and chufe vs to ſaluation before the beginning of the world. And even like continual thanks be giuen to thee for creating vs after thine owne image, for redeemeing vs with the precious bloud of thy deare Son, when we were vtterly loſt: for ſanctifying vs with thy holly Spirit, in the reuelation and knowledge of thy holly word: for helpeing and ſuccouring vs in al our needs & neceſſities: for ſanuing vs from all dangers of bodie & ſoule: for comforting vs ſo ſaſhierly in all our tribulations and perſecutions: for ſparing vs ſo long, and giuing vs ſo large a time of repenteance. These beneſites, O moſt merciſfull Father, like as we acknowledge to haue received thee of thy only goodnes, even ſo we beseech thee for thy

Prayers.

thy deare Son Iesu Christ's sake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all adversities. O Lord strengthen our faith, kindle it more in ferventnesse and loue towards thee, and our neighbors for thy sake. Suffer vs not most deare Father, to receive thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name: helpe to amplify and increase thy kingdom, & whatleeuer thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serue thee: but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull, O Lord, to our offences: and seeing our debt is great, which thou haft forgiven vs in Iesu Christ, make vs to loue thee & our neighbours so much the more. Be thou our Father, captaine and defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy Name, through Iesu Christ our Lord and onely Saviour.

Let thy mightie hand and out-stretched arme (O Lord) be stille our defonc: thy mercie & louing kindnesse in Iesu Christ thy deare Sonne our saluation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, vnto the end, and in the end. So be it.

Lord increase our faith.

A Confession for all estates and times.

O Eternall God and most mercifull Father, we confess & acknowledge here before thy diuine Maiestie, that we are miserable sinnes, conceimed & borne in sinne and iugnitie, so that in vs theris no goodtie. For the flesh euermore rebelleth against the Spirit, wherby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust judgement, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues, for the sinnes we haue committed against thee, and do vsfainedly sepenet vs of the same, we most humbly

befeech thee for Iesu Christ's sake, to shew thy mercie vpon vs, to forgive all our sins, and increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts, our owne varighteoufnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such frutes as may be agreeable to thy most blessed will: not for the worthynesse thereof, but for the merits of thy dearely beloued Sonne Iesu Christ our onely Sauour, whom thou haft alreadie gien an oblation and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt denie vs nothing that we shal aske in his name, according to thy will. For thy spirit doth assuare ourconsciences, that thou art our mercifull Father, and so loueft vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost, be all honour and glory, world without end, Amen.

A Prayer to be said before a man begin his worke.

O Lord God, most mercifull Father & Sauour, seeing it hath pleased thee to command vs to trauel that we may relieue our neede, we befeech thee of thy grace so to blesse our labour, that thy blessing may extend vnto vs, without the which we are not able to continue: & that this great fauor may be a witnesse vnto vs of thy bountifulnesse and assistance, so that thereby we may know the fathery care that thou haft ouer vs.

Moreover, O Lord, we befeech thee that thou wouldest strengthen vs with thy holy Spirit, that we may faithfully trauell in our state and vocation without fraud or deceit, & that we may endeouer our selues to follow thine holy ordinance, rather then seeke to satisfie our greedie affections, or desire to gaine. And if it please thee (O Lord) to prosper our labour, give vs a mind also to helpe them that haue need, according to that ability that thou of thy mercy shalte giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neigbours, and not by any meanes lift our selues aboue the which haue not received so large a portion of thy mercie as thou haft giuen vs. And if it please thee (O Lord) to tri & exercise vs by greater pouertie and necessarie then our flesh would desire, that thou wouldest yet (O Lord) grant vs grace to know that thou wilt nourish vs contynually through thy bountiful liberality, that we be not so temped, that we fall into distrust

Prayers.

distract, but that we may patiently waite till thou fill vs, nor onely with corporall graces and benefits, but chiefly with thine heauenly and spirituall treasures; to the intent that we may always haue more ample occasion to give thee thanks, and wholly to rest vpon thy mercie. Hear vs. {O Lord} of mercie, through Iesu Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate of Christ's Church.

Almightie God and most mercifull Father, we humbly submit our selues, and fall downe before thy maestic, beseeching thee from the bottome of our hearts, that this seed of thy word now sowne amongst vs, may take such deepe roote, that neither the heate of burning persecution cause it to wither, neither the thornie cares of this life choke it, but that as seed sowne in good ground, it may bring forth thirtie, sixtie, and an hundred fold, as thy heauenly wisedome hath appointed. And because we haue need continually to craue many things at thy hands, we humbly beseech thee (O heavenly Father) to grant vs thy holy Spirit to direct our petitions, that they may proceed from such a seruient mind, as may be agreeable to thy most blessed will; and seeing that our infirmitie is able to do nothing without thy helpe, and that thou art not ignorant with how many & great temptations we poore wretches are on every side enclofed and compassed, let thy strenght (O Lord) sustaine our weaknesse, that we being defended with the force of thy grace, may be safelie preferred against all assaults of Satan, who goeth about continually like a roaring Lion seeking to denoure vs. Increase our faith (O mercifull Father) that we do not swerue at any time from thy heauenly word, but augment in vs hope and loue, with a careful keeping of all thy commandements, that no hardness of heart, no hypocrisie, no concupiscentie of the eyes, nor inticements of the world, do draw vs away from thy obedience. And seeing we liue now in these most perillous times, let thy fatherly prouidence defend vs against the violence of our enemies, which do seeke by all meanes to oppresse thy truth.

Furthermore, forasmuch as by thy holy Apostle we be taught to make our praiers and supplications for all men: we pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiu-

tie of blindnesse and error, to the plene understanding and knowledge of the truthe that we all with one accord, and unite of mind, may worship thee our holy God and Saviour. And that all Pastors, Shepheards and Ministers, to whom thou haft committēd the dispensation of thy holy word & charge of thy chosen people, may both in their life and doctrine be found faithfull, setting onely before their eyes thy glorie; and that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, we beseech thee to direct and gouerne the hearts of all Kings, Princes and magistrates, to whom thou haft committed the sword; especially (O Lord) according to our bounden dutie, we beseech thee to maintaine and increase the honorable estate of the Kings maestic, & all his most noble Counsellors, and Magistrates, with all the spirituall Pastors & Ministers, with al the whole bodie of this Common-weale. Let thy fatherly fauour so preserue them, and thy holy Spirit so gouerne their hearts, that they may in such sort execute their office, that thy religion may be purely mainained, manners reformed, and sinnes punished, according to the precise rule of thy holy word. And for that we be all members of the mysticall bodie of Iesu Christ, we make our requests vnto thee (O heavenly Father) for all such as be afflicted with any kinde of croesse or tribulation, as warre, plague, famine, sicknesse, pouertie, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it be calamitie of body, or vexation of mind, that it wold please thee to giue them patience and constancie, till thou send them full deliuerance of all their troubles. Root out from hence (O Lord) all rauening Wolves, which to fill their bellies seeke to destroy thy flocke. And shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truthe. And though they be utterly destitute of all mans aide, yet let thy sweete comfort neuer depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly and chearefully abide such triall as thy godly wisedome shall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare Sonne Iesu Christ may increase and shine throngh all the world. In whose Name we make our humble petitions vnto thee, as he hath taught vs. Our Father whiche art in heauen.

A

A Prayer against the Diuell, and his manifold temptations, made by S. Augustine.

There wanted a tempter, and thou wast the cause that he was wanting : there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest me backe that I shd. not consent. The tempter came full e f darknesse as he is, and thou didst harden me that I might despise him. The tempter came armed and strongly; but to the intent he shd. not overcome me, thou didst restraine him, and strengthen me. The tempter came transformed into an Angell of light, and to the intent he shd. not deceive me, thou didst rebuke him; and to the intent I shd. know him, thou didst enlighten me. For he is the great red Dragon, the old Serpent, called the Diuell and Satan, which hath seven heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creepe liuing wights innumerable, and beasts great and small, that is to say, diuersors of fiends, which practischt nothing else day and night, but goeth about seeking whom he may devoure, except thou restraine him, O Lord Iesu. For it is that old Dragon which draweth downe the third part of the stars of heauen with his taile, and casteth them to the ground, which with his venome poureth the waters of the earth, that as many men as drink of the same, may die; which trampleth vpon gold, as it were mire, and is of opinion that Jordan shal runne into his mouth, and which is made of such a mold, that he feareth no man. And who shall save vs from his chops, O Lord Iesu? who shall plucke vs out of his mouth, fasing thou, O Lord, who hast broken the head of this great Dragon? Help vs Lord, spread out thy wings ouer vs, O Lord, that we may slie vnder them from the face of this Dragon that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continuall endeour, this is his onely desire, to devoure the soules which thou hast created. And therefore we cry vnto thee O God, deliuere vs from our daily adversary, who whether we sleep or wake, whether we eate or drinke, or whether we be doing any thing else, prefeth vpon vs by all kind of meanes, assaulting vs day and night with traines and policies, and shooting his venimous arrowes at vs, sometime openly, and sometime priuily, to slay our soules. And yet such is our great madnesse, O Lord, in that wherawse we see the Dragon continually in

a readinesse to devoure vs with open mouth, we nevertheless do sleepe, and reioyce in our owne slothfulnesse, as though we were out of his danger, who desirereth nothing else, but to destroy vs. Our mischievous enemie, to the intent to kill vs, watcheth continually, and never sleepeth, and yet will not we awake from sleepe to sauie our felues. Behold he hath pitched infinite snares before our feete, and filled all our waies with sundrie traps, to catch our soules. And who can escape, O Lord Iesu, to many and great dangers? He hath laid snares for vs in our riches, in our powerie, in our meatie, in our drinke, in our pleasures, in our sleepe, & in our waking: he hath set snares for vs in our words and in our workes, and in all our life. But thou O Lord deliuere vs from the net of the fowler, and from hard words, that we may gaine praise to thee, saying: Blessed be the Lord, who hath not giuen vs vp to be a prey for their teeth, our soule is delinred as a sparrow out of the fowlers net, the net is broken, and we escaped.

The Confession of the Christian Faith.

I Believe and confesse my Lord God, Eternall, infinite, ynmeasurable, incomprehensible and inuisible, one in substance and three in person, Father, Sonne and holy Ghost: who by his almighty power and wisedome, hath not only of nothing created heauen, earth, and all things therein contained, and man after his owne iimage, that he might in him be glorified; but also by his fatherly prouidence geverneth, maintaineth, and preserueth the same according to the purpose of his will.

I believe also and confesse Iesu Christ the onely Sauiour and Messias, who being equal with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man, in all things like vnto vs, except sin, to affuse vs of mercie and forgiuenesse. For when through our fater Adam transgression we were become children of perdition, there was no meanes to bring vs from that yoke of sin and damnation, but onely Iesu Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God: who when the fulnesse of time was come, was conceiued by the power of the holy Ghost, borne of the Virgin Marie (according to the felly) and preached in earth the Gospell of saluation, til at the length by tyranny of the Priests, he was guiltlesse condemned vader Ponctius Pilate, then President of Iurie, and most flanderously hanged on the croffe be-

twegne two theenes, as a notorious trespasser, where taking vpon him the punishment for our sinnes, he delivered vs from the curse of the Law.

And forasmuch as he being only God, could not feele death, neither being only man could overcome death; he, ioyned both together, and suffered his humantio to be punished with most cruel death, feeling in himselfe the anger and feuer aудgment of God, even as if he had bene in extreme tormentes of hell; and therefore cried with a lond voice, *My God, my God, why hast thou forsaken me?* I has of his free mercie, without compulsion, he offered vp himselfe as the onely sacrifice to purge the sinnes of all the world; so that all other sacrifices for sinnes should be none, and derogate from the sufficiencie heretofore which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the graue the third day, he conquerred death; given so the victorie of our faith standeth in his resurrection; and therefore without the one, we cannot feele the benefits of the other. For as by his death sinne was taken away: so our righteousness was restored by his resurrection. And because hee would accomplish all things, and take possession seruis in his kingdome, he ascended into heaven, to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continual intercession towards God the Father for vs.

And although he be in heaven, as touching his corporall presence, where the Father hath now set him at his right hand committing vnto him the administration of all things, as wel in heaven above, as in earth beneath; yet is he present with vs his members, euen to the end of the world, in preseruing and governing vs with his effectuall power and grace, who (when all things are fulfilled, which God hath spoken by the mouth of his Prophets since the world began) wil come in the same visible forme wherein he ascended, with an unspeakable maiestie, power and companie, to separate the Lambes from the Goates, the elect from the reprobates: so that none, whether he be aliuie then, or dead before, shall escape his judgement.

Moreover, I believe and confess the holy Ghost, God equal with the Father and the Son, who regenerateth and sanctifieth vs, and ruleth and guideth vs into all truth, persuading most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellow heirs with him of life everlasting; yet notwithstanding it is not sufficient to believe

that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefites to vs, which are Gods elect.

I beleeeve therfore and confess one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope, and charitie, vsing the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same: which Church is not seene to mans eye, but only knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved, the which in due time he calleth to integritle of life and godly conversation, to make it a glorious Church to himselfe.

But that Church which is invisible & seene to the eye, hath three tokenes and markes wherby it may be knowne. First, the word of God contained in the old and new Testament, which as it is above the authority of the same Church, and onely sufficient to instruct vs in all things concerning salvation, so is it left for all degrees of men to reade & vnderstand. For without this word, neither Church, Councell, nor Decree, can establish any point touching salvation.

The secound marke, is the holy Sacraments, to wit, of Baptisme and the Lords Supper, which Sacraments Christ hath left vnto vs, as holy signes and seals of Gods promises. For as by Baptisme once receiued is signified, that we (as well infants, as other of age and discretion) being strangers from God by originall sin, are received into his familie and congregation, with full assurance, that although this root of sinne lie hid in vs, yet to the elect it shall not be imputed: so the Supper declareth, that God as a most prouident Father doth not onely feed our bodies, but also spirally nourisheth our soules with the graces and benefits of Iesus Christ, (which the Scripture calleth eating of his flesh and drinking of his bloud:) neithermust we in the administration of the Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. Therefore whosoeuer refuseth or worshippeth these Sacraments, or contrariwise contemneth them in time and place, procarreth to himselfe damnation.

The third mark of this Church, is Ecclesiasticall discipline, which standeth in admonition and correction of faults: the small end whereof is excommunication, by the consent of the Church determined, if the offender be obstatute. And beside this

Prayens.

Ecclesiastical discipline, I acknowledge to belong to this Church, a politicke Magistrate, who ministreth to every man in-
rice, defending the good, and punishing
the evill: To whom we must render honor
and obedience in all things, which are not
contrary to the word of God. And as
Moses, Ezechias, Josias, and other godly
rulers purged the Church of God from su-
perstition and idolatrie, so the defence
of Christes Church appertaineth to the
Chrifian Magistrates, against al Idolaters
and heretike, as Papists, Anabaptists, with
such like limes of Antichrift; to root out all
doctrine of diuels and men, as the Mass,
Purgatorie, Limbus Patrum, Prayer to
Saints, and for the dead, Freewill, Diftin-
ction of meates, apparel and dayes, vowe-
s of fangle life, Prefence at idoll service,
mans merite, with suchlike : which draw
us from the Sociecie of Christes Church,
wherein standeth onely remiflion of ones
purchasid by Christis bloud to all them

that beleoue, whether they be Jewes or
Gentiles; and leade vs to vaine confidence
in creatures and trust to our owne imagi-
nation: the punishment whereof, although
God oftentimes deferret in this life, yet
after the generall resurrection, when our
Soules and bodies shall rise againe to im-
mortalitie, they shall be damned to va-
queachable fire: and then we which haue
forfaken all mens wisedome, to cleane vno-
to Christ, shall heare that ioyfull voyce:
*Come ye blessed of my Father, inherite the
kingdome prepared for you from the beginning
of the world: and so shall go triomphing
with him in body and soule to remaine
everlastingly in glory, wheres we shall see
God face to face, and shall no more need
to instruct one another, for we shall all
know him from the highest to the lowest:
to whom with the Sonne, and the holy
Ghost, be all praise, honor, and glorie
now and euer, So be it.*

FINIS.



25 JY 69

